

**Return To:**  
**Mr. Curt Smelser, Esq.**  
**Williams Kastner & Gibbs LLP**  
**601 Union Street, Suite 4100**  
**Seattle, Wasington 98101**



9708060339  
08/06/97 14:00  
P.0020 Recorded  
Snohomish County

9708060339

**AMENDMENT NO. 1 TO DECLARATION OF COVENANTS, CONDITIONS,  
RESTRICTIONS, AND EASEMENTS FOR GOLD CREEK SECTOR 2A AT  
SNOHOMISH CASCADE**

**Related Documents:**

- C723214 CHICAGO 27.*
1. Declaration, Recording No. 9707020090
  2. Final Plat, Phase I, Recording No. 97-07025004
  3. Final Plat, Phase II, Recording No. 97-07025005

**Grantor:**

1. Sector 2A Division I Partners, L.P., a Washington Limited Partnership.

**Grantee:**

1. Plat of Snohomish Cascade Sector 2A - Phase I
2. Plat of Snohomish Cascade Sector 2A - Phase II

**Legal Description:**

1. Sec. 2, Township 27, Range 5, PROP Plat of Snohomish Cascade Sector 2A Phase I.
2. Sec. 2, Township 27, Range 5, PROP Plat of Snohomish Cascade Sector 2A Phase II.
3. Additional legal description is in Exhibit A of document.

**Tax Parcel Nos:**

1. No. 022705 - 2 - 007 - 0001
2. No. 022705 - 2 - 003 - 0005

**AMENDMENT NO. 1 TO DECLARATION  
OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS  
FOR GOLD CREEK SECTOR 2A AT SNOHOMISH CASCADE**

THIS AMENDMENT No. 1 to Declaration of Covenants, Conditions, Restrictions, and Easements for Gold Creek Sector 2A at Snohomish Cascade ("Amendment") is made and executed this \_\_\_ day of July, 1997 by Sector 2A Division I Partners, L.P., a Washington limited partnership (the "Declarant").

**RECITALS**

WHEREAS, the Declarant has recorded a Declaration of Covenants, Conditions, Restrictions and Easements for Gold Creek Sector 2A (Declaration), Snohomish County recording number 9707020090, for the property commonly known as Gold Creek Sector 2A and legally described in Exhibit A attached hereto and incorporated herein by reference (the "Property");

WHEREAS, Section 1.10 of the Declaration provides that upon recording of the final plat for the Property, Declarant shall record an amendment to the Declaration which attaches a copy of the recorded final plat map as Exhibit B to the Declaration; and

WHEREAS, the Declarant has now recorded the final plats for the Property, Snohomish County recording numbers 97-07025004 and 97-07025005, and as provided in the Declaration, Declarant desires to attach to the Declaration, as Exhibit B thereto, a copy of the final plat maps.

NOW, THEREFORE, as the Declarant with the full authority and power to amend the Declaration as provided therein, the Declarant hereby amends the Declaration as follows:

1. Exhibit B. The Declaration is amended such that the copy of the recorded final plat maps for the Property which plat maps are attached hereto as Exhibit B shall also be deemed Exhibit B to the Declaration for all purposes and as if originally attached to the Declaration. All references in the Declaration to Exhibit B shall mean the recorded final plat maps for the Property which plat maps are attached to this Amendment as Exhibit B and fully incorporated into the Declaration by this reference.

2. Effect. All other terms, conditions, covenants, restrictions and easements set forth in the Declaration shall continue to apply and bind the Property in full force and effect. In the event of a conflict between the Declaration and this Amendment, the terms of this Amendment shall control.

3. Covenants Running with Land. The terms and provisions of this Amendment are intended to and shall run with the land and

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shall be binding upon all persons purchasing, leasing, subleasing or otherwise occupying or acquiring any interest in any portion in the Property and their heirs, executors, administrators, successors, grantees and/or assigns.

EXECUTED as of the date first written above.

DECLARANT:

Sector 2A Division I Partners, L.P.

By: *Donald H. Leavitt*  
Donald H. Leavitt

As: President, Sector 2A Division I, Inc., the general partner of Sector 2A Division I Partners, L.P.

STATE OF WASHINGTON )  
                                                          ) SS.  
COUNTY OF King                                  )

On this day personally appeared before me Donald H. Leavitt, to me known to be the President of Sector 2A Division I, Inc., the general partner of Sector 2A Division I Partners, L.P., the limited partnership that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said limited partnership, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute the same instrument.

GIVEN under my hand and official seal this 17<sup>th</sup> day of July, 1997.

*T. S. Cooper*  
Tracy S. Cooper  
(print notary's name)

Notary Public in and for the State of Washington, residing at Bellingham, WA.  
My commission expires: September 1, 1999.

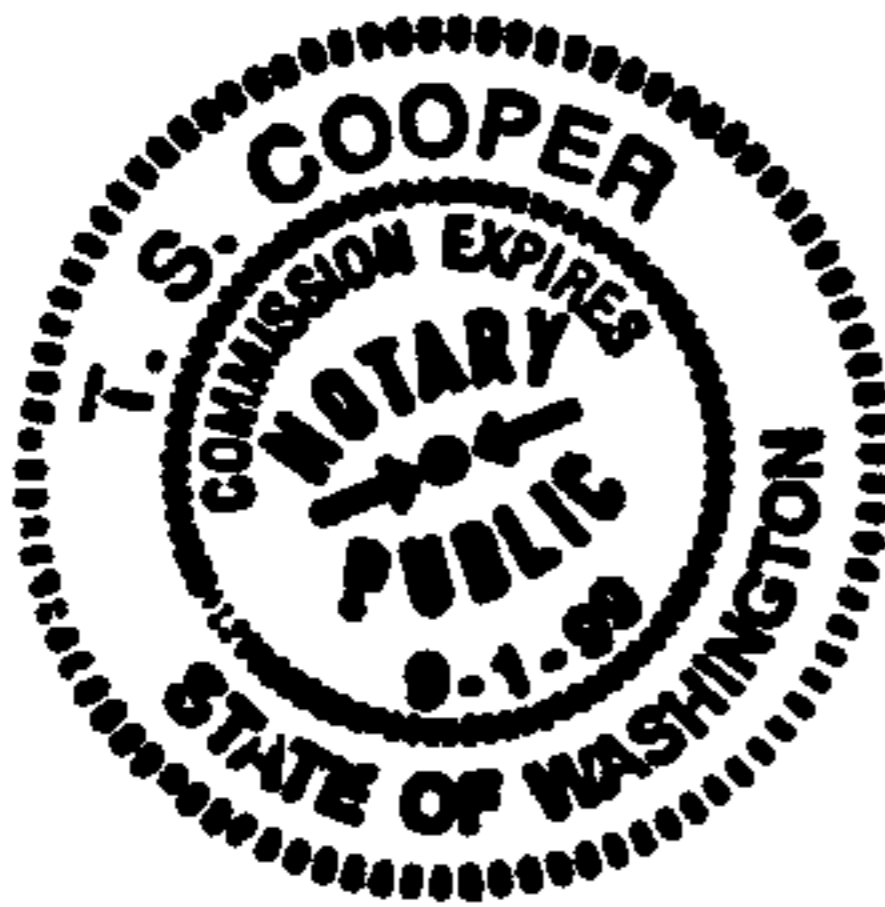


EXHIBIT A

**Legal Description  
Snohomish Cascade  
Sector 2A - Phase I**

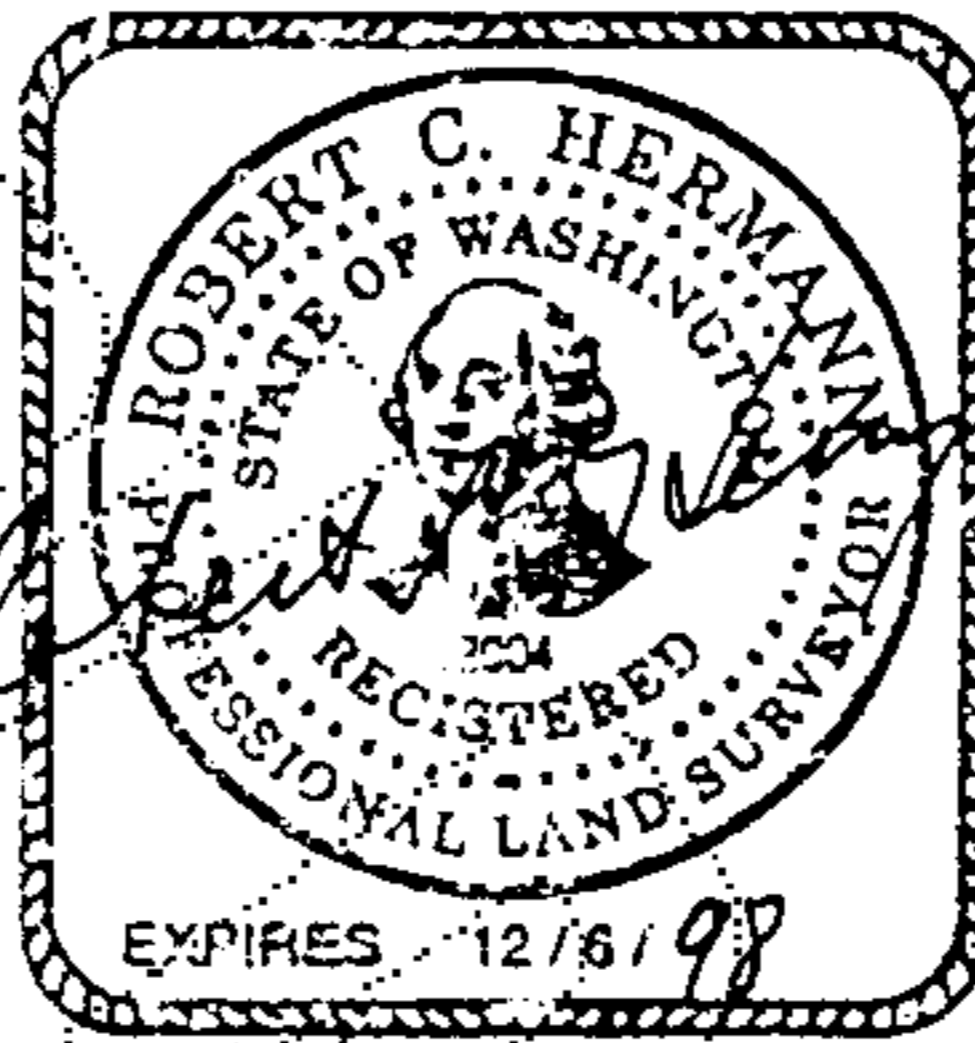
Real property located in Sections 2 and 3, Township 27 North, Range 5 East, W.M., situated in Snohomish County, Washington, more particularly described as follows:

Commencing at the Northwest corner of said Section 2, a 4"x4" concrete monument and brass pin, found in place; thence along the West line thereof South 00°04'00" West a distance of 617.85 feet to a point on said line and the East line of 67th Avenue SE, and the True Point of Beginning; thence leaving said West line South 88°53'11" East a distance of 120.02 feet; thence South 00°04'00" West a distance of 407.81 feet; thence South 87°36'15" East a distance of 146.14 feet; thence South 00°04'00" West a distance of 110.00 feet; thence South 89°56'00" East a distance of 11.43 feet; thence South 00°04'00" West a distance of 170.00 feet; thence South 10°00'52" West a distance of 91.32 feet; thence South 05°41'20" East a distance of 77.73 feet; thence South 39°57'20" East a distance of 75.18 feet; thence South 44°56'00" East a distance of 170.00 feet; thence South 45°04'00" West a distance of 170.00 feet; thence North 44°56'00" West a distance of 9.64 feet; thence South 45°04'00" West a distance of 115.00 feet; thence South 44°56'00" East a distance of 219.00 feet; thence South 59°12'52" East a distance of 65.00 feet; thence South 71°46'44" East a distance of 113.23 feet to a point on a 790.00-foot radius curve concave to the East, the radius thereof bears South 80°47'27" East; thence Southerly along said curve an arc distance of 51.51 feet through a central angle of 03°44'10" to the point of tangency; thence South 05°28'23" West a distance of 227.56 feet to the beginning of a 610.00-foot radius curve concave to the Northwest; thence along said curve an arc distance of 161.43 feet through a central angle of 15°09'47" to a point on said curve; thence leaving said curve radially South 69°21'50" East a distance of 80.00 feet; thence South 81°29'41" East a distance of 196.60 feet; thence North 81°04'43" East a distance of 93.31 feet; thence North 87°19'45" East a distance of 104.67 feet; thence South 11°01'06" West a distance of 323.00 feet; thence South 62°46'46" West a distance of 82.89 feet; thence North 88°39'40" West a distance of 170.00 feet; thence South 85°50'23" West a distance of 107.22 feet; thence South 61°59'17" West a distance of 107.90 feet; thence South 42°18'43" West a distance of 98.23 feet; thence South 47°41'28" East a distance of 170.00 feet; thence South 42°18'32" West a distance of 21.91 feet; thence South 40°04'50" East a distance of 122.36 feet; thence North 89°57'59" East a distance of 97.00 feet to a point on the East line of the Southwest quarter of the Northwest quarter of the Southwest quarter of said Section 2; thence along the East line thereof South 00°02'01" East a distance of 648.83 feet to the Southeast corner thereof; thence along the South line thereof North 88°34'14" West a distance of 662.37 feet to the Southwest corner thereof; thence along the West line of said Section 2 North 00°03'02" West a distance of 1345.16 feet to the West one-quarter corner of said Section 2, a 4"x4" concrete monument and brass pin, found in place; thence continuing along

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said West line North 00°04'00" East a distance of 1395.76 feet; thence leaving said West line North 67°20'50" West a distance of 12.44 feet to the beginning of a 25.00-foot radius curve concave to the Southeast; thence Southwesterly along said curve an arc distance of 35.08 feet through a central angle of 80°24'21" to a point of cusp with a 275.00 foot radius curve concave to the Northwest, the radius point thereof bears North 57°45'11" West, and a point on the Easterly line of 67th Avenue SE; thence Northerly along said Easterly line and said curve an arc distance of 154.45 feet through a central angle of 32°10'49" to the point of tangency and a point on the West line of said Section 2; thence along said line North 00°04'00" East a distance of 388.23 feet to the Point of Beginning.

Containing 35.264 acres, more or less.



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EXHIBIT A (Continued)

LEGAL DESCRIPTION

SNOHOMISH CASCADE  
SECTOR 2A - PHASE 2

(Revised May 12, 1997)

Real property located in Section 2, Township 27 North, Range 5 East, W.M., situated in Snohomish County, Washington, more particularly described as follows:

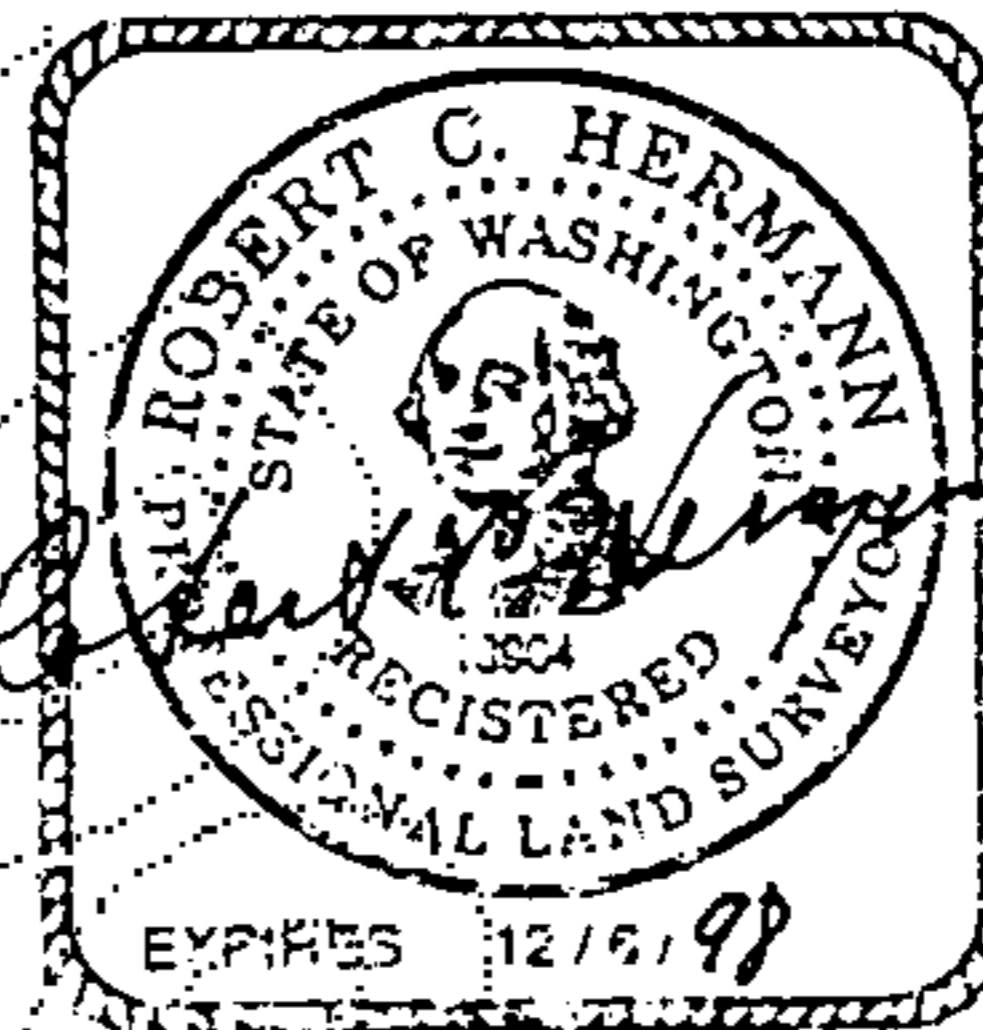
Commencing at the Northwest corner of said Section 2, a 4"x4" concrete monument and brass pin, found in place; thence along the West line thereof South 00°04'00" West a distance of 617.85 feet to the point on said line and the East line of 67th Avenue SE, thence leaving said West line South 88°53'11" East a distance of 120.02 feet to the True Point of Beginning; thence continuing South 88°53'11" East a distance of 328.25 feet; thence leaving said line South 10°30'00" East a distance of 162.73 feet to a point on a non-radial 140.00 foot radius curve concave to the Southeast (the radius point thereof bears South 20°00'00" East); thence Southwesterly along said curve an arc distance of 9.05 feet through a central angle of 03°42'13" to a point on said curve; thence leaving said curve non-radially South 21°13'10" East a distance of 109.50 feet; thence South 28°48'30" West a distance of 40.20 feet; thence South 13°21'35" East a distance of 84.00 feet; thence South 24°01'23" East a distance of 67.70 feet; thence South 52°57'47" East a distance of 150.00 feet; thence South 47°57'47" East a distance of 178.00 feet; thence South 66°38'40" East a distance of 155.40 feet; thence South 23°20'26" West a distance of 150.81 feet; thence South 19°23'34" West a distance of 43.48 feet; thence South 38°02'29" West a distance of 156.12 feet to the Easterly corner of that certain parcel of land conveyed to Silver Lake Water District by Quit Claim deed recorded under Auditor's File No. 9606060416, records of Snohomish County, Washington; thence along the Northerly line thereof North 44°56'00" West a distance of 435.00 feet; thence North 68°44'36" West a distance of 61.18 feet; thence North 00°04'00" East a distance of 117.37 feet to a non-radial intersection with a 300.00 foot radius curve to the Southwest, the radius point thereof bears South 07°39'28" West; thence Westerly along said curve an arc distance of 35.12 feet through a central angle of 06°42'24" to a point on said curve; thence leaving said curve non-radially South 00°04'00" West a distance of 119.96 feet; thence North 89°56'00" West a distance of 85.00 feet; thence leaving said Silver Lake Water District parcel North 00°04'00" East a distance of 170.00 feet; thence North 89°56'00" West a distance of 11.43 feet; thence North 00°04'00" East a distance of 110.00 feet; thence North 87°36'15" West a distance of 146.14 feet; thence North 00°04'00" East a distance of 407.81 feet to the Point of Beginning.

TOGETHER with that portion of said Section 2 described as follows:

Commencing at the Northwest corner of said Section 2, a 4"x4" concrete monument and brass pin, found in place; thence along the West line thereof South 00°04'00" West a distance of 617.85 feet to the point on said line and the East line of 67th Avenue SE, thence leaving said West line South 88°53'11" East a distance of 120.02 feet; thence South 00°04'00" West a

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distance of 407.81 feet; thence South 87°36'15" East a distance of 146.14 feet; thence South 00°04'00" West a distance of 110.00 feet; thence South 89°56'00" East a distance of 11.43 feet; thence South 00°04'00" West a distance of 170.00 feet to a point on the West line of that certain parcel of land conveyed to Silver Lake Water District by Quit Claim deed recorded under Auditor File No. 9606060416, records of Snohomish County, Washington; thence along the Westerly line thereof South 10°00'52" West a distance of 91.32 feet; thence South 05°41'20" East a distance of 77.73 feet; thence South 39°57'20" East a distance of 75.18 feet; thence South 44°56'00" East a distance of 170.00 feet to the True Point of Beginning; thence continuing South 44°56'00" East a distance of 170.00 feet; thence South 63°59'48" East a distance of 88.61 feet to an intersection with a non-radial 790.00 foot radius curve concave to the Southeast, the radius point thereof bears South 60°48'00" East; thence Southwesterly along said curve an arc distance of 275.64 feet through a central angle of 19°59'27" to a point on said curve; thence leaving said curve non-radially North 71°46'44" West a distance of 113.23 feet; thence North 59°12'52" West a distance of 65.00 feet; thence North 44°56'00" West a distance of 219.00 feet; thence North 45°04'00" East a distance of 115.00 feet; thence South 44°56'00" East a distance of 9.64 feet; thence North 45°04'00" East a distance of 170.00 feet to the Point of Beginning.



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# SNOHOMISH CASCADE SECTOR 2A - PHASE I PORTIONS OF GOVT LOT 4 AND THE NW 1/4 AND THE SW 1/4 SEC. 2, T. 27 N., R. 5 E., W.M. SNOHOMISH COUNTY, WASHINGTON PFN: 95-130192SD

VOL/PG

SHEET 1 OF 7 SHEETS

### ACKNOWLEDGEMENTS

STATE OF WASHINGTON  
COUNTY OF KING  
I, CLYDE H. JONES, COUNTY CLERK, DO HEREBY CERTIFY THAT THE ABOVE NAMED PARTY HAS FILED FOR RECORD AND INDEXING THE INSTRUMENT DESCRIBED IN THE FOREGOING AND THAT THE SAME IS TRUE AND CORRECT IN ALL RESPECTS AND IS A VALID INSTRUMENT UNDER THE LAWS OF THE STATE OF WASHINGTON.  
WITNESS MY HAND AND THE SEAL OF MY OFFICE AT SEASIDE, WASHINGTON, THIS 20<sup>th</sup> DAY OF JUNE, 1997.  
CLYDE H. JONES, COUNTY CLERK  
GAIL R. HENNING, CLERK OF COURT

DATE: JUNE 20, 1997  
WITNESSED BY: Clayton Everett  
BY: Angela P. Kelly  
MY APPOINTMENT EXPIRES: 5-14-99

STATE OF WASHINGTON  
COUNTY OF KING  
I, CLYDE H. JONES, COUNTY CLERK, DO HEREBY CERTIFY THAT THE ABOVE NAMED PARTY HAS FILED FOR RECORD AND INDEXING THE INSTRUMENT DESCRIBED IN THE FOREGOING AND THAT THE SAME IS TRUE AND CORRECT IN ALL RESPECTS AND IS A VALID INSTRUMENT UNDER THE LAWS OF THE STATE OF WASHINGTON.  
WITNESS MY HAND AND THE SEAL OF MY OFFICE AT SEASIDE, WASHINGTON, THIS 20<sup>th</sup> DAY OF JUNE, 1997.  
CLYDE H. JONES, COUNTY CLERK  
GAIL R. HENNING, CLERK OF COURT

DATE: JUNE 20, 1997  
WITNESSED BY: Clayton Everett  
BY: Angela P. Kelly  
MY APPOINTMENT EXPIRES: 5-14-99



### TREASURER'S CERTIFICATE

I, Angela P. Kelly, Treasurer of Snohomish County, Washington, do hereby certify that all taxes and accounts receivable have been collected and accounted for according to the books and records of the County Treasurer's Office for the year ended December 31, 1996. The amount of taxes and accounts receivable for the year ended December 31, 1996 is \$ 7,277,976.98.  
ANGELA P. KELLY, TREASURER  
DATE: JUNE 20, 1997

### RECORDING CERTIFICATE

I, Angela P. Kelly, Auditor of Snohomish County, Washington, do hereby certify that the instrument described in the foregoing has been recorded in the books and records of the Auditor's Office for the year ended December 31, 1996. The instrument number is 9708060339.  
ANGELA P. KELLY, AUDITOR  
DATE: JUNE 20, 1997

### SURVEYOR'S CERTIFICATE

I, Robert C. McWhorter, Surveyor of Snohomish County, Washington, do hereby certify that the instrument described in the foregoing has been surveyed and located in accordance with the requirements of the Surveyor's Act, Chapter 92A, Revised Code of Washington. The instrument number is 9708060339.  
ROBERT C. MCWHORTER, SURVEYOR  
DATE: JUNE 20, 1997



PORTIONS OF GOVT LOT 4  
AND THE NW 1/4 AND THE SW 1/4  
SECTION 2, T27N, R5E, W4E  
SNOHOMISH COUNTY, WASHINGTON

### DEDICATION

THE PORTION OF GOVT LOT 4 AND THE NW 1/4 AND THE SW 1/4 OF SECTION 2, T27N, R5E, W4E, SNOHOMISH COUNTY, WASHINGTON, ARE HEREBY DEDICATED TO THE PUBLIC AS A HIGHWAY OR PUBLIC ROAD TO BE KNOWN AS "CASCADIA WAY" AND ALL PUBLIC PURPOSES AND CONVEYANCES RELATED TO THE DEDICATION OF SUCH TRACTS AND THE HIGHWAY OR PUBLIC ROAD TO BE KNOWN AS "CASCADIA WAY" SHALL BE VALID AND BINDING UPON THE TRACTS AND THE HIGHWAY OR PUBLIC ROAD TO BE KNOWN AS "CASCADIA WAY" FROM THE DATE OF RECORDATION OF THIS INSTRUMENT TO THE DATE OF EXPIRATION OF THE TRACTS AND THE HIGHWAY OR PUBLIC ROAD TO BE KNOWN AS "CASCADIA WAY".

### RESTRICTIONS

- 1. THIS INSTRUMENT IS SUBJECT TO THE RESTRICTIONS SET FORTH IN THE INSTRUMENT DESCRIBED IN THE FOREGOING.
- 2. THE PORTION OF GOVT LOT 4 AND THE NW 1/4 AND THE SW 1/4 OF SECTION 2, T27N, R5E, W4E, SNOHOMISH COUNTY, WASHINGTON, ARE HEREBY DEDICATED TO THE PUBLIC AS A HIGHWAY OR PUBLIC ROAD TO BE KNOWN AS "CASCADIA WAY" AND ALL PUBLIC PURPOSES AND CONVEYANCES RELATED TO THE DEDICATION OF SUCH TRACTS AND THE HIGHWAY OR PUBLIC ROAD TO BE KNOWN AS "CASCADIA WAY" SHALL BE VALID AND BINDING UPON THE TRACTS AND THE HIGHWAY OR PUBLIC ROAD TO BE KNOWN AS "CASCADIA WAY" FROM THE DATE OF RECORDATION OF THIS INSTRUMENT TO THE DATE OF EXPIRATION OF THE TRACTS AND THE HIGHWAY OR PUBLIC ROAD TO BE KNOWN AS "CASCADIA WAY".

### APPROVALS

APPROVED AND APPROVED BY: Angela P. Kelly, Auditor  
DATE: JUNE 20, 1997

### EASEMENT PROVISIONS

ALL RIGHTS RESERVED TO THE DONOR OF ANY AND ALL EASEMENTS GRANTED IN CONNECTION WITH THE DEDICATION OF SUCH TRACTS AND THE HIGHWAY OR PUBLIC ROAD TO BE KNOWN AS "CASCADIA WAY" SHALL BE VALID AND BINDING UPON THE TRACTS AND THE HIGHWAY OR PUBLIC ROAD TO BE KNOWN AS "CASCADIA WAY" FROM THE DATE OF RECORDATION OF THIS INSTRUMENT TO THE DATE OF EXPIRATION OF THE TRACTS AND THE HIGHWAY OR PUBLIC ROAD TO BE KNOWN AS "CASCADIA WAY".

### PRIVATE DRAINAGE MAINTENANCE PROVISIONS

ALL PRIVATE DRAINAGE MAINTENANCE PROVISIONS SET FORTH IN THE INSTRUMENT DESCRIBED IN THE FOREGOING SHALL BE VALID AND BINDING UPON THE TRACTS AND THE HIGHWAY OR PUBLIC ROAD TO BE KNOWN AS "CASCADIA WAY" FROM THE DATE OF RECORDATION OF THIS INSTRUMENT TO THE DATE OF EXPIRATION OF THE TRACTS AND THE HIGHWAY OR PUBLIC ROAD TO BE KNOWN AS "CASCADIA WAY".

### RECORDING CERTIFICATE

I, Angela P. Kelly, Auditor of Snohomish County, Washington, do hereby certify that the instrument described in the foregoing has been recorded in the books and records of the Auditor's Office for the year ended December 31, 1996. The instrument number is 9708060339.  
ANGELA P. KELLY, AUDITOR  
DATE: JUNE 20, 1997

### APPROVALS

APPROVED AND APPROVED BY: Angela P. Kelly, Auditor  
DATE: JUNE 20, 1997

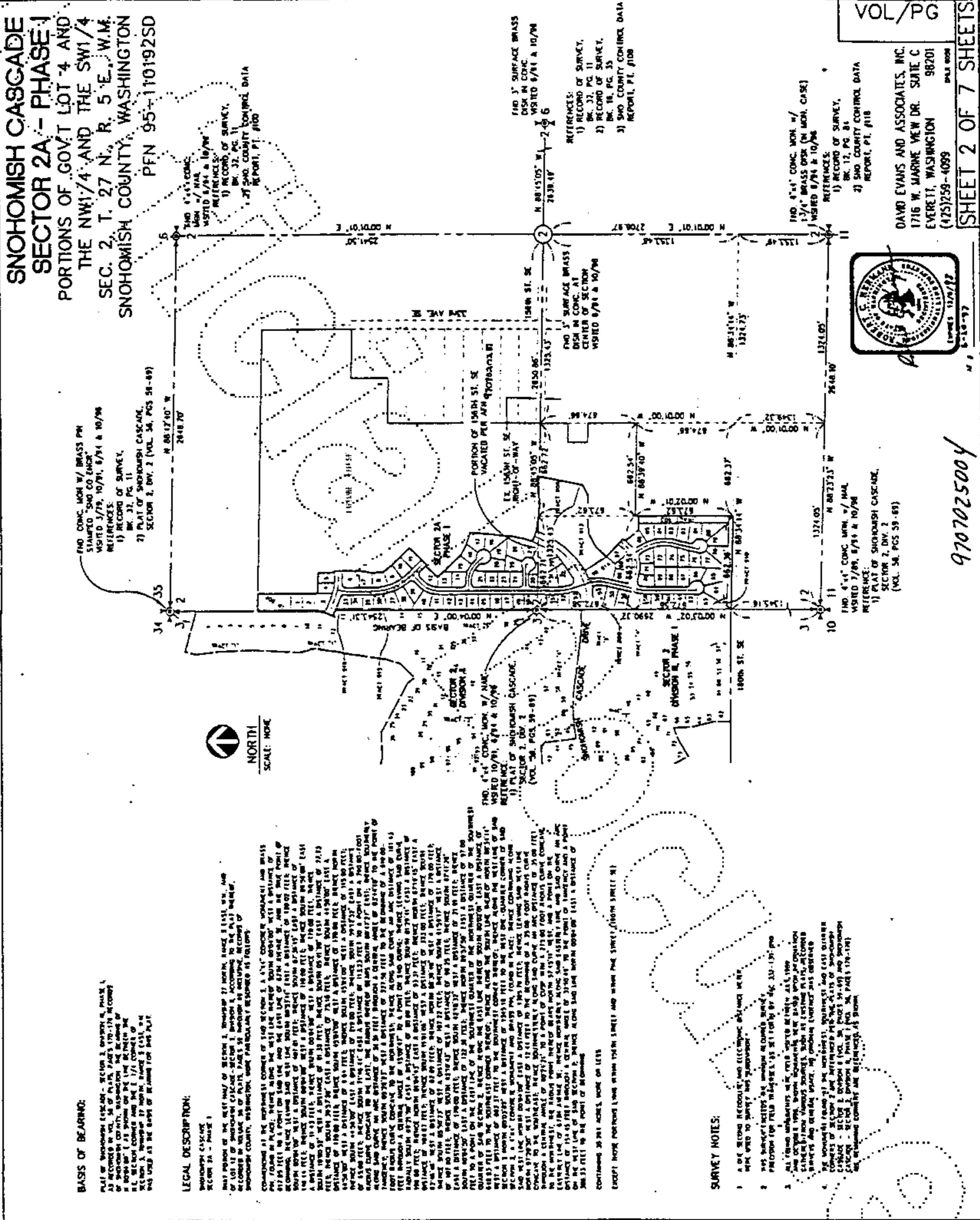
DAVID EWANS AND ASSOCIATES, INC.  
1716 W. MARINE VIEW DR. SUITE C  
EVERETT, WASHINGTON 98201  
(425)259-4099



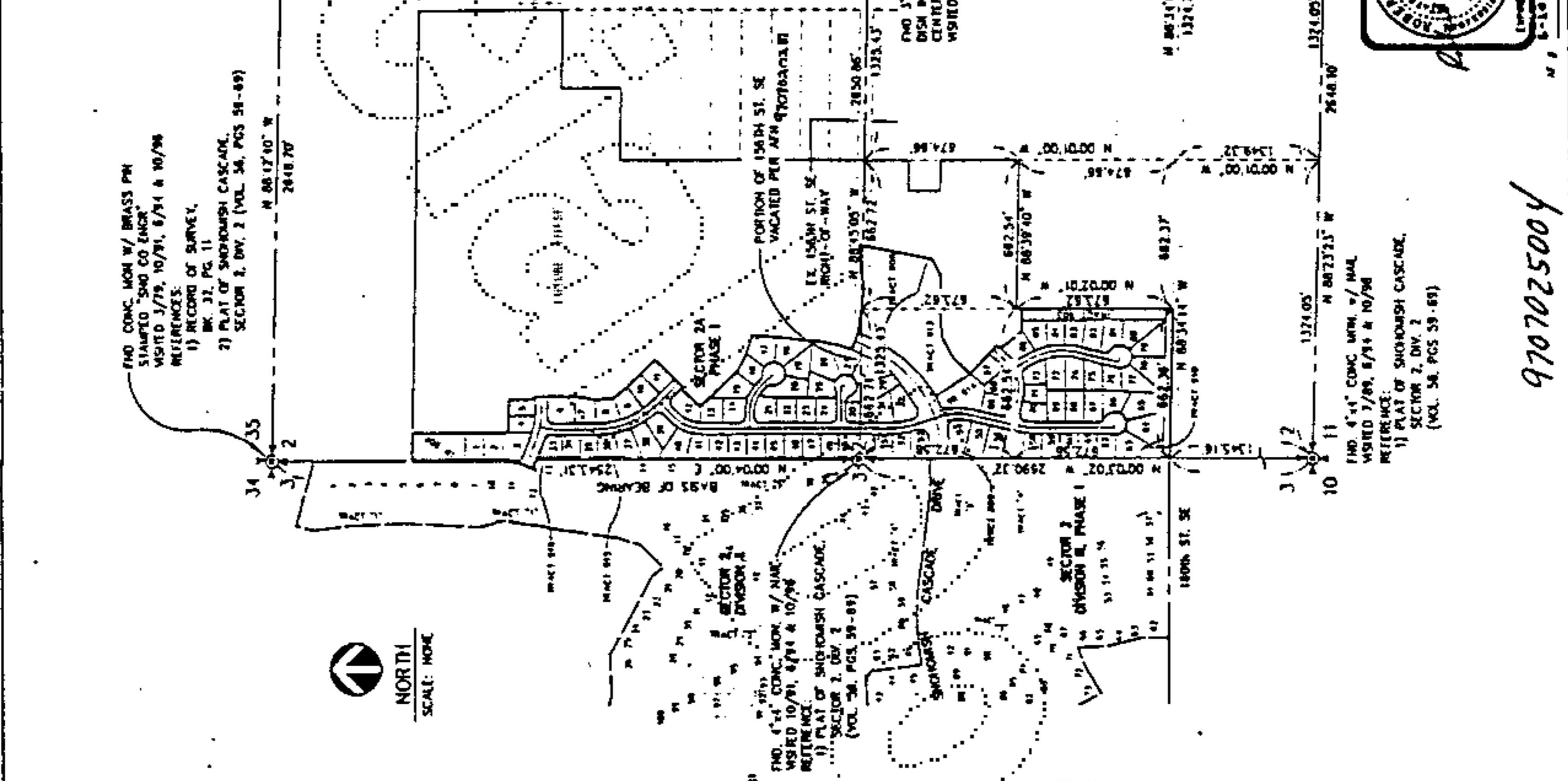
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**SNOHOMISH CASCADE SECTOR 2A - PHASE I**  
PORTIONS OF GOVT LOT 4 AND THE NW1/4 THE NW1/4 AND THE SW1/4 SEC. 2, T. 27 N., R. 5 E., W.M. SNOHOMISH COUNTY, WASHINGTON  
PEN 95-110192SD



**BASIS OF BEARING:**  
PLAT OF SNOHOMISH CASCADE - DIVISION I, SECTION 2, DIVISION I, PHASE I, VOL. 34, PGS 39-41, W.M. 1999-02-15, WASHINGTON STATE SURVEYING AND MAPPING DEPARTMENT, COUNTY OF SNOHOMISH, WASHINGTON.

**LEGAL DESCRIPTION:**  
SNOHOMISH CASCADE SECTOR 2A - PHASE I

**SURVEY NOTES:**  
1. ALL RECORD RECORDS AND ELECTRONIC DISTANCES WERE RECHECKED AND FOUND TO BE CORRECT.  
2. THE PROPERTY LINES AND MONUMENTS WERE RECHECKED AND FOUND TO BE CORRECT.  
3. ALL LOTS WERE RECHECKED AND FOUND TO BE CORRECT.  
4. THE SURVEY WAS MADE BY THE MEASUREMENTS AND CALCULATIONS OF THE ENGINEER AND THE SURVEYOR'S ASSISTANT.

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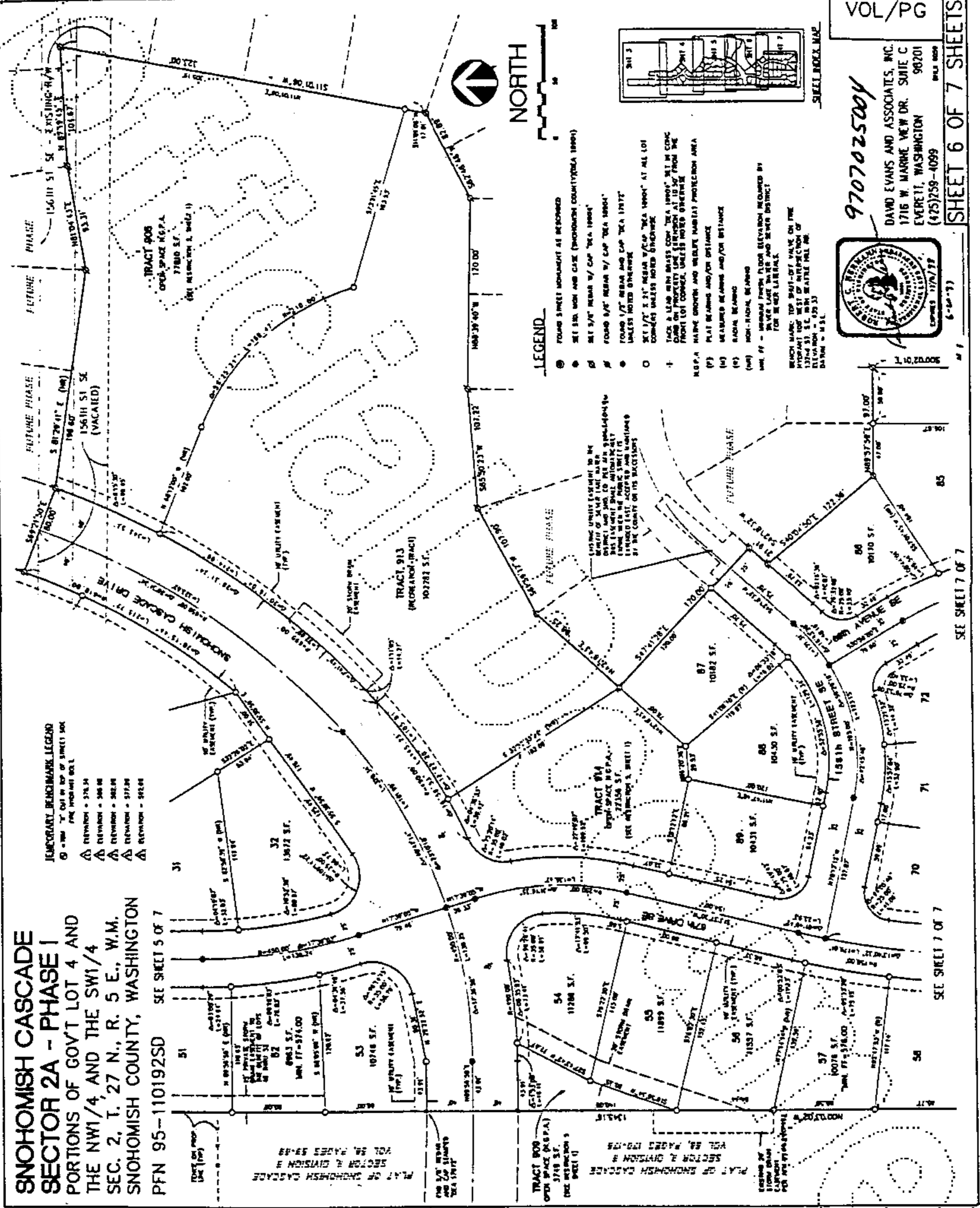
9707025004

DAVID EVANS AND ASSOCIATES, INC.  
1716 W. MARINE VIEW DR. SUITE C  
EVERETT, WASHINGTON 98201  
(425)259-4099



SHEET 6 OF 7 SHEETS

**SNOHOMISH CASCADE  
SECTOR 2A - PHASE I**  
PORTIONS OF GOVT LOT 4 AND  
THE NW1/4 AND THE SW1/4  
SEC. 2, T. 27 N., R. 5 E., W.M.  
SNOHOMISH COUNTY, WASHINGTON  
PFN 95-110192SD SEE SHEET 5 OF 7

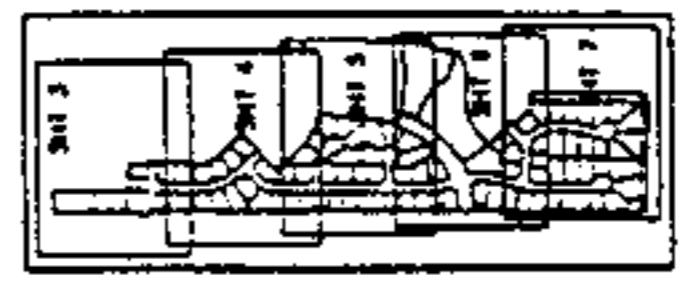


**IMPORTANT BENCHMARK LEGEND**  
① - 10' TYP. TO TOP OF SKELETAL BOLL  
② - 10' TYP. TO TOP OF SKELETAL BOLL  
③ - 10' TYP. TO TOP OF SKELETAL BOLL  
④ - 10' TYP. TO TOP OF SKELETAL BOLL  
⑤ - 10' TYP. TO TOP OF SKELETAL BOLL

- LEGEND**
- ① FOUND STREET MOUNTAIN AS RECORDED
  - ② SET 2 1/2" HIGH AND 2 1/2" DIA. (SNOHOMISH COUNTY (AREA 18000))
  - ③ SET 3/4" HIGH BY CAP "SEA 1000"
  - ④ FOUND 1/2" HIGH BY CAP "SEA 1000"
  - ⑤ FOUND 1/2" HIGH AND CAP "SEA 1000"
  - ⑥ UNLESS NOTED OTHERWISE
  - ⑦ SET 1/2" X 2 1/2" HIGH W/ CAP "SEA 1000" AT ALL LOT CORNERS UNLESS NOTED OTHERWISE
  - ⑧ TACK & LAMB BURN W/ CAP "SEA 1000" WITH CONC. CURB ON PROPERTY LINE (ELEVATION AT 10' FROM THE FRONT LOT CORNER, UNLESS NOTED OTHERWISE)
  - ⑨ H.P.A. MARKING SYSTEM AND WEAPONS MARKET PROTECTION AREA
  - ⑩ PLAT BEARING AND/OR DISTANCE
  - ⑪ WEAPONS MARKING AND/OR DISTANCE
  - ⑫ RADIAL BEARING
  - ⑬ HIGH-RADIAL BEARING
  - ⑭ - WEAPONS MARKING FLOOR ELEVATION REQUIRED BY WEAVER LAKE WATER AND SEWER DISTRICT FOR WEAPONS MARKET
  - ⑮ - WEAPONS MARKING FLOOR ELEVATION REQUIRED BY WEAVER LAKE WATER AND SEWER DISTRICT FOR WEAPONS MARKET
  - ⑯ - WEAPONS MARKING FLOOR ELEVATION REQUIRED BY WEAVER LAKE WATER AND SEWER DISTRICT FOR WEAPONS MARKET
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  - ㉛ - WEAPONS MARKING FLOOR ELEVATION REQUIRED BY WEAVER LAKE WATER AND SEWER DISTRICT FOR WEAPONS MARKET
  - ㉜ - WEAPONS MARKING FLOOR ELEVATION REQUIRED BY WEAVER LAKE WATER AND SEWER DISTRICT FOR WEAPONS MARKET
  - ㉝ - WEAPONS MARKING FLOOR ELEVATION REQUIRED BY WEAVER LAKE WATER AND SEWER DISTRICT FOR WEAPONS MARKET
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  - ㊱ - WEAPONS MARKING FLOOR ELEVATION REQUIRED BY WEAVER LAKE WATER AND SEWER DISTRICT FOR WEAPONS MARKET
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  - ㊳ - WEAPONS MARKING FLOOR ELEVATION REQUIRED BY WEAVER LAKE WATER AND SEWER DISTRICT FOR WEAPONS MARKET
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  - ㊿ - WEAPONS MARKING FLOOR ELEVATION REQUIRED BY WEAVER LAKE WATER AND SEWER DISTRICT FOR WEAPONS MARKET



NORTH



STEEL BOX MAP

SEE SHEET 7 OF 7

SEE SHEET 7 OF 7

9708060339

**SNOHOMISH CASCADE SECTOR 2A - PHASE 1**  
 PORTIONS OF GOVT LOT 4 AND  
 THE NW 1/4 AND THE SW 1/4  
 SEC. 2, T. 27 N., R. 5 E., W.M.  
 SNOHOMISH COUNTY, WASHINGTON  
 PFN 95-1101925D



**LEGEND**

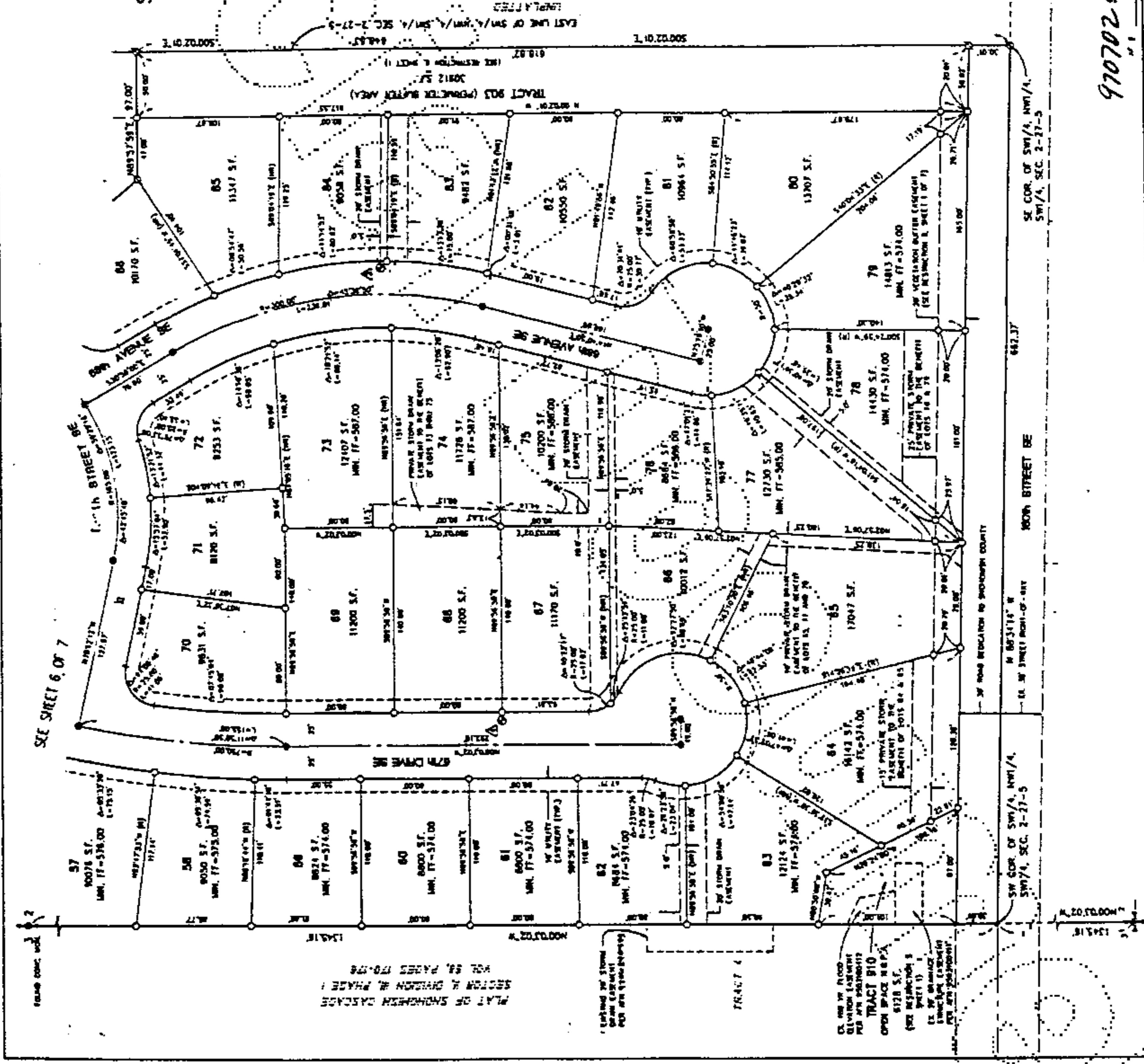
- FOUND STREET MONUMENT AS DESCRIBED
- SET 5/8" IRON AND CAP (SNOHOMISH COUNTY/DEA 18904)
- SET 5/8" IRON W/ CAP "DEA 18904"
- FOUND 5/8" IRON W/ CAP "DEA 18904"
- FOUND 1/2" IRON AND CAP "DEA 18904"
- UNLESS NOTED OTHERWISE
- SET 1/2" x 3" IRON W/ CAP "DEA 18904" AT ALL LOT CORNERS UNLESS NOTED OTHERWISE
- SET 1/2" x 3" IRON W/ CAP "DEA 18904" SET IN CONCRETE AT PROPERTY LINE EXTENSION AT 16' FROM THE FRONT LOT CORNER, UNLESS NOTED OTHERWISE
- BE.P.A. MARK GROWTH AND WILDLIFE HABITAT PROTECTION AREA
- (M) PLAT BEARING AND/OR DISTANCE
- (D) POINT BEARING
- (NM) NON-FINDING BEARING
- (M) MEASURE BEARING AND/OR DISTANCE
- (M) MEASURE BEARING AND/OR DISTANCE FOR WEAVER LARRAIE
- (M) MEASURE BEARING AND/OR DISTANCE FOR WEAVER LARRAIE

- IMPERIAL BENCHMARK LEGEND**
- 1/4" x 1/4" CUT IN TOP OF SMOOTH IRON THE IMPERIAL B.M.
  - Δ ELEVATION - 379.31
  - Δ ELEVATION - 386.16
  - Δ ELEVATION - 382.06
  - Δ ELEVATION - 371.49
  - Δ ELEVATION - 382.09



DAVID EVANS AND ASSOCIATES, INC.  
 1716 W. MARINE VIEW DR. SUITE C  
 EVERETT, WASHINGTON 98201  
 (425) 259-4099

VOL/PG.  
 SHEET 7 OF 7 SHEETS



970702-5004

9708060339

# SNOHOMISH CASCADE SECTOR 2A - PHASE 2 PORTIONS OF GOV'T LOT 4 AND THE SW 1/4 OF THE NW 1/4 SEC. 2, T. 27 N., R. 5 E., W.M. SNOHOMISH COUNTY, WASHINGTON

PNF 95-110192SD

### ACKNOWLEDGEMENTS

STATE OF WASHINGTON  
COUNTY OF KING  
I, the undersigned, being a duly qualified Surveyor in and for the County of King, State of Washington, do hereby certify that the foregoing plat was duly filed for record in the office of the County Auditor, King County, Washington, on the 20th day of June, 1997, and that the same was duly recorded in the office of the County Auditor, King County, Washington, on the 20th day of June, 1997.

DATED: June 20, 1997  
BY: Robert C. Thompson  
SURVEYOR  
OFFICE: 1201 1st Avenue  
Seattle, WA 98101

WITNESSED MY HAND AND SEAL OF OFFICE AT SEATTLE, WASHINGTON, THIS 20TH DAY OF JUNE, 1997.

STATE OF WASHINGTON  
COUNTY OF KING  
I, the undersigned, being a duly qualified Surveyor in and for the County of King, State of Washington, do hereby certify that the foregoing plat was duly filed for record in the office of the County Auditor, King County, Washington, on the 20th day of June, 1997, and that the same was duly recorded in the office of the County Auditor, King County, Washington, on the 20th day of June, 1997.

DATED: June 20, 1997  
BY: Robert C. Thompson  
SURVEYOR  
OFFICE: 1201 1st Avenue  
Seattle, WA 98101

WITNESSED MY HAND AND SEAL OF OFFICE AT SEATTLE, WASHINGTON, THIS 20TH DAY OF JUNE, 1997.

EXHIBIT "B"

VOL/PG



REC'D  
SNOHOMISH COUNTY CLERK  
JUNE 20 1997

PLAT OF GOV'T LOT 4 AND  
THE SW 1/4 OF THE NW 1/4  
SECTION 2, T. 27 N., R. 5 E., W.M.  
PNF 95-110192SD

"970702-5005" SHEET 1 OF 6 SHEETS

**DEDICATION**  
KNOW ALL MEN BY THESE PRESENTS THAT I, [Name], of the County of King, State of Washington, do hereby dedicate to the public of the County of King, State of Washington, the following described land, to-wit: [Description of land], together with all rights and appurtenances thereto in anywise by me or my predecessors in title lawfully acquired, and I do hereby covenant and warrant to the public of the County of King, State of Washington, that the same shall be forever held for the use and enjoyment of the public of the County of King, State of Washington, and that I shall do all things necessary to carry out the intent of these presents.

**APPROVALS**  
I, [Name], Mayor of the City of Everett, do hereby approve the dedication of the above described land to the public of the County of King, State of Washington, on this 20th day of June, 1997.

**TREASURER'S CERTIFICATE**  
I, [Name], Treasurer of the County of King, State of Washington, do hereby certify that the sum of \$[Amount] has been received from the donor of the above described land, and that the same has been deposited in the County Treasury for the use of the public of the County of King, State of Washington.

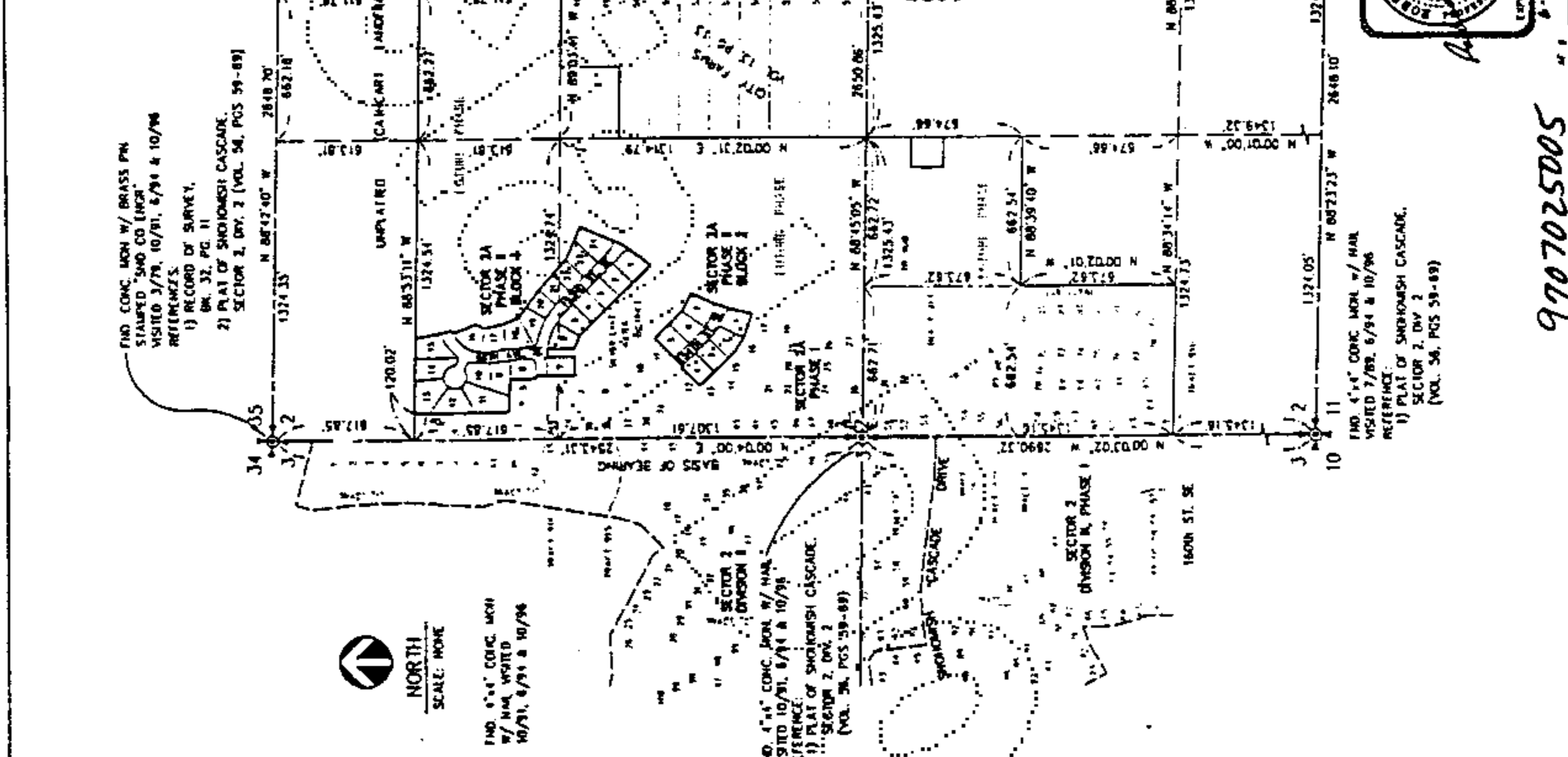
**EASEMENT PROVISIONS**  
The easement is hereby reserved for and granted to all utilities serving the subject plat and their respective successors and assigns, under and upon the terms and conditions set forth in the plat, including the right to install, maintain, operate, repair, replace, and abandon overhead and underground lines, poles, towers, and other structures, and to use the same for the transmission, distribution, and collection of electricity, gas, telephone, cable television, and other utility services. The easement is also granted to the public for the purpose of maintaining, repairing, and improving the public streets and highways shown on the plat, and for the purpose of installing, maintaining, repairing, and improving the public drainage system shown on the plat.

**RESTRICTIONS**  
1. No portion of the subject lot shall be used for any purpose other than that shown on the plat.  
2. The plat is subject to the terms and conditions of the plat, including the dedication of the land to the public of the County of King, State of Washington.  
3. The plat is subject to the terms and conditions of the plat, including the dedication of the land to the public of the County of King, State of Washington.  
4. The plat is subject to the terms and conditions of the plat, including the dedication of the land to the public of the County of King, State of Washington.

**PRIVATE DRAINAGE MAINTENANCE PROVISIONS**  
The owner of the subject lot shall be responsible for the maintenance and repair of the private drainage system shown on the plat, and shall do all things necessary to carry out the intent of these presents. The owner shall also be responsible for the maintenance and repair of the public drainage system shown on the plat, and shall do all things necessary to carry out the intent of these presents.

DAVID EVANS AND ASSOCIATES, INC.  
1716 W. MADRE VIEW DR. SUITE C  
EVERETT, WASHINGTON 98201  
(425)259-4099

**SNOHOMISH CASCADE  
SECTOR 2A - PHASE 2**  
PORTIONS OF GOVT LOT 4  
AND THE SW 1/4 OF THE NW 1/4  
SEC. 2, T. 27 N., R. 5 E., W.M.  
SNOHOMISH COUNTY, WASHINGTON  
PFN 95-110192SD



**LEGAL DESCRIPTION:**  
SECTOR 2A - PHASE 2  
PORTIONS OF GOVT LOT 4  
AND THE SW 1/4 OF THE NW 1/4  
SEC. 2, T. 27 N., R. 5 E., W.M.  
SNOHOMISH COUNTY, WASHINGTON  
PFN 95-110192SD

**LEGAL DESCRIPTION:**  
SECTOR 2A - PHASE 2  
PORTIONS OF GOVT LOT 4  
AND THE SW 1/4 OF THE NW 1/4  
SEC. 2, T. 27 N., R. 5 E., W.M.  
SNOHOMISH COUNTY, WASHINGTON  
PFN 95-110192SD

**LEGAL DESCRIPTION:**  
SECTOR 2A - PHASE 2  
PORTIONS OF GOVT LOT 4  
AND THE SW 1/4 OF THE NW 1/4  
SEC. 2, T. 27 N., R. 5 E., W.M.  
SNOHOMISH COUNTY, WASHINGTON  
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SECTOR 2A - PHASE 2  
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AND THE SW 1/4 OF THE NW 1/4  
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SEC. 2, T. 27 N., R. 5 E., W.M.  
SNOHOMISH COUNTY, WASHINGTON  
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PORTIONS OF GOVT LOT 4  
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**LEGAL DESCRIPTION:**  
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PORTIONS OF GOVT LOT 4  
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SNOHOMISH COUNTY, WASHINGTON  
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**LEGAL DESCRIPTION:**  
SECTOR 2A - PHASE 2  
PORTIONS OF GOVT LOT 4  
AND THE SW 1/4 OF THE NW 1/4  
SEC. 2, T. 27 N., R. 5 E., W.M.  
SNOHOMISH COUNTY, WASHINGTON  
PFN 95-110192SD

**SURVEY NOTES:**  
1. THE RECORD RECORDS, AND INSTRUMENTS REFERRED TO IN THIS REPORT ARE FILED IN THE PUBLIC RECORDS OF SNOHOMISH COUNTY, WASHINGTON.  
2. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACTS OF THE STATE OF WASHINGTON.  
3. ALL CORNER MARKERS WERE RELOCATED TO THEIR ORIGINAL POSITIONS AND THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACTS OF THE STATE OF WASHINGTON.  
4. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACTS OF THE STATE OF WASHINGTON.  
5. THE SURVEY WAS MADE IN ACCORDANCE WITH THE SURVEYING ACTS OF THE STATE OF WASHINGTON.



DAVID EVANS AND ASSOCIATES, INC.  
1716 W. MARINE VIEW DR. SUITE C  
EVERETT, WASHINGTON 98201  
(425)259-1099

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SHEET 2 OF 6 SHEETS

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**SNOHOMISH CASCADE  
SECTOR 2A - PHASE 2**  
PORTIONS OF GOVT LOT 4  
AND THE SW 1/4 OF THE NW 1/4  
SEC. 2, T. 27 N., R. 5 E., W.M.;  
SNOHOMISH COUNTY, WASHINGTON  
PFN 95-110192SD

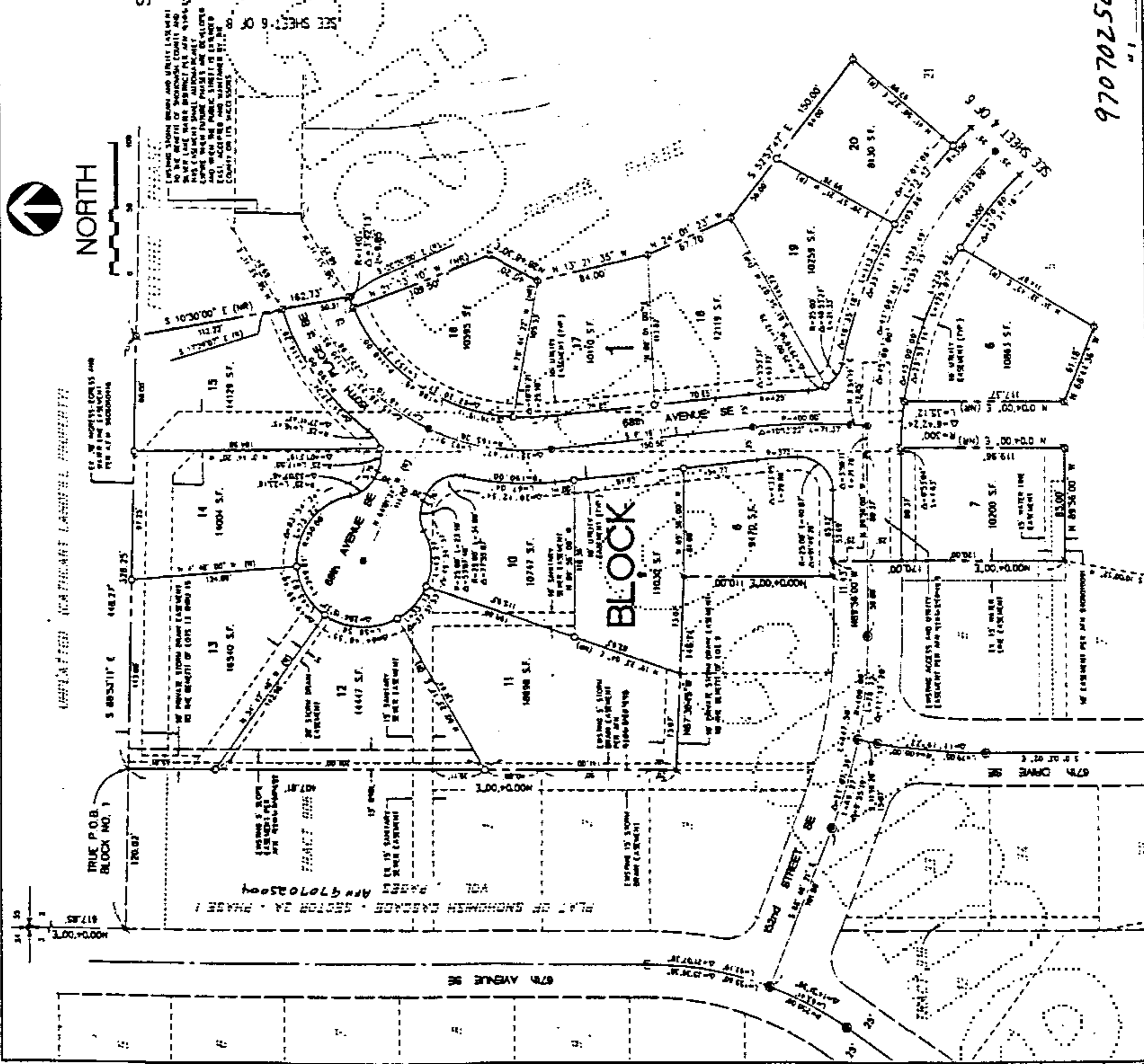
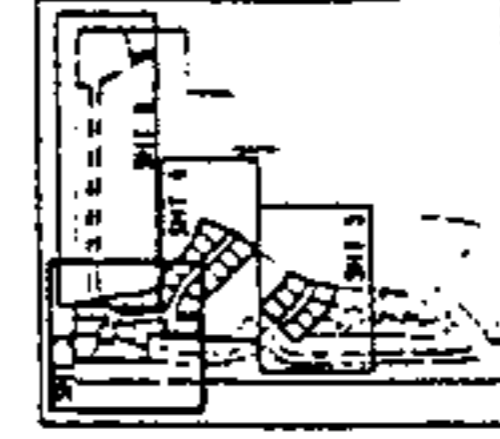
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DAVID EVANS AND ASSOCIATES, INC.  
1716 W. MARINE VIEW DR. SUITE C  
EVERETT, WASHINGTON 98201  
(425)259-4099  
P.L.L.C.

SHEET 3 OF 6 SHEETS

**LEGEND**

- (1) FOUND STREET CORNER - 1/4" DIAMETER
- (2) 1/4" DIAMETER CORNER - 1/4" DIAMETER
- (3) 1/4" DIAMETER CORNER - 1/4" DIAMETER
- (4) 1/4" DIAMETER CORNER - 1/4" DIAMETER
- (5) 1/4" DIAMETER CORNER - 1/4" DIAMETER
- (6) 1/4" DIAMETER CORNER - 1/4" DIAMETER
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- (49) 1/4" DIAMETER CORNER - 1/4" DIAMETER
- (50) 1/4" DIAMETER CORNER - 1/4" DIAMETER



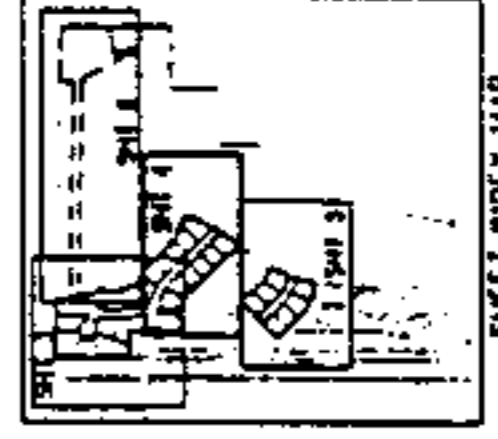
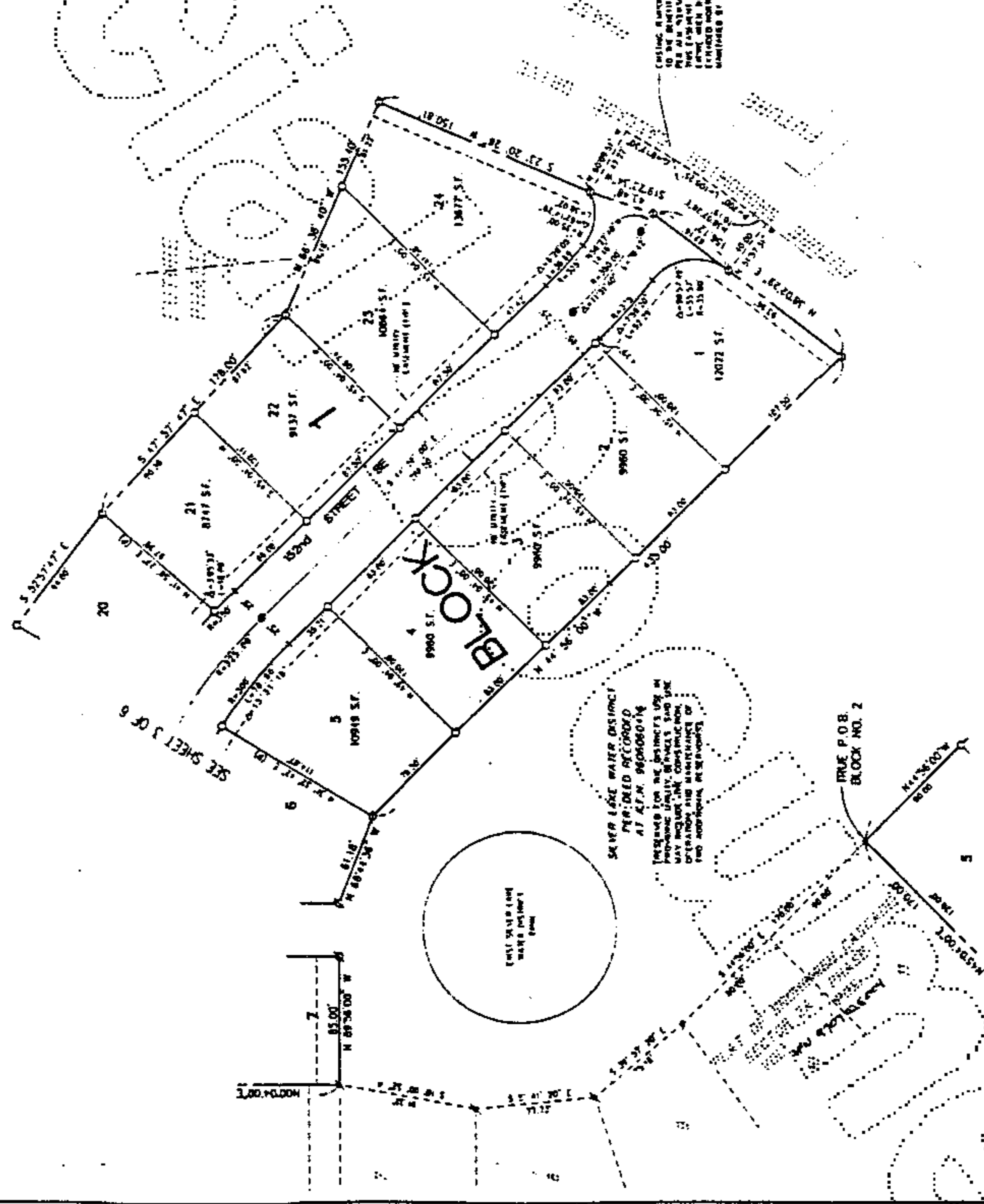
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**SNOHOMISH CASCADE  
SECTOR 2A - PHASE 2**  
PORTIONS OF GOV'T LOT 4  
AND THE SW1/4 OF THE NW1/4  
SEC. 2, T. 27 N., R. 5 E., W.M.  
SNOHOMISH COUNTY, WASHINGTON  
PFN: 95-110192SD

**LEGEND:**

- ⊙ (600) STREET WORKSHEET AS DESCRIBED
  - ⊙ MET. 1/2" DIA. OR 1" DIA. (SPOONHEAD, CONDUIT/PIPE, 1/2" DIA.)
  - ⊙ ROUND 1/2" DIA. OR 1" DIA. (W/ CAP, "MIA 1800")
  - ⊙ MET. 1/2" DIA. OR 1" DIA. (W/ CAP, "MIA 1800")
  - ⊙ ROUND 1/2" DIA. OR 1" DIA. (W/ CAP, "MIA 1800")
  - ⊙ UNDET. MET. DIMENSION
  - ⊙ MET. 1/2" DIA. OR 1" DIA. (W/ CAP, "MIA 1800") AT ALL LOT CORNERS UNLESS NOTED OTHERWISE
  - (S) RADIAL BEARING
  - (HW) NON-RADIAL BEARING
- WHICH MARK: TOP SURVEY VALVE OR FIRE HYDRANT NOT WEST OF INTERSECTION OF 13200 ST. SE. WITH WATKINS HILL RD. (SEE SHEET 95-110192SD)



VOL/PAGE

DAVID EVANS AND ASSOCIATES, INC.  
1716 W. MARINE VIEW DR. SUITE C  
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(425)259-4099

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SHEET 4 OF 6 SHEETS



9708060339

**SNOHOMISH CASCADE  
SECTOR 2A - PHASE 2**  
PORTIONS OF GOVT LOT 4  
AND THE SW 1/4 OF THE NW 1/4  
SEC. 2, T. 27 N., R. 5 E., W.M.  
SNOHOMISH COUNTY, WASHINGTON  
PFN. 95-110192SD

VOL/PG

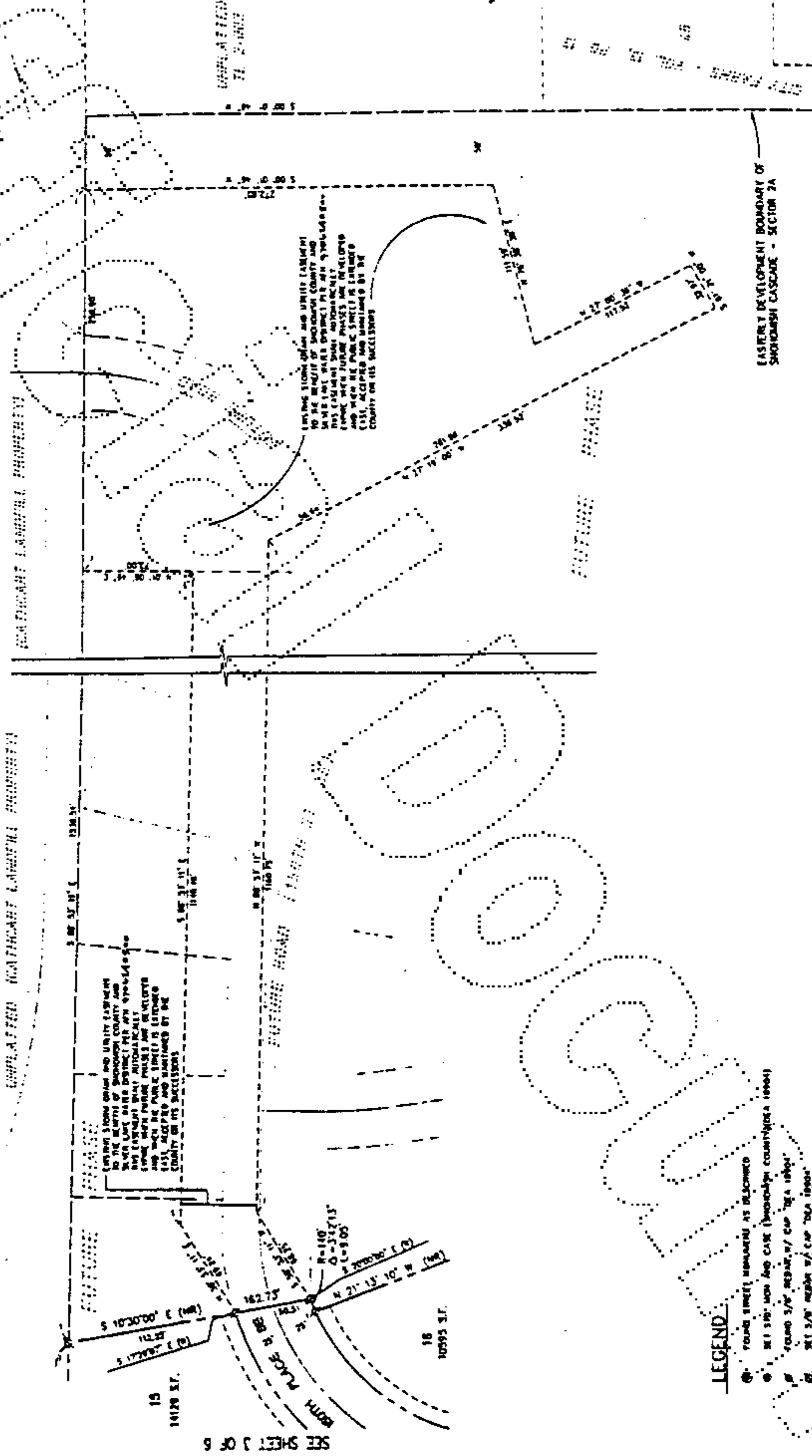
DAVID EVANS AND ASSOCIATES, INC.  
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SHEET 6 OF 6 SHEETS

9707025005



NORTH



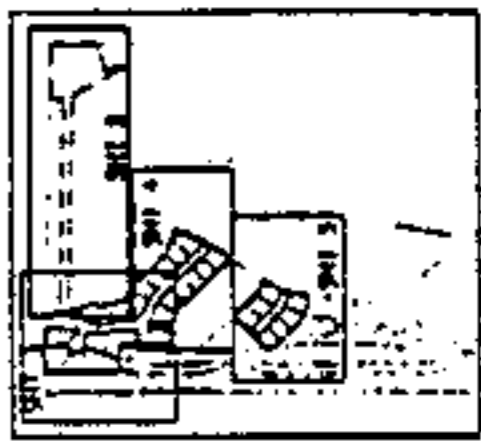
EASTERN DEVELOPMENT BOUNDARY OF  
SNOHOMISH CASCADE - SECTION 2A

ENTIRE SLOPE GRASS AND UTILITY EASEMENT  
TO THE COUNTY OF SNOHOMISH COUNTY AND  
THE CITY OF EVERETT, WASHINGTON, FOR THE  
PURPOSE OF INSTALLING AND MAINTAINING  
STORM DRAINAGE SYSTEMS AND UTILITIES  
AND WHEN THE PUBLIC INTEREST IS SERVED  
SAY, ACCEPTED AND SANCTIONED BY THE  
COUNTY OF ITS SUCCESSIONS

ENTIRE SLOPE GRASS AND UTILITY EASEMENT  
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AND WHEN THE PUBLIC INTEREST IS SERVED  
SAY, ACCEPTED AND SANCTIONED BY THE  
COUNTY OF ITS SUCCESSIONS

**LEGEND:**

- ① ROUND STREET MARKERS AS SHOWN
- ② 3/4" DIA. 1/2" HIGH 1/2" DIA. (NON-REFLECTIVE) (SEE PLAN)
- ③ ROUND 3/8" DIA. 1/2" HIGH 1/2" DIA. (NON-REFLECTIVE) (SEE PLAN)
- ④ 3/8" DIA. 1/2" HIGH 1/2" DIA. (NON-REFLECTIVE) (SEE PLAN)
- ⑤ ROUND 1/2" DIA. 1/2" HIGH 1/2" DIA. (NON-REFLECTIVE) (SEE PLAN)
- ⑥ 1/2" DIA. 1/2" HIGH 1/2" DIA. (NON-REFLECTIVE) (SEE PLAN)
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- ㉝ 1/2" DIA. 1/2" HIGH 1/2" DIA. (NON-REFLECTIVE) (SEE PLAN)
- ㉞ 1/2" DIA. 1/2" HIGH 1/2" DIA. (NON-REFLECTIVE) (SEE PLAN)
- ㉟ 1/2" DIA. 1/2" HIGH 1/2" DIA. (NON-REFLECTIVE) (SEE PLAN)
- ㊱ 1/2" DIA. 1/2" HIGH 1/2" DIA. (NON-REFLECTIVE) (SEE PLAN)
- ㊲ 1/2" DIA. 1/2" HIGH 1/2" DIA. (NON-REFLECTIVE) (SEE PLAN)
- ㊳ 1/2" DIA. 1/2" HIGH 1/2" DIA. (NON-REFLECTIVE) (SEE PLAN)
- ㊴ 1/2" DIA. 1/2" HIGH 1/2" DIA. (NON-REFLECTIVE) (SEE PLAN)
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SKILL INDEX MAP

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