

EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO ALL UTILITIES SERVING SUBJECT PLAT AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON THE EXTERIOR TEN FEET PARALLEL WITH AND ADJOINING THE STREET FRONTAGE OF ALL LOTS, TRACTS AND COMMON AREAS IN WHICH TO LAY, INSTALL, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, PIPE AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, GAS, TELEPHONE, TELEVISION CABLE AND OTHER UTILITY SERVICES, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSES HEREIN STATED. DRAINAGE EASEMENTS DESIGNATED ON THE PLAT ARE HEREBY RESERVED FOR AND GRANTED TO SNOHOMISH COUNTY, EXCEPT THOSE DESIGNATED ON THE PLAT AS PRIVATE EASEMENTS, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS AND THE RIGHT TO EXCAVATE, CONSTRUCT, OPERATE, MAINTAIN, REPAIR AND/OR REBUILD AN ENCLOSED OR OPEN CHANNEL STORM WATER CONVEYANCE SYSTEM AND/OR OTHER FACILITIES, UNDER, UPON OR THROUGH THE DRAINAGE EASEMENT.

PRIVATE DRAINAGE MAINTENANCE PROMSIONS

MAINTENANCE, REPAIR AND/OR RECONSTRUCTION OF ANY AND ALL STORM DRAINAGE PIPELINES, APPURTENANCES, AND GRASS-LINED DRAINAGE SWAGE SYSTEMS LOCATED UPON OR WITHIN THE PRIVATE STORM DRAINAGE EASEMENTS, AS SHOWN HEREON, SHALL BE THE COLLECTIVE RESPONSIBILITY OF, AND THE COSTS OF SAID MAINTENANCE, REPAIR, AND/OR RECONSTRUCTION, OF THE RESPECTIVE BENEFICIARY OWNERS AS STATED ON THIS PLAT, THEIR HEIRS, SUCCESSORS, AND ASSIGNS, BORNE IN EQUAL SHARES THEREOF, OF LOTS 29-30, LOTS 33-32, LOTS 65-67 AND LOTS 73-79 OF THIS PLAT, EXCEPT THAT NO OWNER SHALL BE RESPONSIBLE FOR THE MAINTENANCE, REPAIR, AND/OR RECONSTRUCTION OF ANY PORTION OF ANY UTILITY SYSTEM LOCATED UPON OR WITHIN ANY PUBLIC UTILITY EASEMENT OF RECORD OR AS DEDICATED BY THIS PLAT.

RESTRICTIONS:

1. PRIOR APPROVAL MUST BE OBTAINED FROM THE DIRECTOR OF PUBLIC WORKS BEFORE ANY STRUCTURES, FILL OR OBSTRUCTIONS, INCLUDING FENCES ARE LOCATED WITHIN ANY DRAINAGE EASEMENT OR DELINEATED FLOOD PLAIN AREA OR DRAINAGE SWALE.
2. NO FURTHER SUBDIVISION OF ANY LOT WITHOUT RESUBMITTING FOR FORMAL PLAT PROCEDURE.
3. THE SALE OR LEASE OF LESS THAN A WHOLE LOT IN ANY SUBDIVISION PLATTED AND FILED UNDER TITLE 19 OF THE SNOHOMISH COUNTY CODE IS EXPRESSLY PROHIBITED EXCEPT IN COMPLIANCE WITH TITLE 19 OF THE SNOHOMISH COUNTY CODE.
4. ALL LANDSCAPED AREAS IN PUBLIC RIGHTS-OF-WAY SHALL BE MAINTAINED BY THE GOLD CREEK SECTION 2A ASSOCIATION, A WASHINGTON NON-PROFIT CORPORATION (THE "ASSOCIATION") OR ITS SUCCESSOR(S) AND MAY BE REDUCED OR ELIMINATED IF DEEMED NECESSARY FOR OR DETRIMENTAL TO COUNTY ROAD PURPOSES.
5. NATIVE GROWTH PROTECTION AREAS ARE TO BE LEFT PERMANENTLY UNDISTURBED IN A SUBSTANTIALLY NATURAL STATE. NO CLEARING, GRADING, FILLING, BUILDING CONSTRUCTION OR PLACEMENT, OR ROAD CONSTRUCTION OF ANY KIND SHALL OCCUR, EXCEPT REMOVAL OF HAZARDOUS TREES. THE ACTIVITIES AS SET FORTH IN SCC 32.10.110(27) (a), (c) AND (d) ARE ALLOWED WHEN APPROVED BY THE COUNTY.
6. PERIMETER BUFFERS ARE TO BE LEFT PERMANENTLY UNDISTURBED IN A SUBSTANTIAL NATURAL STATE. NO CLEARING, GRADING, FILLING, BUILDING CONSTRUCTION OR PLACEMENT, OR ROAD CONSTRUCTION OF ANY KIND SHALL OCCUR, EXCEPT REMOVAL OF HAZARDOUS TREES. SAID BUFFERS MAY BE AUGMENTED WITH CONIFEROUS AND/OR DECIDUOUS TREES AND SHRUBS TO ENHANCE THE SCREENING CAPABILITY OF THE BUFFER, IF DESIRED.
7. NO DIRECT ACCESS FROM ANY LOT IN THIS SUBDIVISION SHALL BE PERMITTED TO CROSS THROUGH OR OVER THE 20 FOOT WIDE BUFFER ADJACENT TO 180TH STREET SE, NOR SHALL ANY VEHICULAR ACCESS BE OTHERWISE TAKEN DIRECTLY TO 180TH STREET SE. ALL LOTS SHALL TAKE VEHICULAR ACCESS FROM INTERIOR PLAT ROADS.
8. REMOVAL, BY OWNERS OF LOTS 64, 65, 77, 78, 79 AND 80, OF VEGETATION FROM THE 20 FOOT WIDE VEGETATIVE BUFFER EASEMENT BORDERING 180TH STREET SE IS STRICTLY PROHIBITED.
9. ALL LOTS HAVE BEEN APPROVED BASED ON AN APPROVED DRAINAGE PLAN WHICH REQUIRES IMPERVIOUS SURFACES AND DRAINS TO BE CONNECTED TO THE STORM WATER SYSTEM. SEE DRAINAGE PLAN FOR DETAILS.
10. THIS PLAT IS SUBJECT TO THE TERMS AND CONDITIONS OF THE REZONE CONTRACT AS DISCLOSED BY INSTRUMENT UNDER RECORDING NO. 7904160134.
11. THIS PLAT IS SUBJECT TO THE TERMS AND CONDITIONS OF THE DEVELOPERS EXTENSION - REIMBURSEMENT AGREEMENT WITH SILVER LAKE WATER DISTRICT AS DISCLOSED BY INSTRUMENT UNDER RECORDING NO. 9312010031
12. THIS PLAT IS SUBJECT TO UTILITY EASEMENTS OF RECORD, THE TERMS AND CONDITIONS THEREOF, LISTED AS FOLLOWS:
 - A) 20' WIDE EASEMENT TO SILVER LAKE WATER DISTRICT FOR A WATER LINE. AFN 9404050659.
 - B) 10' WIDE EASEMENT TO SNOHOMISH COUNTY P.U.D. NO. 1 FOR POWER TRANSMISSION. AFN 9406010091.
 - C) 20' WIDE EASEMENT TO SNOHOMISH COUNTY P.U.D. NO. 1 FOR POWER TRANSMISSION. AFN 9406010092.
13. THAT PORTION OF THIS PLAT LYING WITHIN LOT 12, THE PLAT OF SNOHOMISH CASCADE - SECTION 2, DIVISION 2, AS RECORDED IN VOLUME 56 OF PLATS, PAGES 59 THROUGH 69, INCLUSIVE, RECORDS OF SNOHOMISH COUNTY, IS SUBJECT TO ALL RESTRICTIONS, COVENANTS, EASEMENTS, AND CONDITIONS AS DISCLOSED AND CONTAINED ON SAID PLAT, AND COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND LIABILITY TO ASSESSMENTS CONTAINED IN INSTRUMENT RECORDED UNDER AFN 9207020066, AND AS AMENDED PER AFN 9310040870, AND AS AMENDED PER AFN 9402080047, AND AS AMENDED PER AFN 9403240239.
14. THIS PLAT IS SUBJECT TO LATECOMER CHARGES FOR WATER AND SEWER FACILITIES IN FAVOR OF THE SILVER LAKE WATER DISTRICT, RESOLUTION NO. 449, RECORDED UNDER AFN 9503210376.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT DONALD H. LEAVITT, PRESIDENT AND GENERAL PARTNER, SECTOR 2A, DIVISION 1 PARTNERS, L.P., A WASHINGTON LIMITED PARTNERSHIP, THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE LAND HEREBY PLATTED, AND KEY BANK OF WASHINGTON, A WASHINGTON CORPORATION, THE MORTGAGEE THEREOF, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, AVENUES, PLACES AND SEWER EASEMENTS OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE PLAT AND THE USE FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES. ALSO, THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON LOTS, BLOCKS, TRACTS, ETC. SHOWN ON THIS PLAT IN THE REASONABLE ORIGINAL GRADING OF ALL THE STREETS, AVENUES, PLACES, ETC. SHOWN HEREON. ALSO, THE RIGHT TO DRAIN ALL STREETS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS ARE GRADED. ALSO, ALL CLAIMS FOR DAMAGE AGAINST ANY GOVERNMENTAL AUTHORITY ARE WAIVED WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE, AND MAINTENANCE OF SAID ROADS.

FOLLOWING ORIGINAL REASONABLE GRADING OF ROADS AND WAYS HEREON, NO DRAINAGE WATERS ON ANY LOT OR LOTS SHALL BE DIVERTED OR BLOCKED FROM THEIR NATURAL COURSE SO AS TO DISCHARGE UPON ANY PUBLIC ROAD RIGHTS-OF-WAY TO HAMPER PROPER ROAD DRAINAGE. THE OWNER OF ANY LOT OR LOTS, PRIOR TO MAKING ANY ALTERATION IN THE DRAINAGE SYSTEM AFTER THE RECORDING OF THE PLAT, MUST MAKE APPLICATION TO AND RECEIVE APPROVAL FROM THE DIRECTOR OF THE DEPARTMENT OF PUBLIC WORKS FOR SAID ALTERATION. ANY ENCLOSING OF DRAINAGE WATERS IN CULVERTS OR DRAINS OR REROUTING THEREOF ACROSS ANY LOT AS MAY BE UNDERTAKEN BY OR FOR THE OWNER OF ANY LOT SHALL BE DONE BY AND AT THE EXPENSE OF SUCH OWNER.

THAT SAID DEDICATION TO THE PUBLIC SHALL IN NO WAY BE CONSTRUED TO PERMIT A RIGHT OF DIRECT ACCESS TO:
 180TH STREET SE FROM LOTS 64, 65, 78 AND 79.
 SNOHOMISH CASCADE DRIVE FROM LOTS 27, 28, 29, 32, 53 AND 54.
 NOR SHALL THE COUNTY OF SNOHOMISH OR ANY OTHER LOCAL GOVERNMENTAL AGENCY WITHIN WHICH THE PROPERTY IS OR MAY BECOME LOCATED EVER BE REQUIRED TO GRANT A PERMIT TO BUILD OR CONSTRUCT AN ACCESS OF APPROACH TO SAID STREETS FROM SAID LOTS.

TRACTS 901-902, 904, 905, 911, 912, 917 AND 918 ARE A PART OF A POSSIBLE FUTURE PHASE OF SNOHOMISH CASCADE SECTOR 2A AND ARE NOT PART OF THIS DEDICATION.

TRACT 903 RESERVED FOR A PERIMETER BUFFER AND IS HEREBY CONVEYED TO AND TO BE MAINTAINED BY THE GOLD CREEK SECTION 2A ASSOCIATION, A WASHINGTON NON-PROFIT CORPORATION (THE "ASSOCIATION") OR ITS SUCCESSOR(S), FOR THE BENEFIT OF THE LOTS AND SUCH UNDIVIDED FRACTIONAL BENEFICIAL INTEREST SHALL REMAIN AN APPURTENANCE TO AND INSEPARABLE FROM EACH LOT.


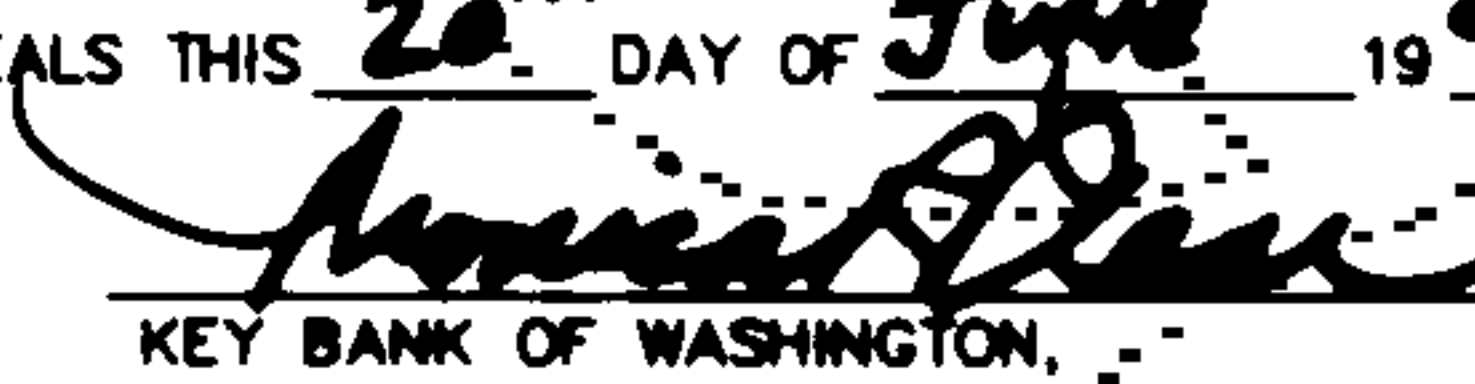
TRACT 906 RESERVED FOR STORM DETENTION FACILITY AND IS HEREBY CONVEYED TO AND TO BE MAINTAINED BY THE ASSOCIATION, OR ITS SUCCESSOR(S), FOR THE BENEFIT OF ALL LOTS AND SUCH UNDIVIDED FRACTIONAL BENEFICIAL INTEREST SHALL REMAIN AN APPURTENANCE TO AND INSEPARABLE FROM EACH LOT. TRACT 906 IS SUBJECT TO AN EASEMENT TO SILVER LAKE WATER DISTRICT UPON THE RECORDING OF THIS PLAT AND SUBJECT TO AN EASEMENT TO THE BENEFIT OF SNOHOMISH COUNTY FOR STORM WATER DETENTION PURPOSES.

TRACTS 908, 909, 910, 914 AND 915 RESERVED FOR OPEN SPACE AND NATIVE GROWTH PROTECTION AREAS AND ARE HEREBY CONVEYED TO AND TO BE MAINTAINED BY THE ASSOCIATION, OR ITS SUCCESSOR(S), FOR THE BENEFIT OF ALL LOTS AND SUCH UNDIVIDED FRACTIONAL BENEFICIAL INTEREST SHALL REMAIN AN APPURTENANCE TO AND INSEPARABLE FROM EACH LOT. TRACT 910 IS SUBJECT TO EXISTING EASEMENTS OF RECORD FOR STORM DETENTION AND STORM STRUCTURES. TRACT 908 IS SUBJECT TO A PEDESTRIAN TRAIL ACCESS EASEMENT, AS CONSTRUCTED.

TRACT 913 RESERVED FOR RECREATION FACILITIES AND IS HEREBY CONVEYED TO AND TO BE MAINTAINED BY THE ASSOCIATION FOR THE BENEFIT OF THE LOTS AND SUCH UNDIVIDED FRACTIONAL BENEFICIAL INTEREST SHALL REMAIN AN APPURTENANCE TO AND INSEPARABLE FROM EACH LOT.

TRACT 916 HEREBY CONVEYED TO THE OWNERS, THEIR HEIRS, SUCCESSORS, OR ASSIGNS, OF LOT 12, THE PLAT OF SNOHOMISH CASCADE SECTOR 2, DIVISION 2 AS RECORDED IN VOLUME 56 OF PLATS, PAGES 59-69, INCLUSIVE, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, UPON THE RECORDING OF THIS PLAT.

POSSIBLE FUTURE PHASES. IN THE EVENT OF DEVELOPMENT OF ANY FUTURE PHASES OF SNOHOMISH CASCADE SECTOR 2A, AND TO THE EXTENT NOT OTHERWISE PROVIDED ON THE PLAT FOR SUCH FUTURE PHASES, ALL DEDICATIONS SET FORTH ON THE FACE OF THIS PLAT SHALL INURE TO THE BENEFIT OF THE LOTS WITHIN ANY SUCH FUTURE PHASE TO THE SAME EXTENT AS ENJOYED BY THE LOTS OF THIS PHASE 1.

IN WITNESS WHEREOF WE SET OUR HANDS AND SEALS THIS 20TH DAY OF JUNE, 1997
 DONALD H. LEAVITT, PRESIDENT AND GENERAL PARTNER
 MONICA R. PINES, KEY BANK OF WASHINGTON, A WASHINGTON CORPORATION

APPROVALS

EXAMINED AND APPROVED THIS 20TH DAY OF JUNE, 1997.


 SNOHOMISH COUNTY ENGINEER

EXAMINED AND APPROVED THIS 26TH DAY OF JUNE, 1997.


 SNOHOMISH COUNTY DIRECTOR,
 DEPARTMENT OF PLANNING AND DEVELOPMENT SERVICES.

EXAMINED, FOUND TO BE IN CONFORMITY WITH APPLICABLE ZONING AND OTHER LAND USE CONTROLS, AND APPROVED THIS 2ND DAY OF JULY, 1997.

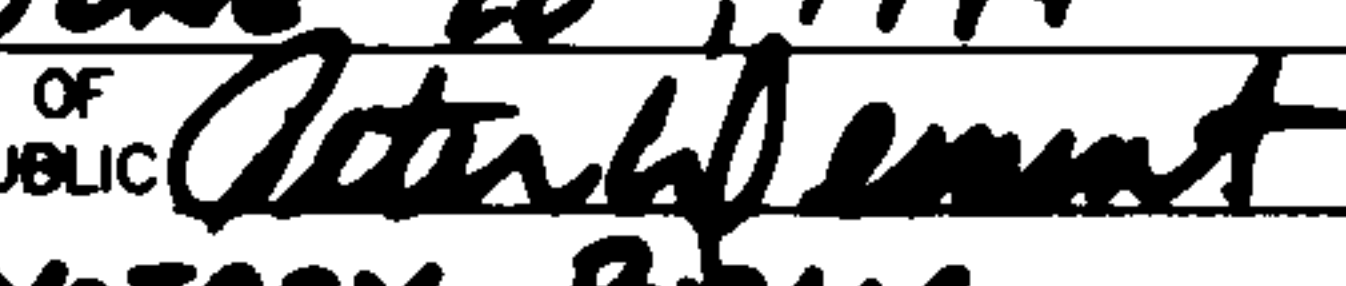

 CHAIRMAN, COUNTY COUNCIL
 SNOHOMISH COUNTY, WASHINGTON

DAVID EVANS AND ASSOCIATES, INC.
 1716 W. MARINE VIEW DR. SUITE C
 EVERETT, WASHINGTON 98201
 (425)259-4099

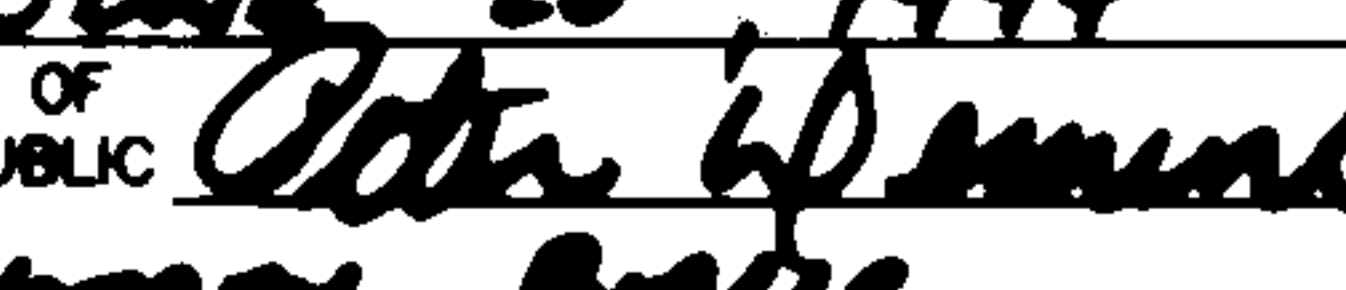
**SNOHOMISH CASCADE
 SECTOR 2A - PHASE I
 PORTIONS OF GOV'T LOT 4 AND
 THE NW1/4 AND THE SW1/4
 SEC. 2, T. 27 N., R. 5 E., W.M.
 SNOHOMISH COUNTY, WASHINGTON
 PFN 95-110192SD**

ACKNOWLEDGEMENTS

STATE OF WASHINGTON,
 COUNTY OF KING
 I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT DONALD H. LEAVITT IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGE IT AS THE PRESIDENT AND GENERAL PARTNER OF SECTOR 2A, DIVISION 1 PARTNERS, A WASHINGTON LIMITED PARTNERSHIP TO BE THE FREE AND VOLUNTARY ACT OF SUCH ENTITY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED JUNE 20TH, 1997
 SIGNATURE OF 
 NOTARY PUBLIC
 TITLE NOTARY PUBLIC
 MY APPOINTMENT EXPIRES 5-14-99

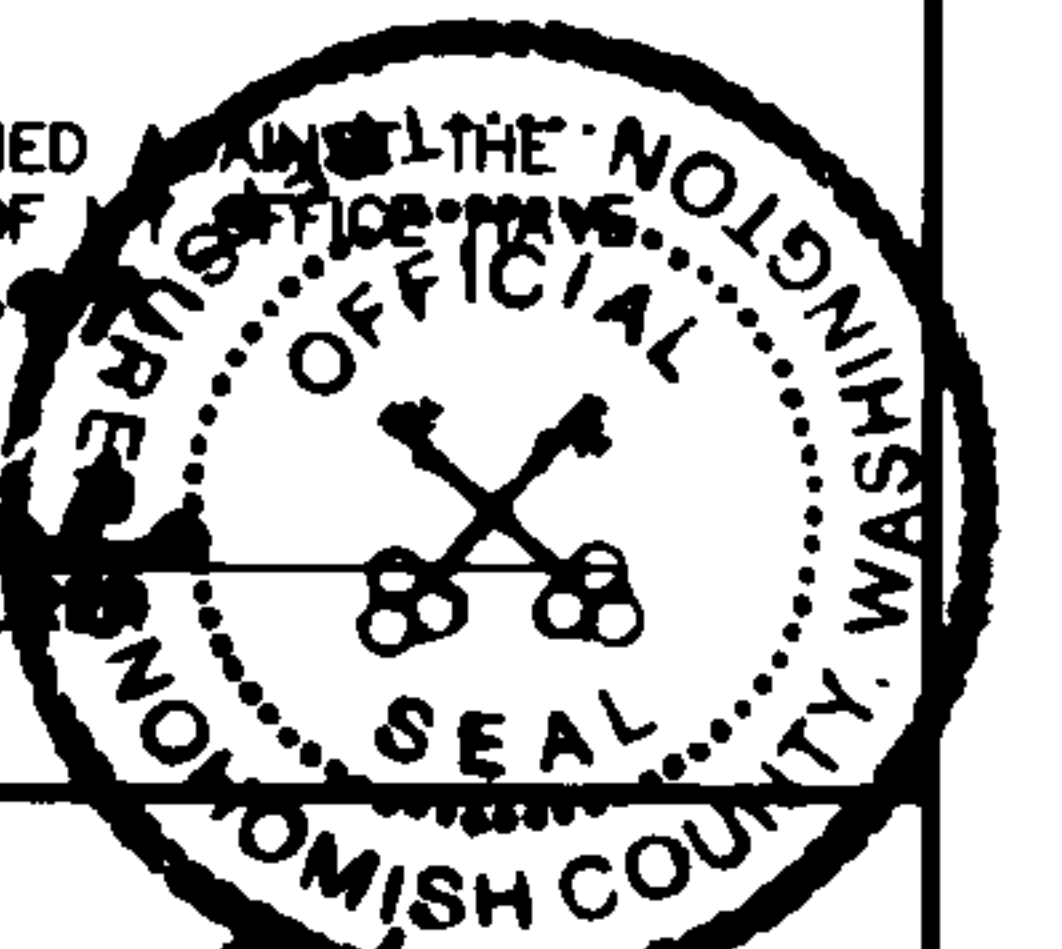
STATE OF WASHINGTON,
 COUNTY OF KING
 I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT MONICA R. PINES IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT SHE SIGNED THIS INSTRUMENT, ON OATH STATED THAT SHE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGE IT AS THE VICE PRESIDENT OF KEY BANK OF WASHINGTON, A WASHINGTON CORPORATION TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED JUNE 20TH, 1997
 SIGNATURE OF 
 NOTARY PUBLIC
 TITLE NOTARY PUBLIC
 MY APPOINTMENT EXPIRES 5-14-99

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED ON THE PROPERTY DESCRIBED HEREIN ACCORDING TO THE BOOKS AND RECORDS OF SNOHOMISH COUNTY HAVE BEEN FULLY PAID AND DISCHARGED, INCLUDING 1997 TAXES. 6-28-97
7-2-97

BOB DANTINI BY Donald H. Leavitt
 TREASURER, SNOHOMISH COUNTY DEPUTY COUNTY TREASURER



RECORDING CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF DAVID EVANS AND ASSOCIATES, INC. THIS 20TH DAY OF JUNE, 1997, AT 5:30 MINUTES PAST 12 M., AND RECORDED IN VOL. 56 OF PLATS, PAGES 59 TO 69, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

BY: Bob Terwilliger BY: Kathy Carlson
 AUDITOR, SNOHOMISH COUNTY DEPUTY COUNTY AUDITOR

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT OF SNOHOMISH CASCADE-SECTOR 2A-PHASE I IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 2, TOWNSHIP 27 NORTH, RANGE 5 EAST OF W.M., AS REQUIRED BY STATE STATUTES; THAT THE DISTANCES, COURSES AND ANGLES ARE SHOWN THEREON CORRECTLY; THAT THE MONUMENTS SHALL BE SET AND THE LOT, BLOCK AND TRACT CORNERS SHALL BE STAKED CORRECTLY ON THE GROUND, THAT I FULLY COMPLIED WITH THE PROVISIONS OF THE STATE AND LOCAL STATUTES AND REGULATIONS GOVERNING PLATTING.

Robert C. Hermann 6-10-97
 ROBERT C. HERMANN DATE
 PROFESSIONAL LAND SURVEYOR
 REGISTRATION NO. 18904
 DAVID EVANS AND ASSOCIATES, INC.
 3209 ROCKEFELLER AVENUE
 EVERETT, WASHINGTON 98201
 (425)259-4099



PORTIONS OF GOV'T LOT 4
 AND THE NW1/4 AND THE SW1/4,
 SECTION 2, T27N, R5E, W.M.

SNOHOMISH CASCADE SECTOR 2A - PHASE I

PORTIONS OF GOV'T LOT 4 AND
THE NW1/4 AND THE SW1/4
SEC. 2, T. 27 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON
PFN 95-110192SD

BASIS OF BEARING:

PLAT OF SNOHOMISH CASCADE - SECTOR 2, DIVISION III, PHASE I, AS RECORDED IN VOL. 58 OF PLATS, PAGES 170-176 RECORDS OF SNOHOMISH COUNTY, WASHINGTON. THE BEARING OF N 00°04'00" E AS SHOWN ON THE LINE BETWEEN THE N.E. SECTION CORNER AND THE E. 1/4 CORNER OF SECTION 3, TOWNSHIP 27 NORTH, RANGE 5 EAST, W.M. WAS USED AS THE BASIS OF BEARING FOR THIS PLAT.

LEGAL DESCRIPTION:

SNOHOMISH CASCADE
SECTOR 2A - PHASE I

THAT PORTION OF THE WEST HALF OF SECTION 2, TOWNSHIP 27 NORTH, RANGE 5 EAST, W.M., AND OF LOT 12 OF SNOHOMISH CASCADE - SECTOR 2, DIVISION II, ACCORDING TO THE PLAT THEREOF, RECORDED IN VOLUME 56 OF PLATS, PAGES 59 THROUGH 69 INCLUSIVE, RECORDS OF SNOHOMISH COUNTY, WASHINGTON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 2, A 4"x4" CONCRETE MONUMENT AND BRASS PIN, FOUND IN PLACE; THENCE ALONG THE WEST LINE THEREOF SOUTH 00°04'00" WEST A DISTANCE OF 617.85 FEET TO A POINT ON SAID LINE AND THE EAST LINE OF 67TH AVENUE SE, AND THE TRUE POINT OF BEGINNING; THENCE LEAVING SAID WEST LINE SOUTH 88°53'11" EAST A DISTANCE OF 120.02 FEET; THENCE SOUTH 00°04'00" WEST A DISTANCE OF 407.81 FEET; THENCE SOUTH 87°36'45" EAST A DISTANCE OF 146.14 FEET; THENCE SOUTH 00°04'00" WEST A DISTANCE OF 110.00 FEET; THENCE SOUTH 88°56'00" EAST, A DISTANCE OF 11.43 FEET; THENCE SOUTH 00°04'00" WEST A DISTANCE OF 170.00 FEET; THENCE SOUTH 10°00'52" WEST A DISTANCE OF 81.32 FEET; THENCE SOUTH 05°41'20" EAST A DISTANCE OF 77.73 FEET; THENCE SOUTH 38°57'20" EAST A DISTANCE OF 75.18 FEET; THENCE SOUTH 44°58'00" EAST A DISTANCE OF 170.00 FEET; THENCE SOUTH 45°04'00" WEST A DISTANCE OF 170.00 FEET; THENCE NORTH 44°58'00" WEST A DISTANCE OF 9.64 FEET; THENCE SOUTH 45°04'00" WEST A DISTANCE OF 115.00 FEET; THENCE SOUTH 44°58'00" EAST A DISTANCE OF 219.00 FEET; THENCE SOUTH 58°12'52" EAST A DISTANCE OF 65.00 FEET; THENCE SOUTH 71°48'44" EAST A DISTANCE OF 113.23 FEET TO A POINT ON A 790.00-FOOT RADIUS CURVE CONCAVE TO THE EAST, THE RADIUS THEREOF BEARS SOUTH 80°47'27" EAST; THENCE SOUTHERLY ALONG SAID CURVE AN ARC DISTANCE OF 51.51 FEET THROUGH A CENTRAL ANGLE OF 03°44'10" TO THE POINT OF TANGENCY; THENCE SOUTH 05°28'23" WEST A DISTANCE OF 227.58 FEET TO THE BEGINNING OF A 810.00-FOOT RADIUS CURVE CONCAVE TO THE NORTHWEST; THENCE ALONG SAID CURVE AN ARC DISTANCE OF 181.43 FEET THROUGH A CENTRAL ANGLE OF 15°08'47" TO A POINT ON SAID CURVE; THENCE LEAVING SAID CURVE RADIALLY SOUTH 69°21'50" EAST A DISTANCE OF 80.00 FEET; THENCE SOUTH 81°29'41" EAST A DISTANCE OF 198.60 FEET; THENCE NORTH 81°04'43" EAST A DISTANCE OF 93.31 FEET; THENCE NORTH 87°19'45" EAST A DISTANCE OF 104.87 FEET; THENCE SOUTH 11°01'08" WEST A DISTANCE OF 323.00 FEET; THENCE SOUTH 62°46'46" WEST A DISTANCE OF 82.89 FEET; THENCE NORTH 88°38'40" WEST A DISTANCE OF 170.00 FEET; THENCE SOUTH 85°50'23" WEST A DISTANCE OF 107.22 FEET; THENCE SOUTH 81°58'17" WEST A DISTANCE OF 107.90 FEET; THENCE SOUTH 42°18'43" WEST A DISTANCE OF 98.25 FEET; THENCE SOUTH 47°41'28" EAST A DISTANCE OF 170.00 FEET; THENCE SOUTH 42°18'32" WEST A DISTANCE OF 21.91 FEET; THENCE SOUTH 40°04'50" EAST A DISTANCE OF 122.36 FEET; THENCE NORTH 80°57'58" EAST A DISTANCE OF 97.00 FEET TO A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 2; THENCE ALONG THE EAST LINE THEREOF SOUTH 00°02'01" EAST A DISTANCE OF 848.83 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE ALONG THE SOUTH LINE THEREOF NORTH 88°34'14" WEST A DISTANCE OF 682.37 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE ALONG THE WEST LINE OF SAID SECTION 2 NORTH 00°03'02" WEST A DISTANCE OF 1345.16 FEET TO THE WEST ONE-QUARTER CORNER OF SAID SECTION 2, A 4"x4" CONCRETE MONUMENT AND BRASS PIN, FOUND IN PLACE; THENCE CONTINUING ALONG SAID WEST LINE NORTH 00°04'00" EAST A DISTANCE OF 1395.76 FEET; THENCE LEAVING SAID WEST LINE NORTH 87°20'50" WEST A DISTANCE OF 12.44 FEET TO THE BEGINNING OF A 25.00-FOOT RADIUS CURVE CONCAVE TO THE SOUTHEAST; THENCE SOUTHWESTERLY ALONG SAID CURVE AN ARC DISTANCE OF 35.08 FEET THROUGH A CENTRAL ANGLE OF 80°24'21" TO A POINT OF CUSP WITH A 275.00 FOOT RADIUS CURVE CONCAVE TO THE NORTHWEST, THE RADIUS POINT THEREOF BEARS NORTH 57°45'11" WEST, AND A POINT ON THE EASTERLY LINE OF 67TH AVENUE SE; THENCE NORTHERLY ALONG SAID EASTERLY LINE AND SAID CURVE AN ARC DISTANCE OF 154.45 FEET THROUGH A CENTRAL ANGLE OF 32°10'48" TO THE POINT OF TANGENCY AND A POINT ON THE WEST LINE OF SAID SECTION 2; THENCE ALONG SAID LINE NORTH 00°04'00" EAST A DISTANCE OF 388.23 FEET TO THE POINT OF BEGINNING.

CONTAINING 35.264 ACRES, MORE OR LESS.

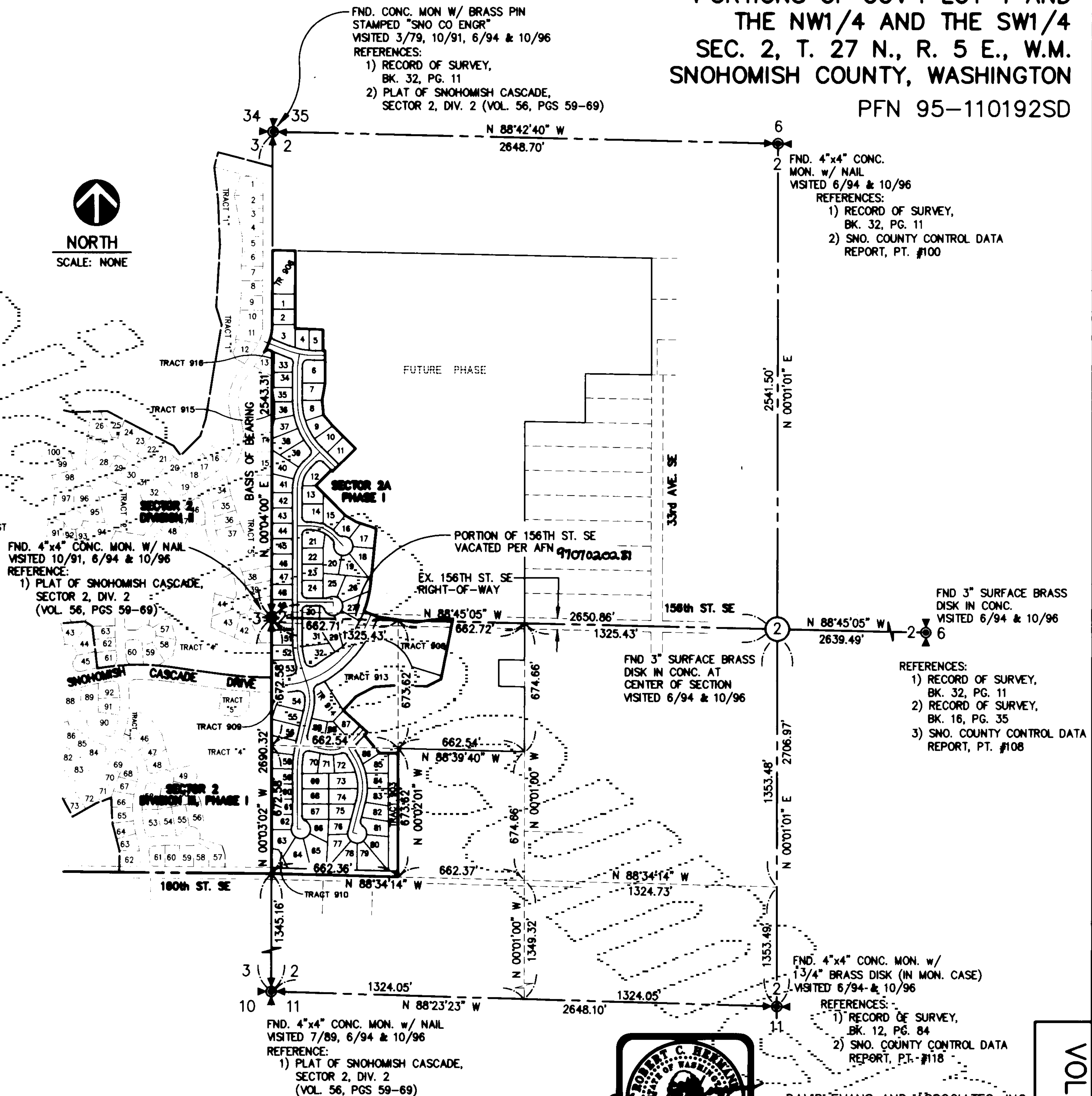
EXCEPT THOSE PORTIONS LYING WITHIN 156TH STREET AND WITHIN PINE STREET (160TH STREET SE).

SURVEY NOTES:

1. A ONE SECOND THEODOLITE AND ELECTRONIC DISTANCE METER WERE USED TO SURVEY THIS SUBDIVISION.
2. THIS SURVEY EXCEEDS THE MINIMUM REQUIRED SURVEY PRECISION FOR FIELD TRAVERSES, AS SET FORTH BY WAC 332-130-090.
3. ALL FOUND MONUMENTS WERE FIELD VISITED BETWEEN JULY 1989 AND OCTOBER 1996, SHOWN MONUMENTS WERE BASED UPON INFORMATION GATHERED FROM VARIOUS SOURCES, SUCH AS EXISTING PLATS, RECORDED SURVEYS AND GENERAL USAGE, NO ORIGINAL EVIDENCE WAS OBSERVED.
4. THE MONUMENT FOUND AT THE NORTHWEST, SOUTHWEST AND EAST QUARTER CORNERS OF SECTION 2 ARE REFERENCED PER THE PLATS OF SNOHOMISH CASCADE - SECTOR 2, DIVISION II (VOL. 56, PAGES 59-69) AND SNOHOMISH CASCADE - SECTOR 2, DIVISION III, PHASE I (VOL. 58, PAGES 170-176). ALL REMAINING CORNERS ARE REFERENCED AS SHOWN.



SCALE: NONE



FND. CONC. MON W/ BRASS PIN
STAMPED "SNO CO ENGR"
VISITED 3/79, 10/91, 6/94 & 10/96
REFERENCES:
1) RECORD OF SURVEY,
BK. 32, PG. 11
2) PLAT OF SNOHOMISH CASCADE,
SECTOR 2, DIV. 2 (VOL. 56, PGS 59-69)

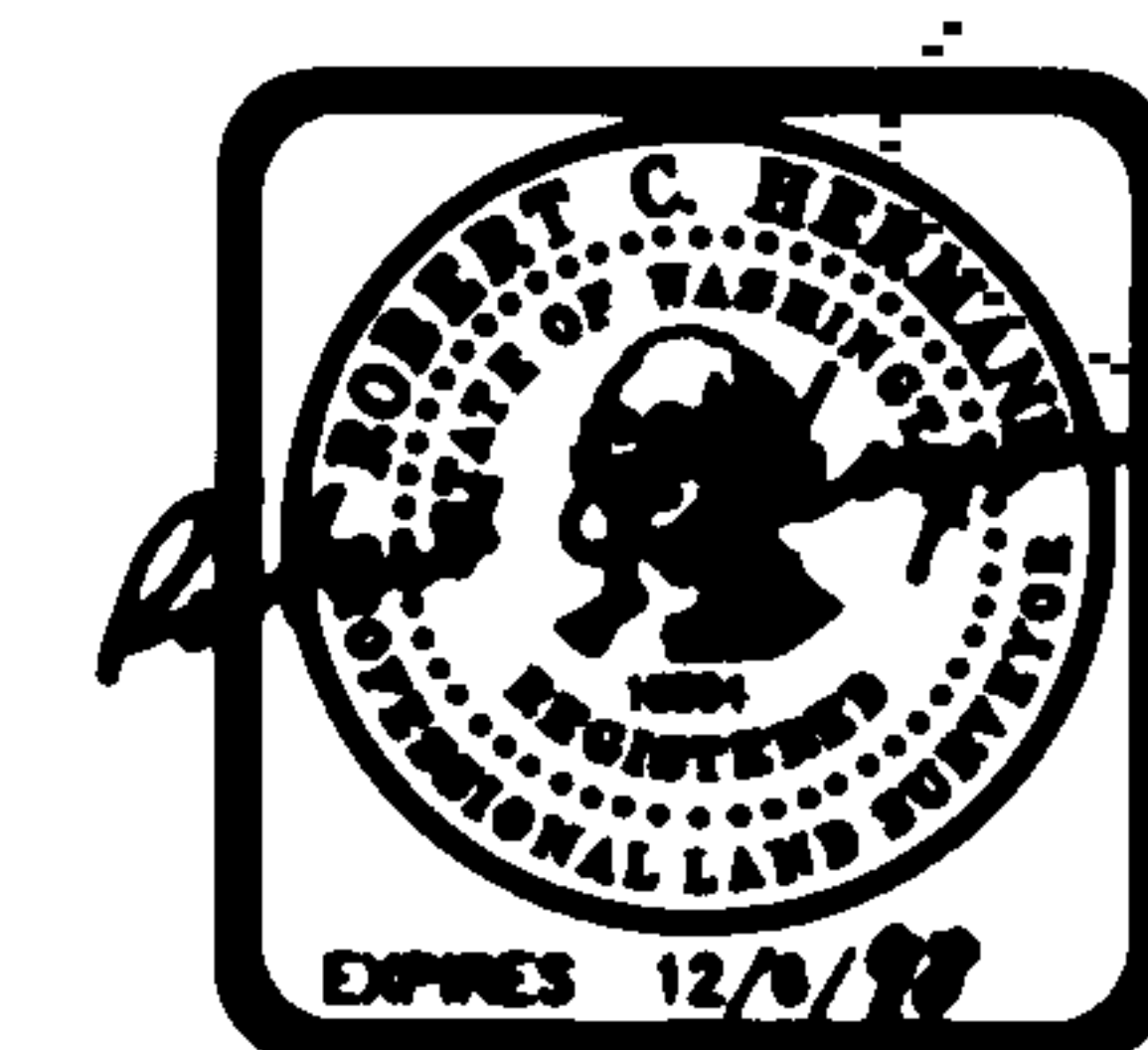
FND. 4"x4" CONC.
MON. W/ NAIL
VISITED 6/94 & 10/96
REFERENCES:
1) RECORD OF SURVEY,
BK. 32, PG. 11
2) SNO. COUNTY CONTROL DATA
REPORT, PT. #100

FND. 4"x4" CONC. MON. W/ NAIL
VISITED 10/91, 6/94 & 10/96
REFERENCE:
1) PLAT OF SNOHOMISH CASCADE,
SECTOR 2, DIV. 2
(VOL. 56, PGS 59-69)

FND 3" SURFACE BRASS
DISK IN CONC.
VISITED 6/94 & 10/96
REFERENCES:
1) RECORD OF SURVEY,
BK. 32, PG. 11
2) RECORD OF SURVEY,
BK. 16, PG. 35
3) SNO. COUNTY CONTROL DATA
REPORT, PT. #108

FND. 4"x4" CONC. MON. W/ NAIL
VISITED 7/89, 6/94 & 10/96
REFERENCE:
1) PLAT OF SNOHOMISH CASCADE,
SECTOR 2, DIV. 2
(VOL. 56, PGS 59-69)

FND. 4"x4" CONC. MON. W/
1 3/4" BRASS DISK (IN MON. CASE)
VISITED 6/94 & 10/96
REFERENCES:
1) RECORD OF SURVEY,
BK. 12, PG. 84
2) SNO. COUNTY CONTROL DATA
REPORT, PT. #118



DAVID EVANS AND ASSOCIATES, INC.
1716 W. MARINE VIEW DR. SUITE C
EVERETT, WASHINGTON 98201
(425)259-4099

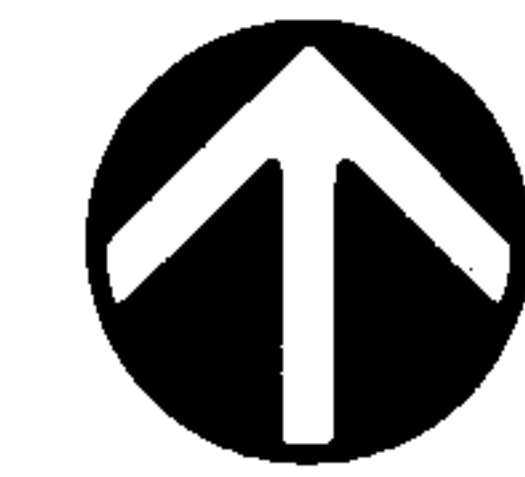
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VOL/PG

SNOHOMISH CASCADE SECTOR 2A - PHASE I

PORTIONS OF GOV'T LOT 4 AND
THE NW1/4 AND THE SW1/4
SEC. 2, T. 27 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON

PFN 95-110192SD



NORTH

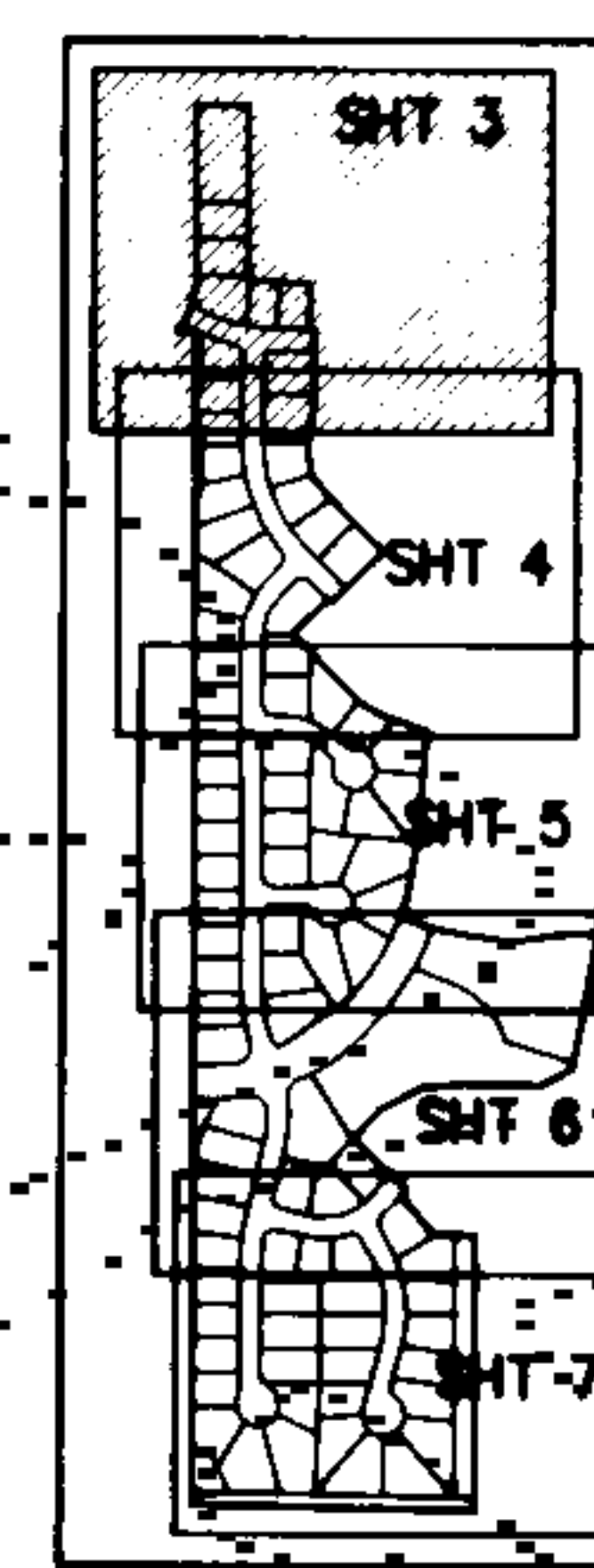


LEGEND

- FOUND STREET MONUMENT AS DESCRIBED
- ⊙ SET STD. MON AND CASE (SNOHOMISH COUNTY)(DEA 18904)
- ⊘ SET 5/8" REBAR W/ CAP "DEA 18904"
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- BENCH MARK: TOP SHUT-OFF VALVE ON FIRE HYDRANT 100' WEST OF INTERSECTION OF 132nd ST. S.E. WITH SEATTLE HILL RD. ELEVATION = 435.33 DATUM = M.S.L.

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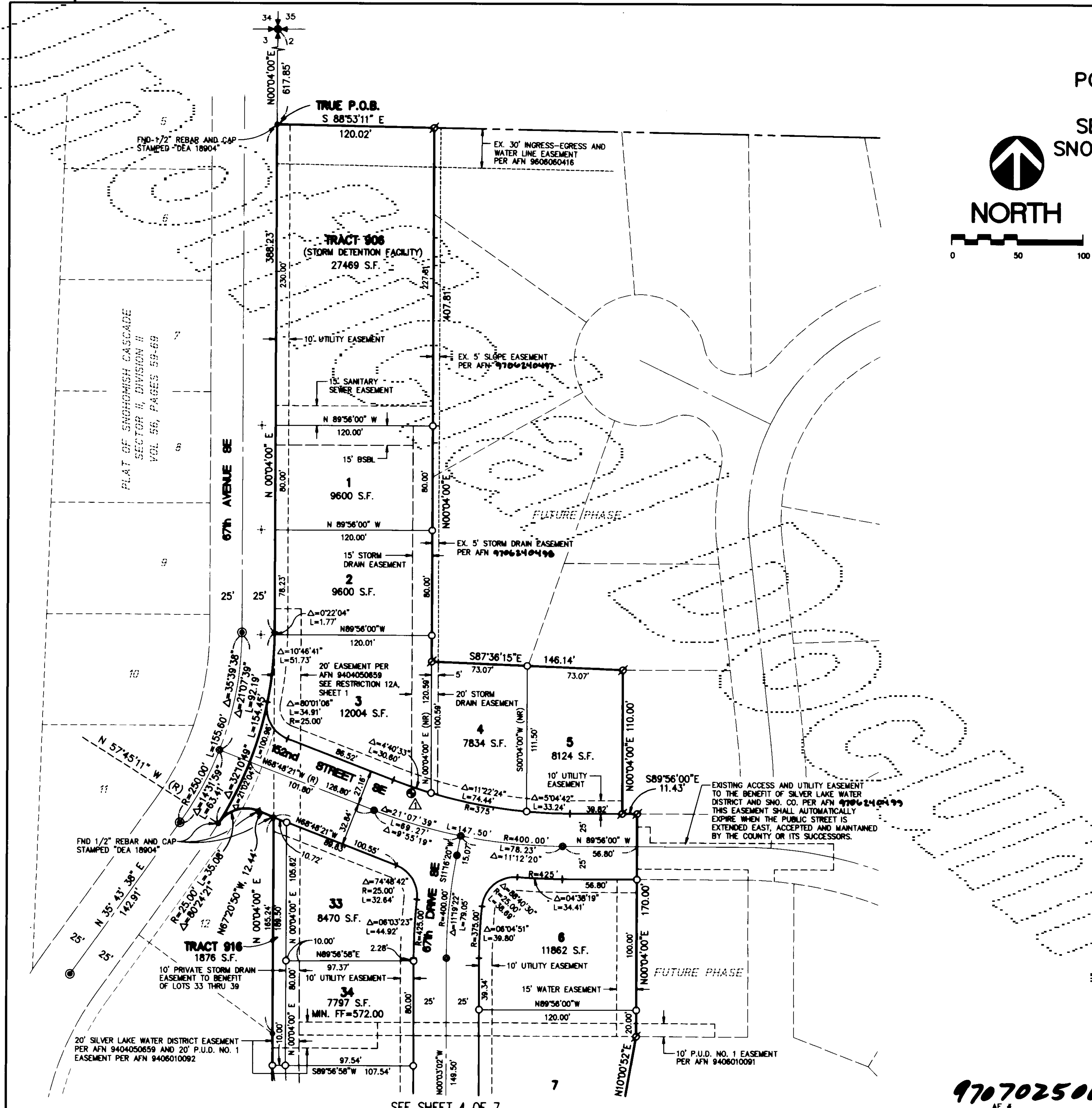


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SHEET 3 OF 7 SHEETS

VOL/PG



PLAT OF SNOHOMISH CASCADE
SECTOR II, DIVISION II
VOL. 56, PAGES 59-69

20' SILVER LAKE WATER DISTRICT EASEMENT
PER AFN 9404050659 AND 20' P.U.D. NO. 1
EASEMENT PER AFN 9406010092

FND 1/2" REBAR AND CAP
STAMPED "DEA 18904"

FND 1/2" REBAR AND CAP
STAMPED "DEA 18904"

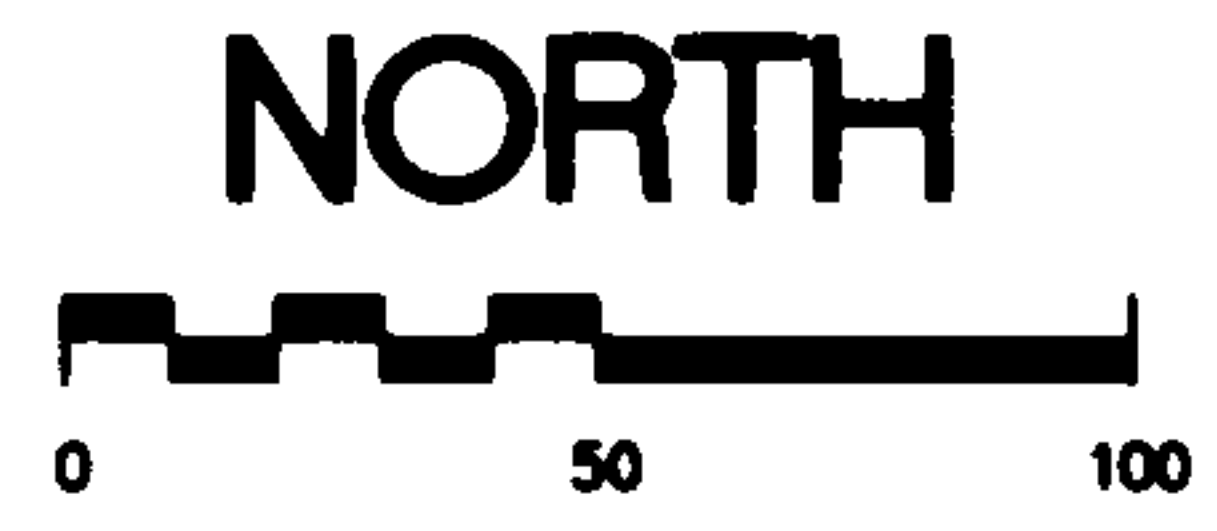
SEE SHEET 4 OF 7

10' P.U.D. NO. 1 EASEMENT
PER AFN 9406010091

EXISTING ACCESS AND UTILITY EASEMENT
TO THE BENEFIT OF SILVER LAKE WATER
DISTRICT AND SNO. CO. PER AFN 9706240499
THIS EASEMENT SHALL AUTOMATICALLY
EXPIRE WHEN THE PUBLIC STREET IS
EXTENDED EAST, ACCEPTED AND MAINTAINED
BY THE COUNTY OR ITS SUCCESSORS.

SNOHOMISH CASCADE SECTOR 2A - PHASE I

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PFN 95-110192SD

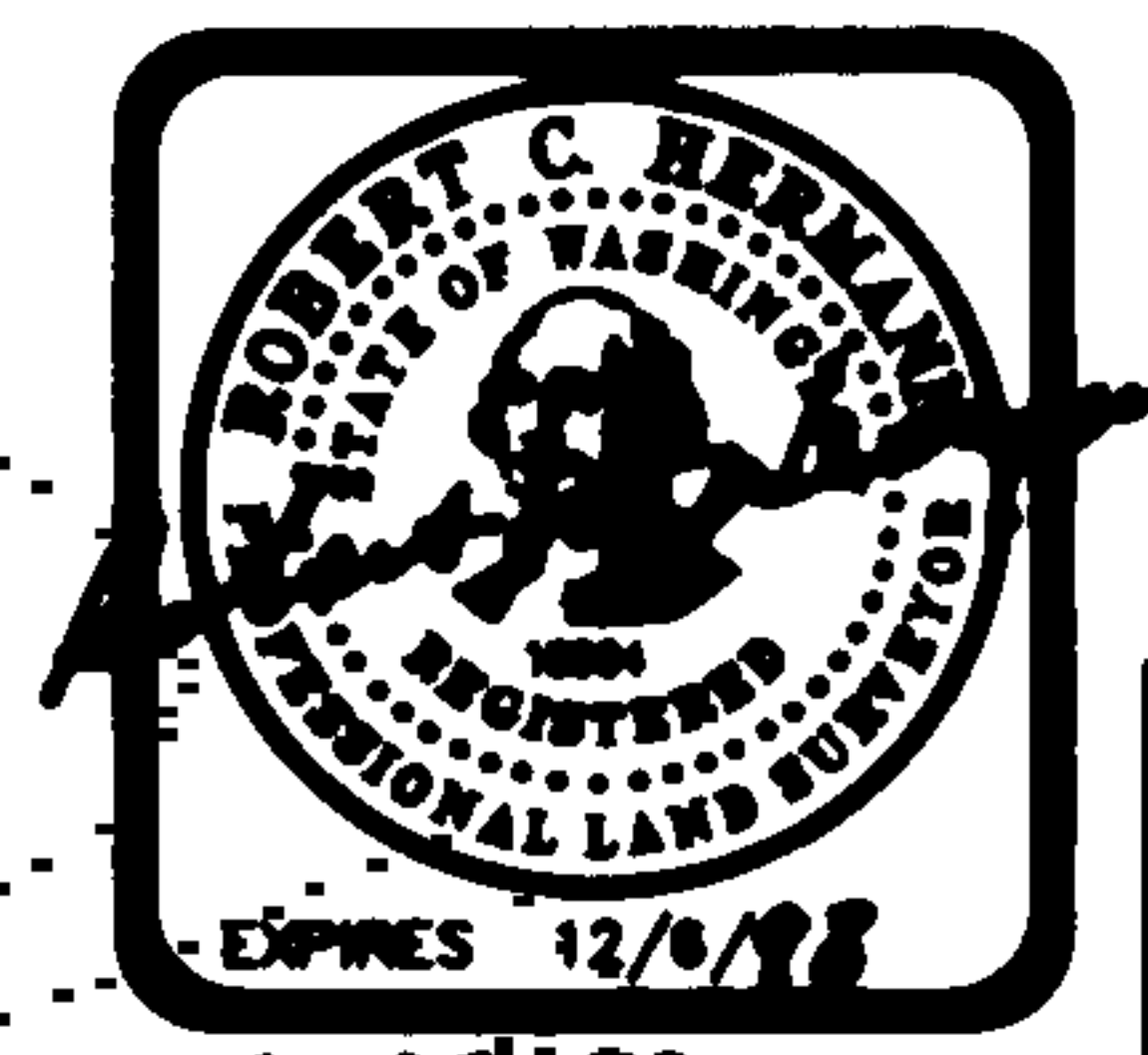
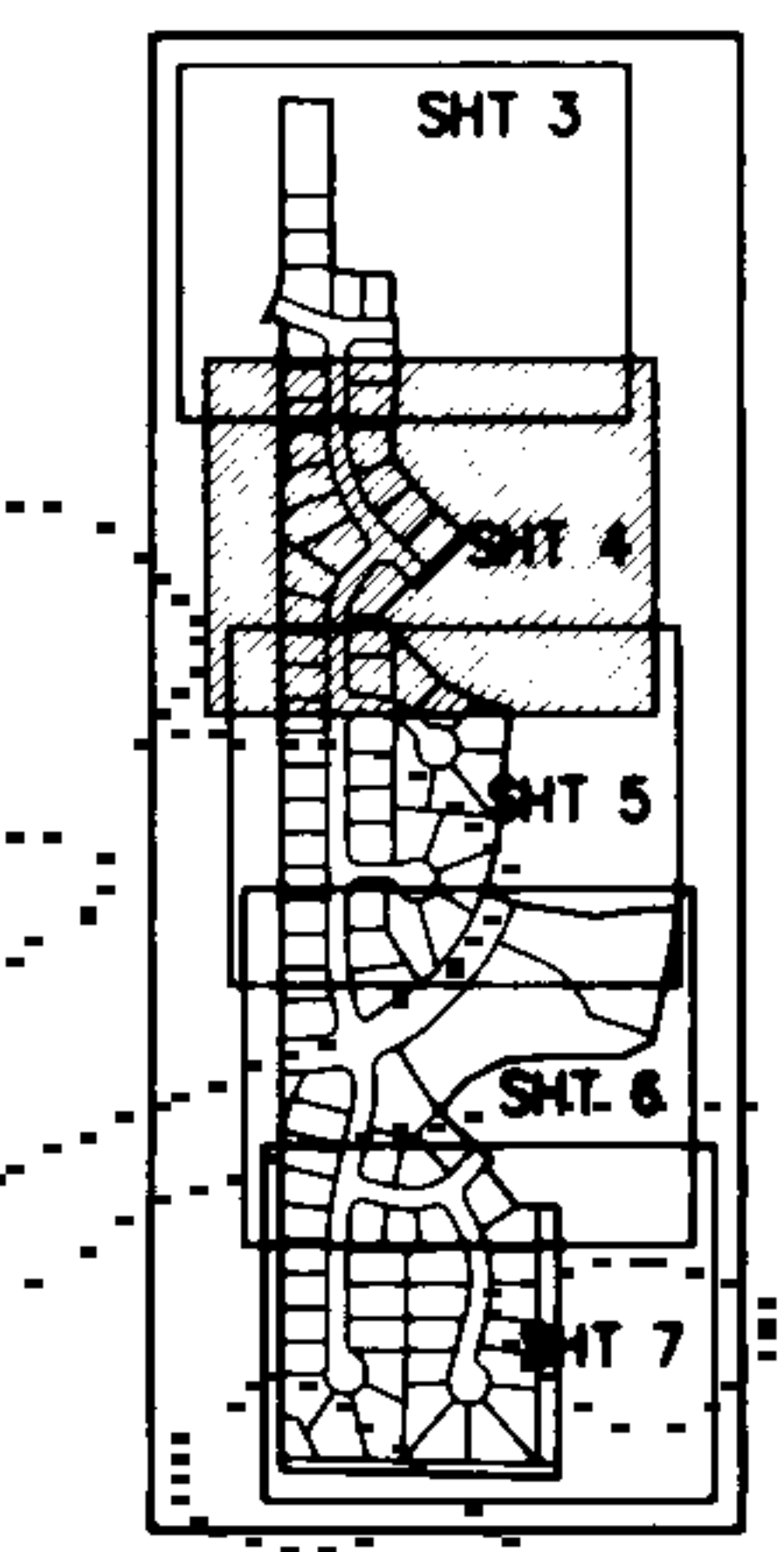


LEGEND

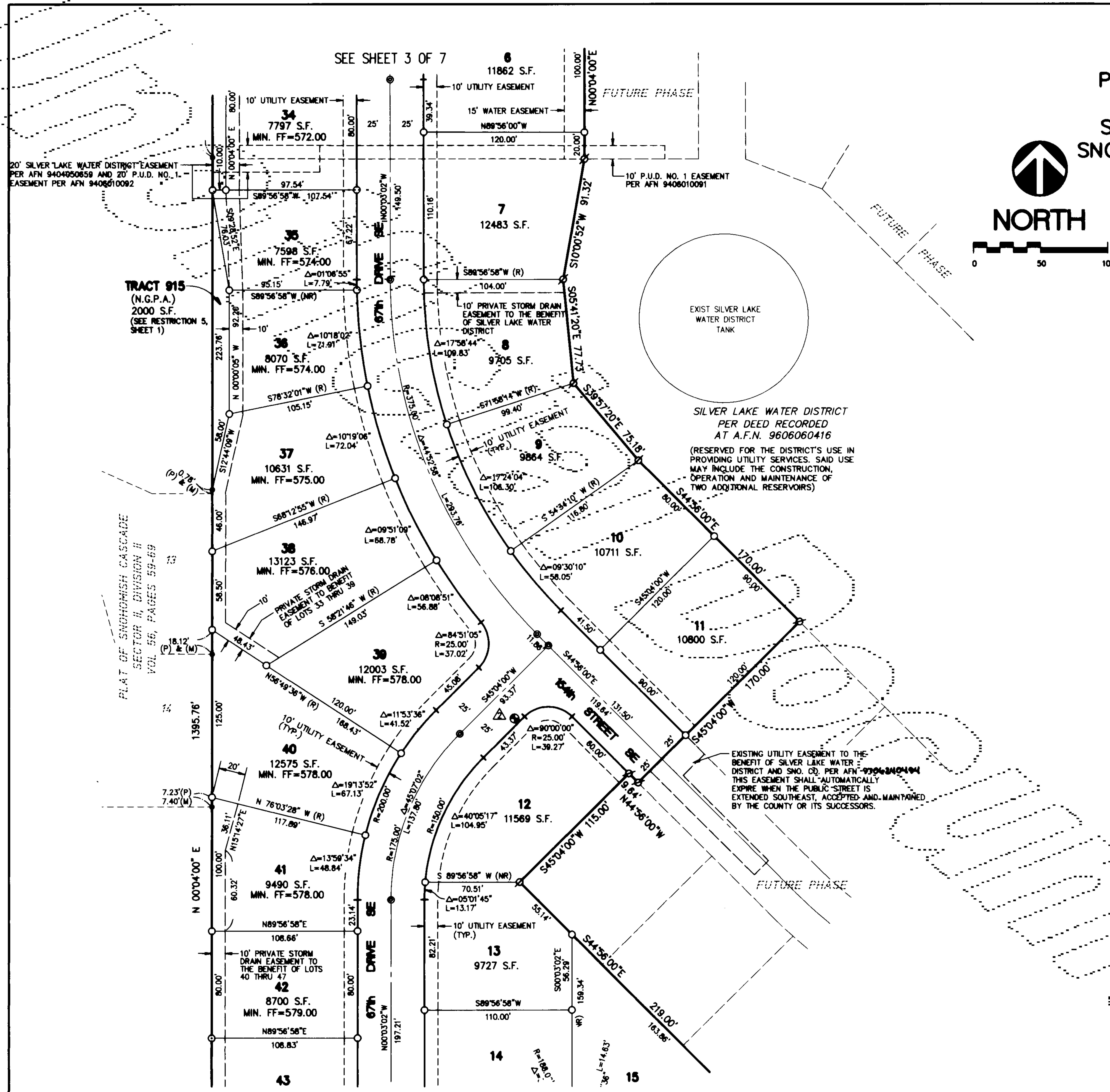
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7716 W. MARINE VIEW DR. SUITE G
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SEE SHEET 3 OF 7

SEE SHEET 5 OF 7

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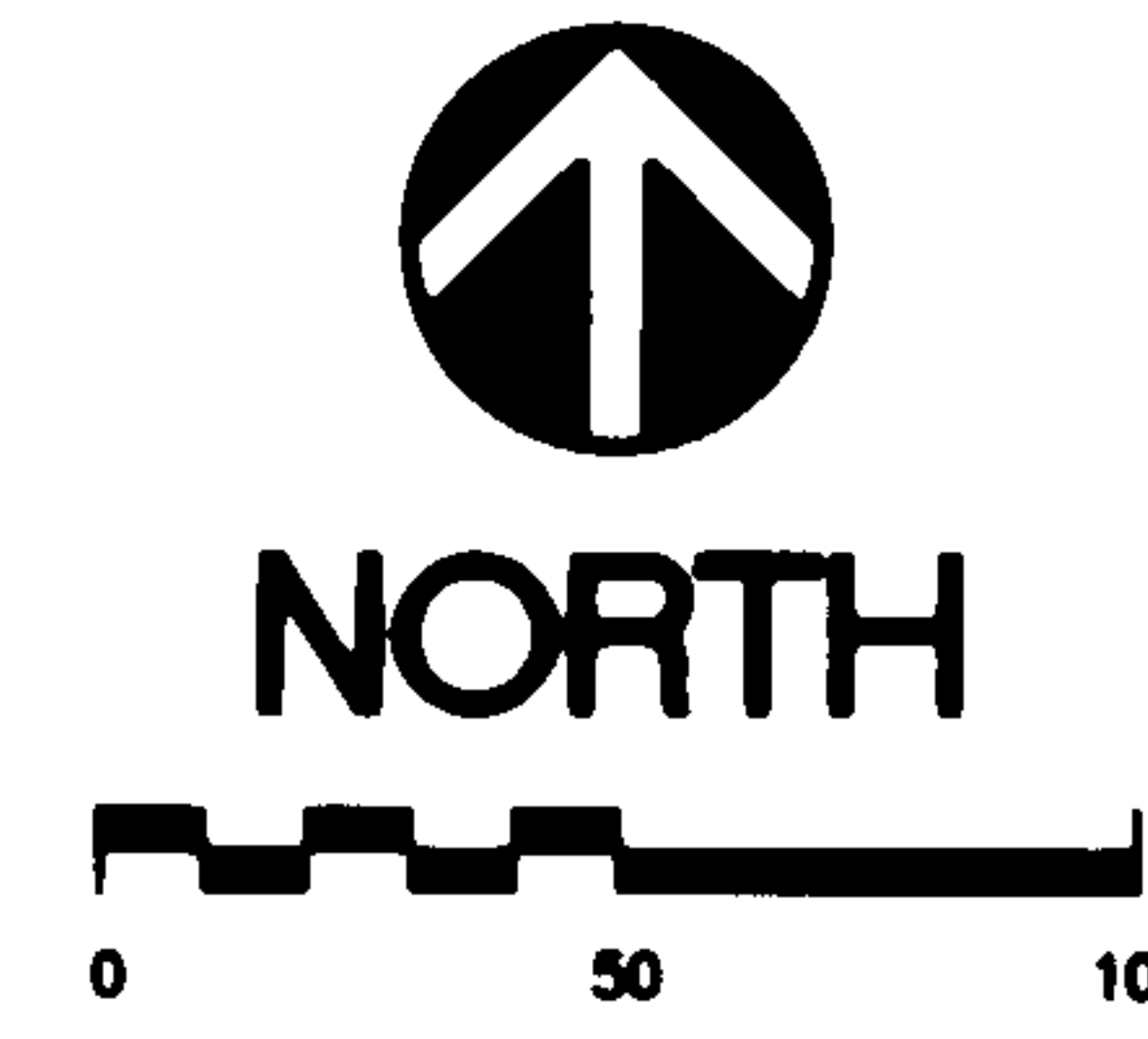
SHEET 4 OF 7 SHEETS

VOL/PG

SEE SHEET 4 OF 7

SNOHOMISH CASCADE SECTOR 2A - PHASE I

PORTIONS OF GOV'T LOT 4 AND
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PFN 95-110192SD

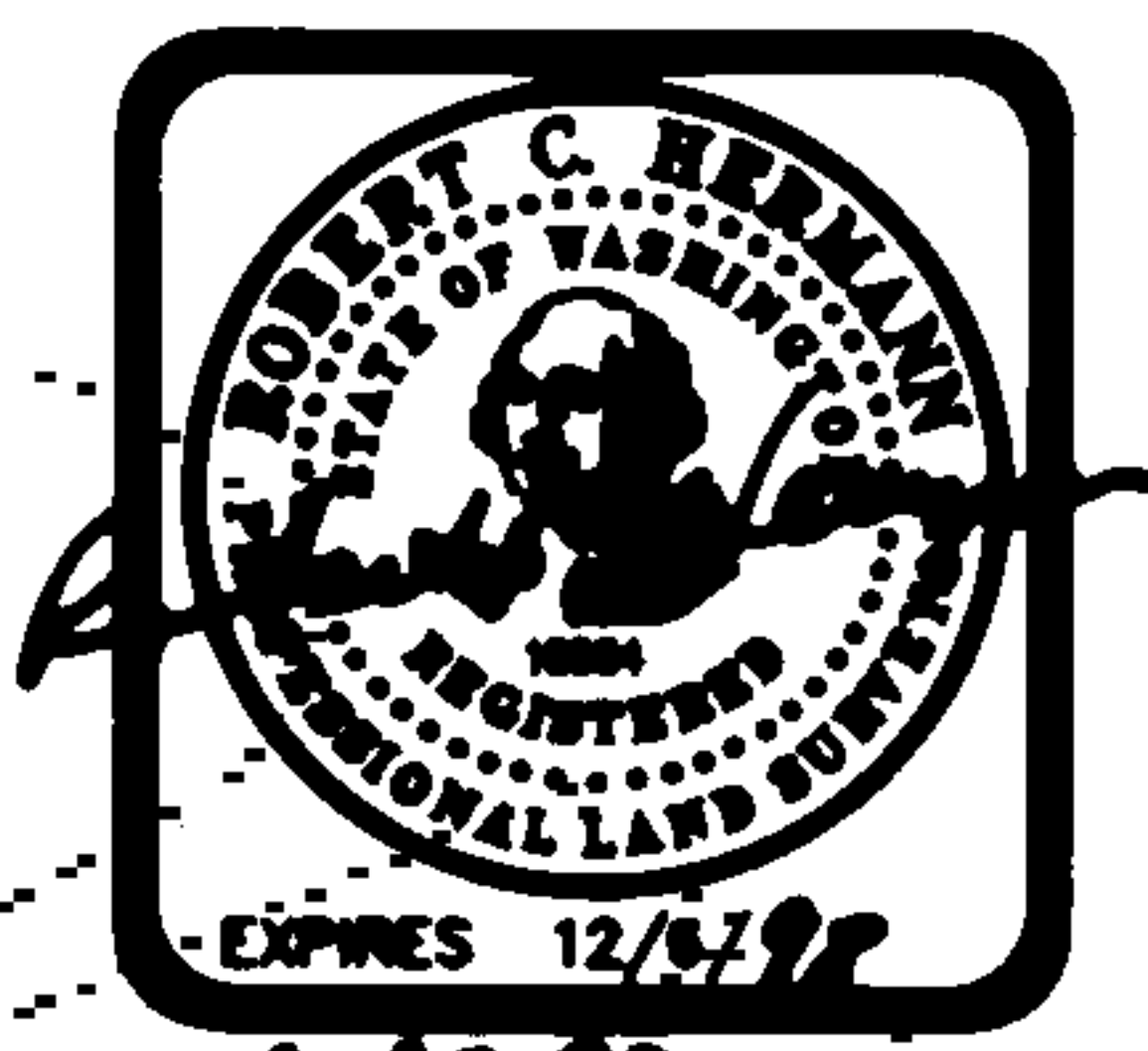
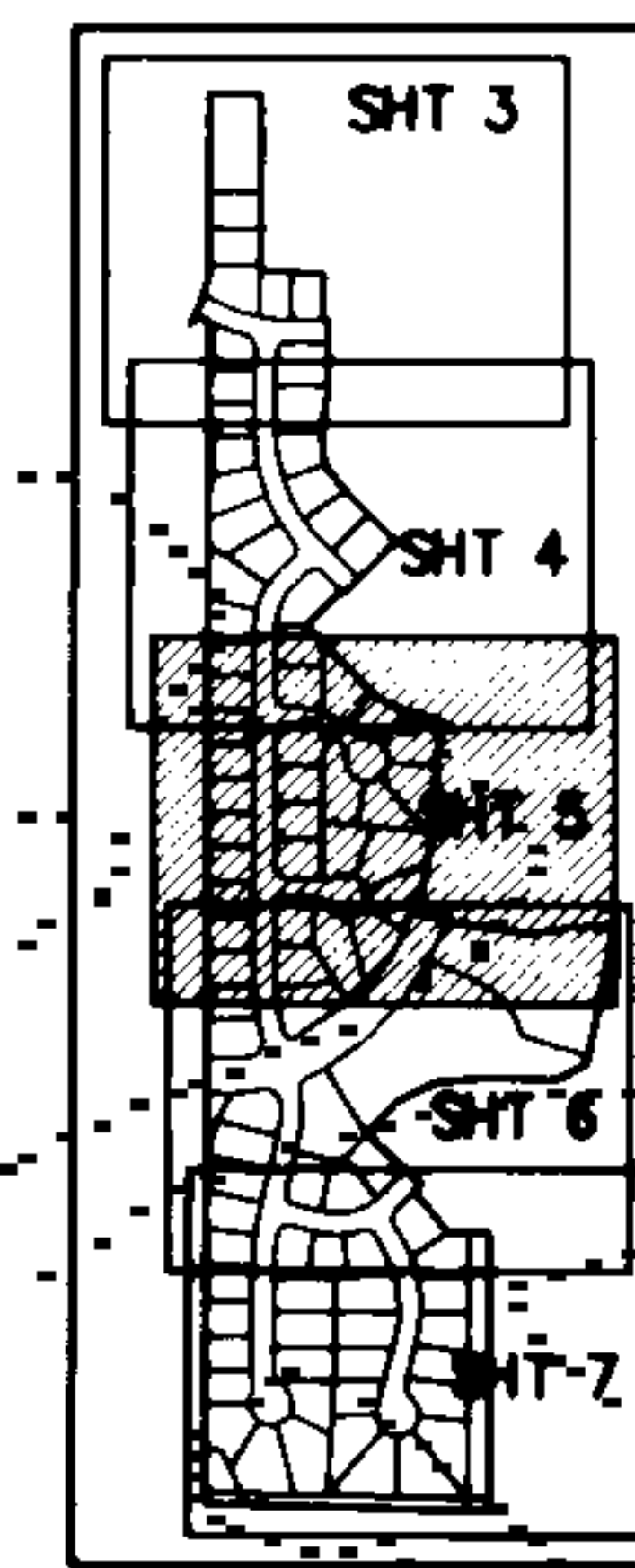


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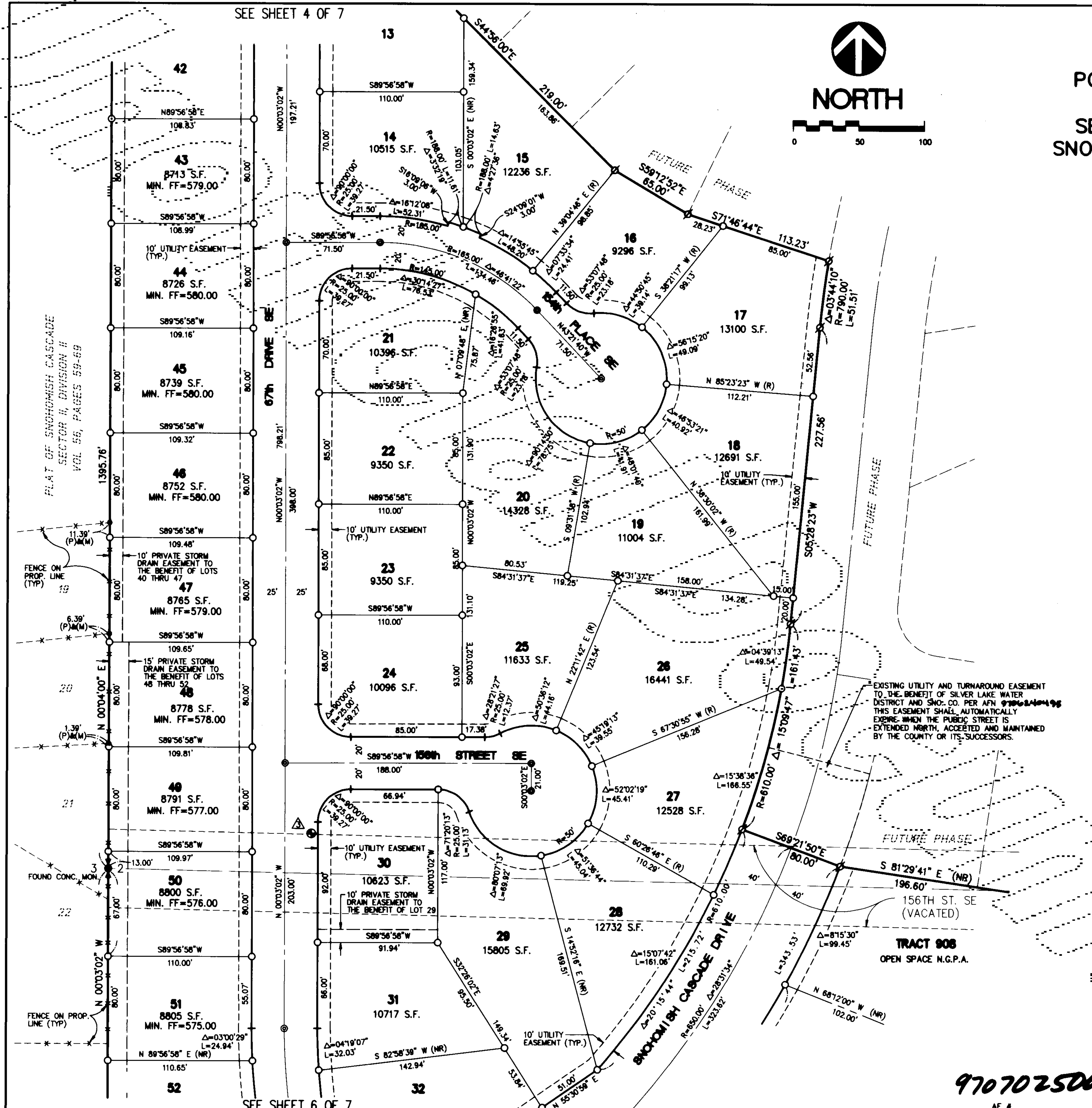
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SHEET 5 OF 7 SHEETS

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VOL/PAGE



SEE SHEET 6 OF 7

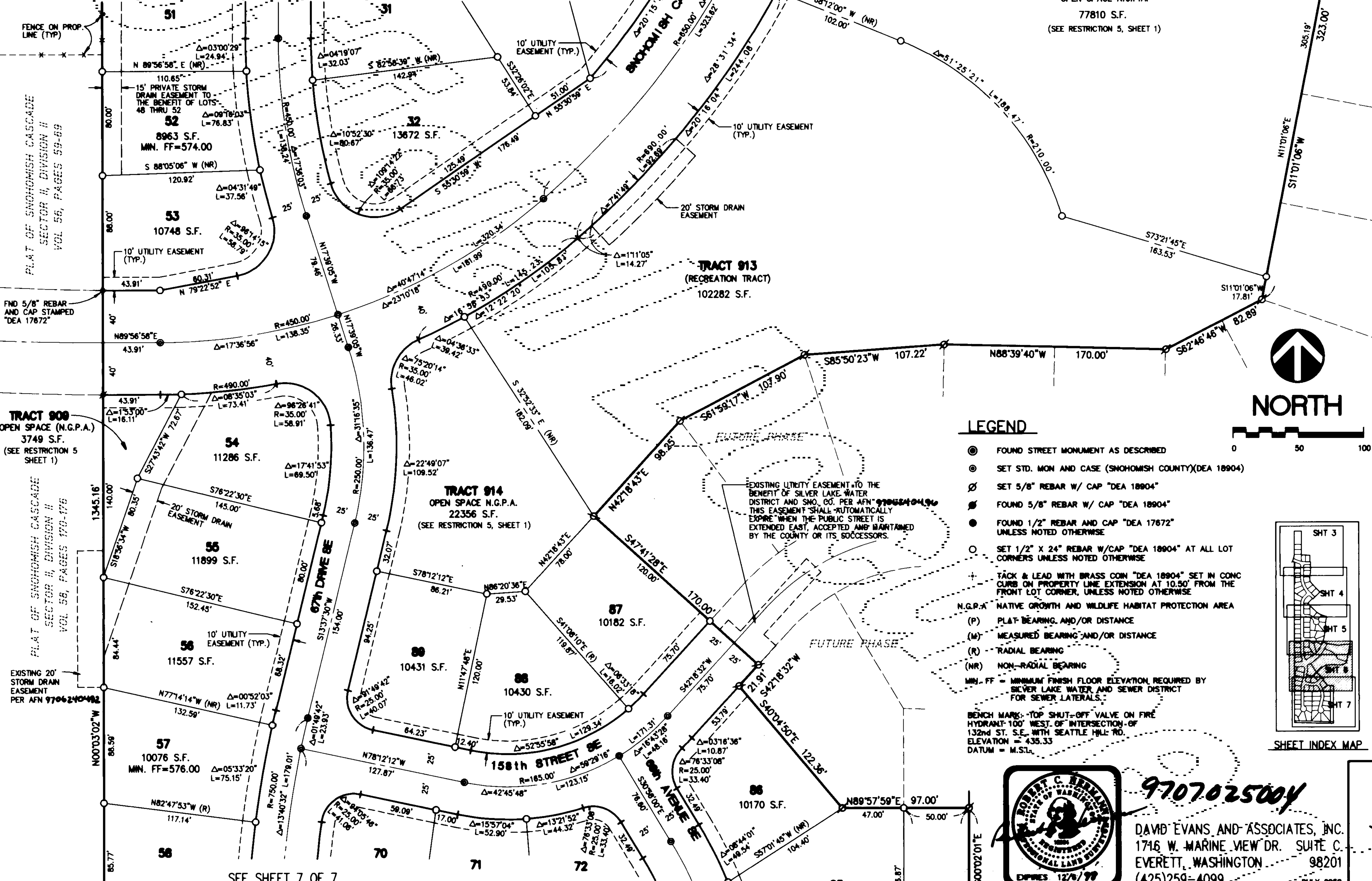
SNOHOMISH CASCADE SECTOR 2A - PHASE I

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PFN 95-110192SD SEE SHEET 5 OF 7

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TRACT 908
OPEN SPACE N.G.P.A.
77810 S.F.
(SEE RESTRICTION 5, SHEET 1)

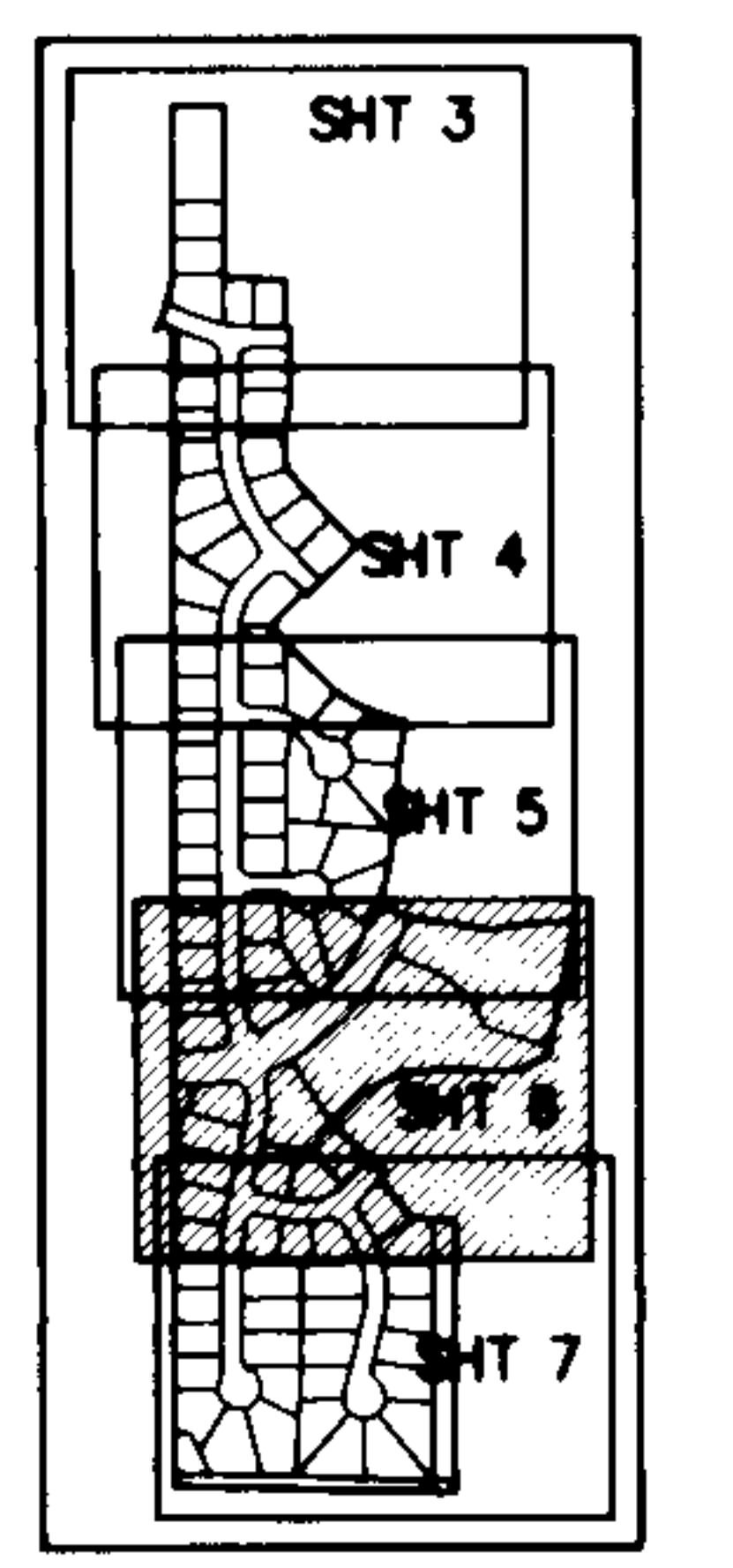
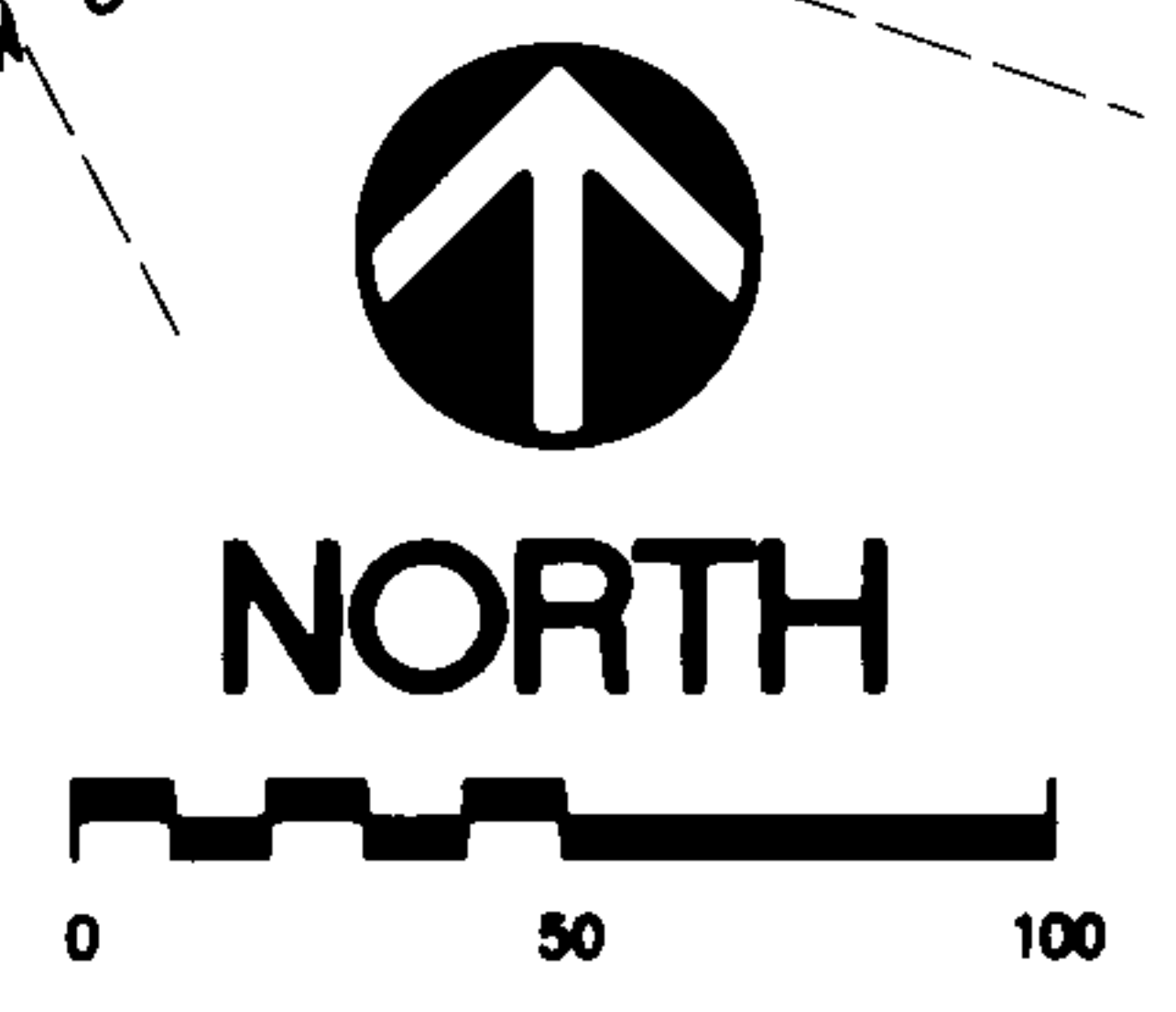
TRACT 913
(RECREATION TRACT)
102282 S.F.

TRACT 914
OPEN SPACE N.G.P.A.
22356 S.F.
(SEE RESTRICTION 5, SHEET 1)

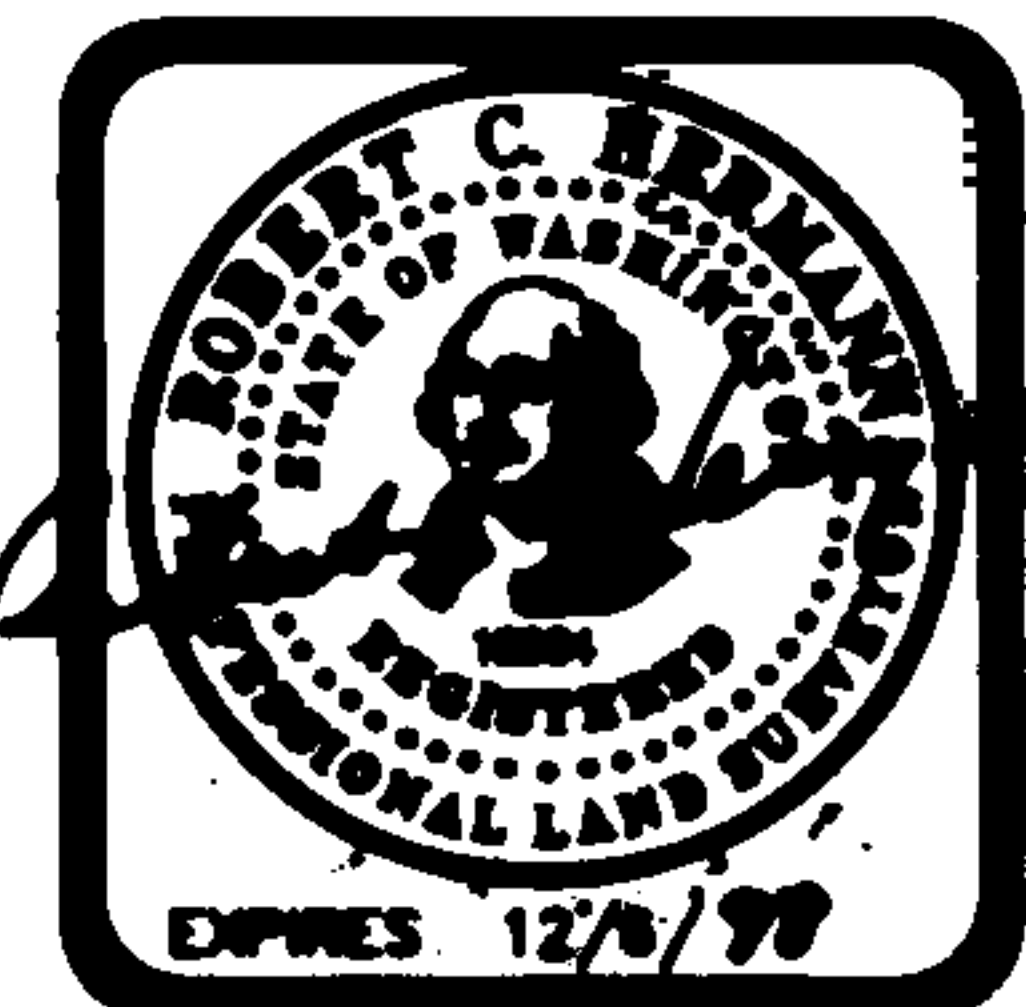
TRACT 909
OPEN SPACE (N.G.P.A.)
3749 S.F.
(SEE RESTRICTION 5 SHEET 1)

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SHEET INDEX MAP



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DAVID EVANS AND ASSOCIATES, INC.
1716 W. MARINE VIEW DR. SUITE C.
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SHEET 6 OF 7 SHEETS

VOL/PG

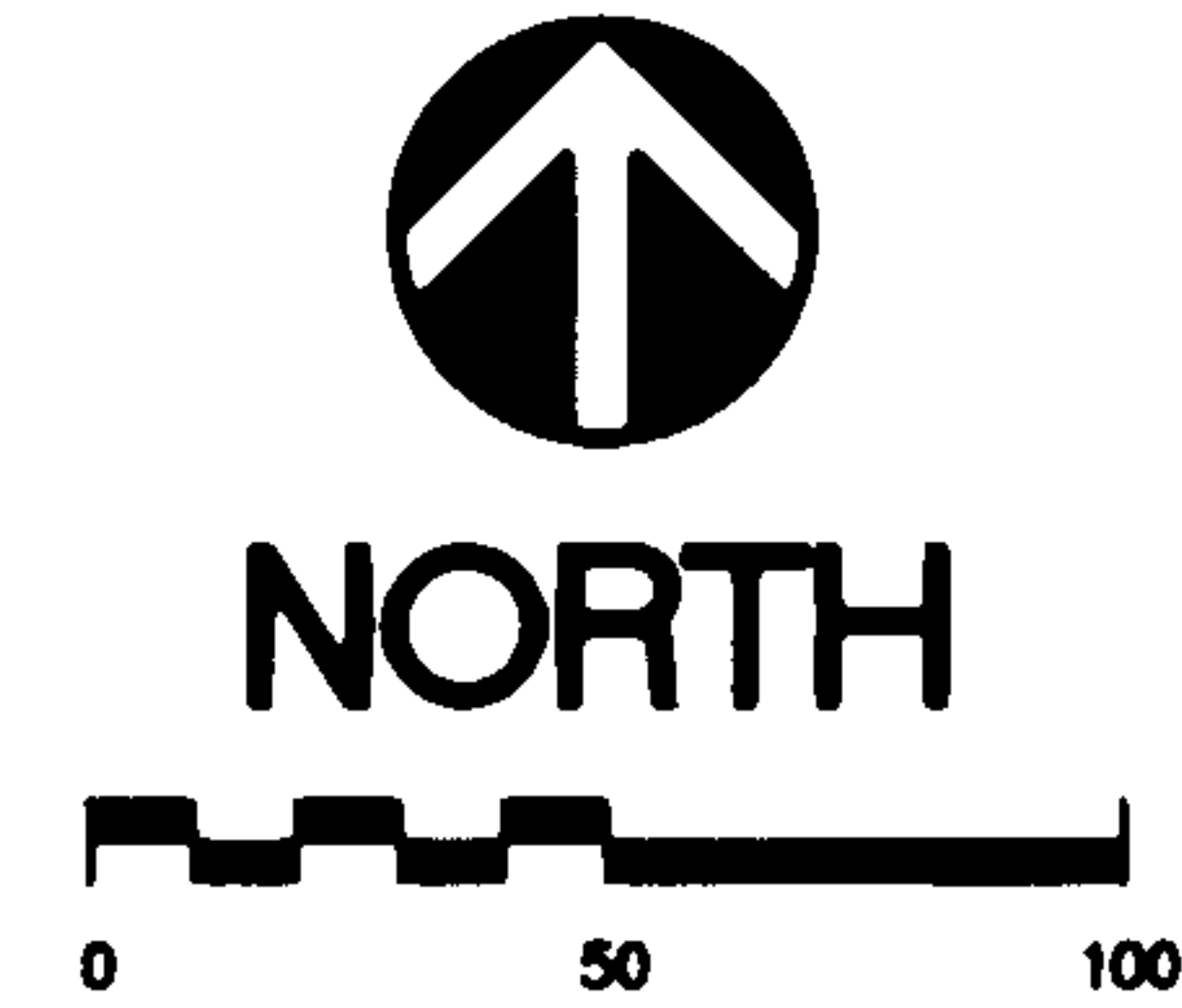
SEE SHEET 7 OF 7

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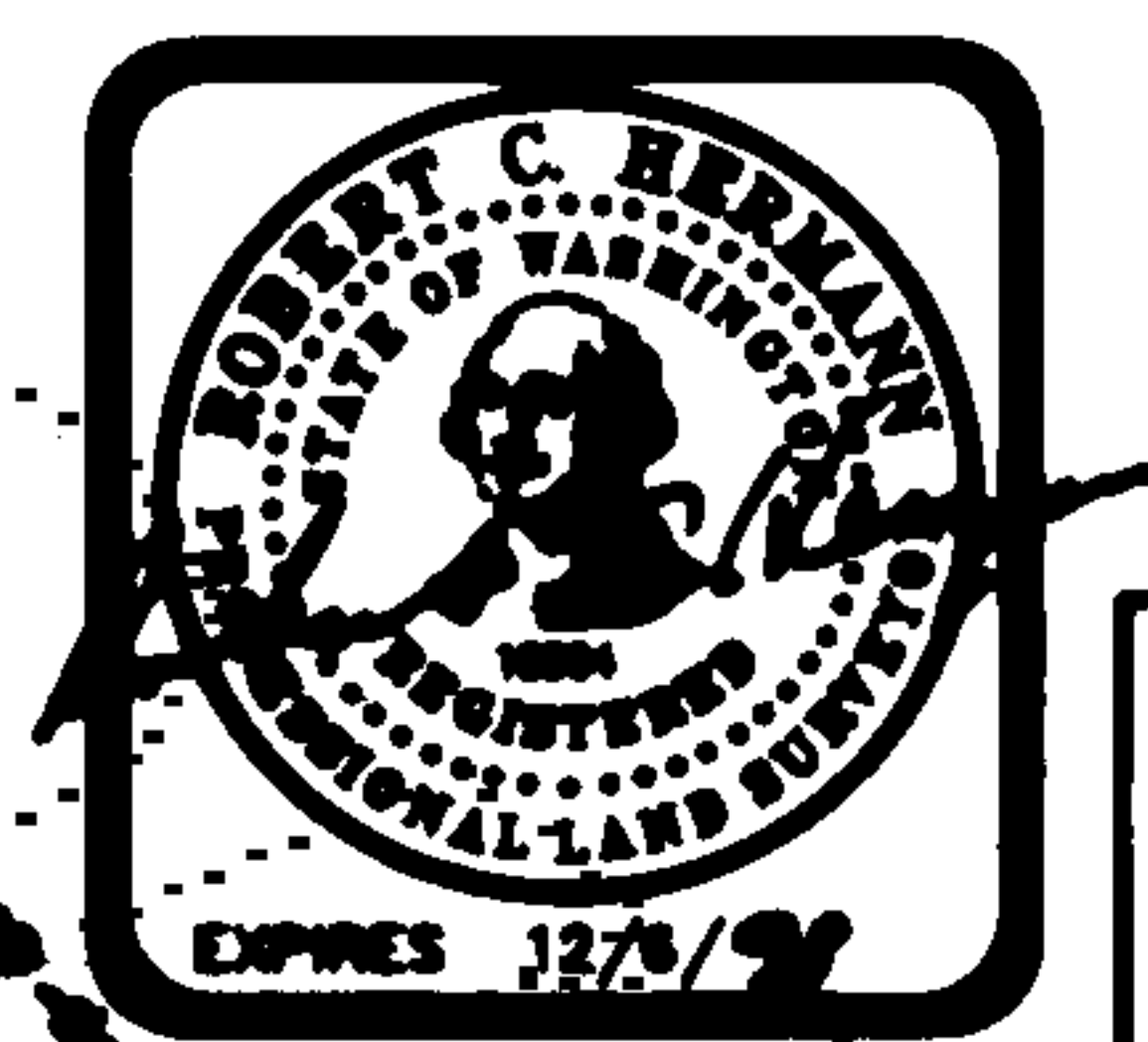
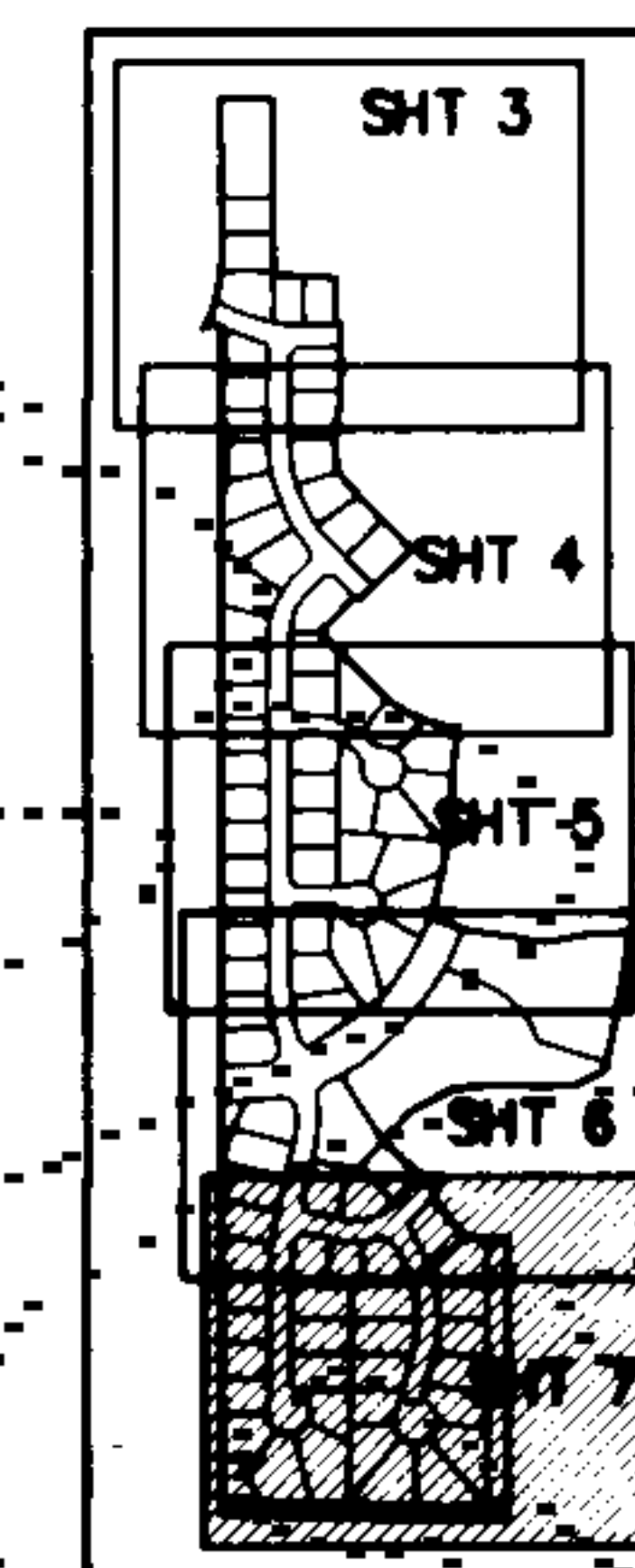


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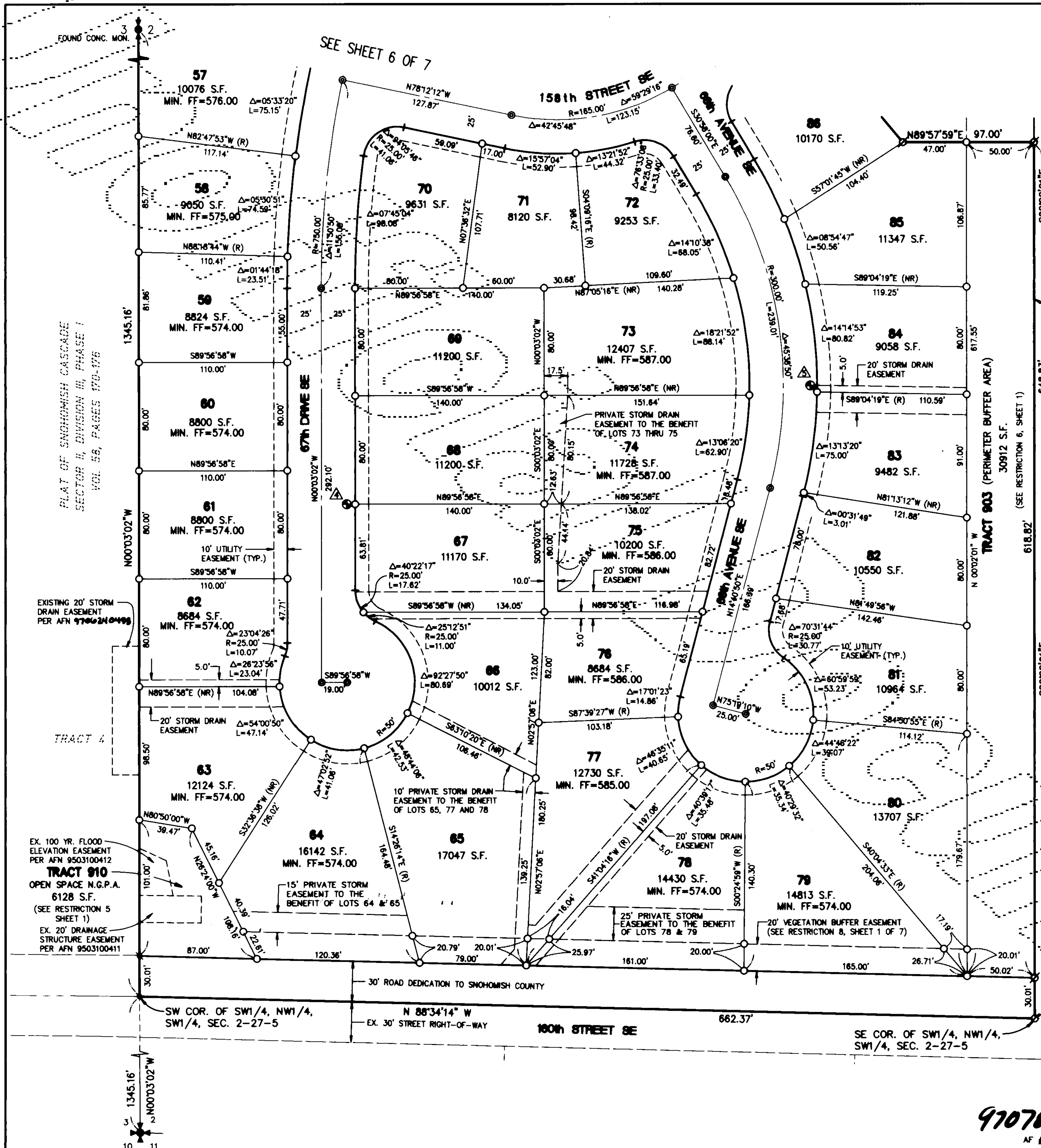
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SHEET 7 OF 7 SHEETS

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AF #

VOL/PG



PLAT OF SNOHOMISH CASCADE
SECTOR II, DIVISION III, PHASE I
VOL 58, PAGES 170-176

EXISTING 20' STORM
DRAIN EASEMENT
PER AFN 9706240499

TRACT 4

EX. 100 YR. FLOOD
ELEVATION EASEMENT
PER AFN 9503100412
TRACT 910
OPEN SPACE N.G.P.A.
6128 S.F.
(SEE RESTRICTION 5
SHEET 1)
EX. 20' DRAINAGE
STRUCTURE EASEMENT
PER AFN 9503100411

SW COR. OF SW1/4, NW1/4,
SW1/4, SEC. 2-27-5

N 88°34'14" W
EX. 30' STREET RIGHT-OF-WAY

160th STREET SE

SE COR. OF SW1/4, NW1/4,
SW1/4, SEC. 2-27-5

TRACT 903 (PERIMETER BUFFER AREA)

EAST LINE OF SW1/4, NW1/4, SW1/4, SEC. 2-27-5
UNPLATTED

SEE SHEET 6 OF 7

