# EASEMENT PROVISIONS - -

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO ALL-UTILITIES SERVING SUBJECT PLAT AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, UNDER AND UPON THE EXTERIOR TEN FEET PARALLEL WITH AND-ADJOINING THE STREET FRONTAGE OF ALL LOTS, TRACTS AND COMMON AREAS IN WHICH TO LAY, INSTALL, CONSTRUCT, RENEW, OPERATE AND MAINTAIN. UNDERGROUND CONDUITS, CABLES, PIPE AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC GAS, TELEPHONE, TELEVISION CABLE AND OTHER UTILITY-BERVICES, TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSES HEREIN STATED: STORM DRAINAGE EASEMENTS DESIGNATED ON THE PLAT ARE HEREBY RESERVED FOR AND CRANTED TO SNOHOMISH COUNTY, EXCEPT THOSE DESIGNATED " ON THE PLAT AS PRIVATE EASEMENTS, "TOGETHER WITH THE RIGHT OF INGRESS AND ECRESS AND THE RIGHT OT EXCAVATE, CONSTRUCT, OPERATE, MAINTAIN, REPAIR AND/OR REBUILD AN ENCEOSED OR OPEN CHANNEL STORM WATER CONVEYANCE SYSTEM AND/ OR QTHER STORM DRAINAGE FACILITIES,"-" UNDER, UPON OR THROUGH THE DRAINAGE EASEMENT.

#### PRIVATE DRAINAGE MAINTENANCE PROVISIONS

MAINTENANCE, REPAIR AND/OR RECONSTRUCTION OF ANY AND ALL STORM DRAINAGE PIPELINES, APPURTENANCES, AND GRASS-LINED DRAINAGE SWALE SYSTEMS LOCATED UPON OR WITHIN THE PRIVATE STORM DRAINAGE EASEMENTS, AS SHOWN HEREON, SHALL BE THE COLLECTIVE RESPONSIBILITY OF, AND THE COSTS OF SAID MAINTENANCE, REPAIR, AND/OR RECONSTRUCTION, OF THE RESPECTIVE BENEFICIARY OWNERS AS STATED ON THIS PLAT, THEIR HEIRS, SUCCESSORS, AND ASSIGNS, BOTTNE IN EQUAL SHARES THEREOF, OF LOTS 9, 13, 14 AND 15 OF BLOCK NO. 1 OF THIS PLAT, EXCEPT \_--THAT NO OWNER SHALL BE RESPONSIBLE FOR THE MAINTENANCE, REPAIR, AND/OR RECONSTRUCTION OF ANY PORTION OF ANY UTILITY SYSTEM LOCATED UPON OR WITHIN ANY PUBLIC UTILITY-EASEMENT OF RECORD OR AS DEDICATED BY THIS PLAT.

#### RESTRICTIONS:

- PRIOR APPROVAL MUST BE OBTAINED FROM THE DIRECTOR OF PUBLIC WORKS BEFORE ANY STRUCTURES, FILL OR OBSTRUCTIONS, INCLUDING FENCES ARE LOCATED WITHIN ANY DRAINAGE EASEMENT OR DELINEATED FLOOD PLAIN AREA OR DRAINAGE SWALE.
- NO FURTHER SUBDIVISION OF ANY LOT WITHOUT RESUBMITTING FOR FORMAL PLAT PROCEDURE.
- THE SALE OR LEASE OF LESS THAN A WHOLE LOT IN ANY SUBDIVISION PLATTED AND FILED UNDER TITLE 19 OF THE SNOHOMISH COUNTY CODE IS EXPRESSLY PROHIBITED EXCEPT IN COMPLIANCE WITH TITLE 19 OF THE SNOHOMISH COUNTY CODE.
- 4. ALL LANDSCAPED AREAS IN PUBLIC RIGHTS-OF-WAY SHALL BE MAINTAINED BY THE GOLD CREEK SECTOR 2A ASSOCIATION, A WASHINGTON NON-PROFIT CORPORATION (THE "ASSOCIATION") OR ITS SUCCESSOR(S) AND MAY BE REDUCED OR ELIMINATED IF DEEMED NECESSARY FOR OR DETRIMENTAL TO COUNTY ROAD PURPOSES.
- 5. ALL LOTS HAVE BEEN APPROVED BASED ON AN APPROVED DRAINAGE PLAN WHICH REQUIRES IMPERVIOUS SURFACES AND DRAINS TO BE CONNECTED TO THE STORM WATER SYSTEM. SEE DRAINAGE PLAN FOR DETAILS.
- THIS PLAT IS SUBJECT TO THE TERMS AND CONDITIONS OF THE REZONE CONTRACT AS DISCLOSED BY INSTRUMENT UNDER RECORDING NO. 7904160134.
- THIS PLAT IS SUBJECT TO THE TERMS AND CONDITIONS OF THE DEVELOPERS EXTENSION -REIMBURSEMENT ACREEMENT WITH SILVER LAKE WATER DISTRICT AS DISCLOSED BY INSTRUMENT UNDER RECORDING NO. 9312010031
- 8. THIS PLAT IS SUBJECT TO LATECOMER CHARGES FOR WATER AND SEWER FACILITIES IN FAVOR OF THE SILVER LAKE WATER DISTRICT, RESOLUTION NO. 449, RECORDED UNDER AFN 9503210376.
- THIS PLAT IS SUBJECT TO A 30.00 FOOT WIDE EASEMENT FOR ACCESS AND WATER LINE PURPOSES. THE TERMS AND CONDITIONS THEREOF AS RECORDED BY INSTRUMENT RECORDED UNDER A.F.N. 9606060416, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.
- 10. THIS PLAT IS SUBJECT TO A 5.00 FOOT WIDE SLOPE EASEMENT, THE TERMS AND CONDITIONS THEREOF AS RECORDED BY INSTRUMENT RECORDED UNDER A.F.N. 9306240497 RECORDS OF SNOHOMISH COUNTY, WASHINGTON.
- 11. THIS PLAT IS SUBJECT TO A TEMPORARY TURNAROUND EASEMENT, THE TERMS AND CONDITIONS THEREOF AS RECORDED BY INSTRUMENT RECORDED UNDER A.F.N. 9706240401 RECORDS OF SNOHOMISH COUNTY, WASHINGTON.
- 12. THIS PLAT IS SUBJECT TO A TEMPORARY TURNAROUND EASEMENT, THE TERMS AND CONDITIONS THEREOF AS RECORDED BY INSTRUMENT RECORDED UNDER A.F.N. 9706240602 RECORDS OF SNOHOMISH COUNTY, WASHINGTON.
- 13. THIS PLAT IS SUBJECT TO A STORM DRAIN AND UTILITIES EASEMENT, THE TERMS AND CONDITIONS THEREOF AS RECORDED BY INSTRUMENT RECORDED UNDER A.F.N. 9706240600 RECORDS OF SNOHOMISH COUNTY, WASHINGTON.
- 14. THIS PLAT IS SUBJECT TO A 5.00 FOOT STORM DRAIN EASEMENT, THE TERMS AND CONDITIONS THEREOF AS RECORDED BY INSTRUMENT RECORDED UNDER A.F.N. 9706240498 RECORDS OF SNOHOMISH COUNTY, WASHINGTON.
- 15. LOTS 1 THROUGH 24, BLOCK NO. 1, AND LOTS 1 THROUGH 7, BLOCK NO. 2, HAVE BEEN APPROVED BASED ON AN APPROVED DRAINAGE PLAN WHICH REQUIRED IMPERVIOUS SURFACES AND DRAINS TO BE CONNECTED TO THE STORM WATER SYSTEM. SEE DRAINAGE PLAN FOR DETAILS.

DAVID EVANS AND ASSOCIATES, INC. 1716 W. MARINE VIEW DR. SUITE C EVERETT, WASHINGTON 98201 (425)259 - 4099

#### DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT DONALD H. LEAVITT, PRESIDENT AND GENERAL PARTNER, SECTOR 2A, DIVISION I PARTNERS, L.P., A WASHINGTON LIMITED PARTNERSHIP. THE UNDERSIGNED OWNER IN SIMPLE FEE OF THE LAND HEREBY PLATTED, AND KEY BANK OF WASHINGTON, A WASHINGTON CORPORATION THE MORTGAGEE THEREOF, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, AVENUES, PLACES AND SEWER EASEMENTS OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON THE PLAT AND THE USE FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES. ALSO, THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON LOTS, BLOCKS, TRACTS, ETC. SHOWN ON THIS PLAT IN THE REASONABLE ORIGINAL GRADING OF ALL THE STREETS, AVENUES, PLACES, ETC. SHOWN HEREON. ALSO, THE RIGHT TO DRAIN ALL STREETS OVER AND ACROSS ANY LOT OR LOTS WHERE WATER MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS ARE GRADED. ALSO, ALL CLAIMS FOR DAMAGE AGAINST ANY GOVERNMENTAL AUTHORITY ARE WAIVED WHICH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION. DRAINAGE. AND MAINTENANCE OF SAID ROADS.

FOLLOWING ORIGINAL REASONABLE GRADING OF ROADS AND WAYS HEREON, NO DRAINAGE\_WATERS ON ANY LOT OR LOTS SHALL BE DIVERTED OR BLOCKED FROM THEIR NATURAL COURSE SO AS TO DISCHARGE UPON ANY PUBLIC ROAD RIGHTS-OF-WAY TO HAMPER PROPER ROAD DRAINAGE. THE OWNER OF ANY LOT OR LOTS, PRIOR TO "MAKING ANY ALTERATION IN THE DRAINAGE SYSTEM AFTER THE RECORDING OF THE PEAT, MUST MAKE APPLICATION TO AND RECEIVE APPROVAL FROM THE DIRECTOR OF THE-DEPARTMENT OF PUBLIC WORKS FOR SAID ALTERATION. ANY ENCLOSING OF DRAINAGE WATERS IN CULVERTS OR DRAINS OR REPOUTING THEREOF ACROSS ANY LOT AS\_MAY-BE. UNDERTAKEN BY OR FOR THE OWNER OF ANY LOT SHALL BE DONE BY AND "-AT THE EXPENSE OF SUCH OWNER.

THAT SAID DEDICATION TO THE PUBLIC SHALL PERMIT DIRECT ACCESS ONLY TO: 152ND STREET S.E. FROM LOTS 1 AND 24 OF BLOCK NO. 1. 154TH STREET S.E. FROM LOTS 1 AND 7 OF BLOCK NO. 2. NOR SHALL THE COUNTY OF SNOHOMISH OR TANY OTHER LOCAL GOVERNMENTAL AGENCY "WITHIN WHICH THE PROPERTY IS OR MAY BECOME LOCATED EVER BE REQUIRED TO GRANT N PERMIT-TO BUILD OR CONSTRUCT AN ACCESS OF APPROACH TO ANOTHER STREET FROM

LAMINESS WHEREOF WE SET OUR HANDS AND SEALS THIS 20 DAY OF JUNE 1974.

PRESIDENT AND GENERAL PARTNER \_ -

DONALD A. LEAVITT

APPROVALS

FILED FOR RECORD AT THE REQUEST OF DAVID EVANS AND ASSOCIATES, INC. THIS AND DAY , 19\_\_\_, AT\_\_\_\_\_\_ MINUTES PASTZ\_ 2M., AND RECORDED IN VOL.\_ S\_\_\_\_\_ TO \_\_\_\_\_, RECORDS OF SNOHOMISH COUNTY, WASHINGTON.

ACKNOWLEDGEMENTS

MENTIONED IN THE INSTRUMENT.

TITLE NOTARY PUBLIC

MY APPOINTMENT EXPIRES 5.74.99

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT \_\_\_\_

IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE

SIGNED THIS INSTRUMENT, ON OATH STATED THAT HE WAS AUTHORIZED TO EXECUTE THE

SECTOR 2A. DIVISION I PARTNERS, L.P., A WASHINGTON LIMITED PARTNERSHIP

TO BE THE FREE AND VOLUNTARY ACT OF SUCH ENTITY FOR THE USES AND PURPOSES

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT MONICA R. ROSS

IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE)SHE)

SIGNED THIS INSTRUMENT, ON OATH STATED THAT HEY SHE WAS AUTHORIZED TO EXECUTE THE

TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES

INSTRUMENT AND ACKNOWLEDGE IT AS THE VICE TO THE VICE

KEY BANK OF WASHINGTON, A WASHINGTON CORPORATION

NOTARY PUBLIC LEAR LANGE

MY APPOINTMENT EXPIRES 5.14.77

INSTRUMENT AND ACKNOWLEDGE IT AS THE \_\_\_\_\_\_ PRESIDENT AND GENERAL PARTNER

STATE OF WASHINGTON.

COUNTY OF KING

SIGNATURE OF

STATE OF WASHINGTON,

MENTIONED IN THE INSTRUMENT.

COUNTY OF KING

### SURVEYOR'S CERTIFICATE

\_HEREBY CERTIFY\_THAT\_THE PLAT OF\_SNOHOMISH CASCADE—SECTOR 2A—PHASE II - "IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 2, TOWNSHIP 27 NORTH, RANGE 5 EAST OF W.M., AS REQUIRED BY STATE STATUTES: THAT THE DISTANCES, COURSES AND-ANGLES ARE-SHOWN THEREON CORRECTLY: THAT THE MONUMENTS SHALL BE SET AND -- THE LOT, BLOCK AND TRACT CORNERS SHALL BE STAKED CORRECTLY ON THE GROUND, THAT

6-20-97

DAVID EVANS AND ASSOCIATES, INC.

(425)259-40<del>99</del>

PORTIONS OF GOV'T LOT 4 AND THE SW1/4 OF THE NW1/4, SECTION 2, T27N, R5E, W.M.



DHLX 0063

RECORDING CERTIFICATE

AUDITOR, SNOHOWSH COUNTY

SNOHOMSH CASCADE

SECTOR 2A - PHASE 2

AND THE SW1/4 OF THE NW1/4

SEC. 2, T. 27 N., R. 5 E., W.M.

SNOHOMISH COUNTY, WASHINGTON

PORTIONS OF GOV'T LOT 4

PFN 95-110192SD

DONALD H. LEAVITT

I FULLY COMPLIED WITH THE PROVISIONS OF THE STATE AND LOCAL STATUTES AND REGULATIONS GOVERNING PLATTING.

PROFESSIONAL LAND.SURVEYOR REGISTRATION NO. 18904

1716 W. MARINE VIEW DRIVE EVERETT, WASHINGTON 9820T-

-----

TREASURER'S CERTIFICATE

COUNTY, WASHINGTON

CHARMAN, COUNTY COUNCIL

SNOHOMISH COUNTY DIRECTOR, DEPARTMENT OF

PLANNING AND DEVELOPMENT SERVICES.

I HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVEL AND COUNTY TAXES PROPERTY DESCRIBED HEREIN ACCORDING TO THE BOOKS AND RECORDS DIDNE BEEN FULLY PAID AND DISCHARGED, INCLUDING 19 9 TAXES.

EXAMINED, FOUND TO BE IN CONFORMITY WITH APPLICABLE ZONING\_AND OTHER LAND USE

EXAMINED AND APPROVED THIS 26 DAY OF JUNE, 19 97.

CONTROLS, AND APPROVED THIS DAY OF \_\_\_\_\_\_\_, 19 77.

BOB DANTINI EASURER, SNOHOMISH COUNTY

BY: MARKE

# BASIS OF BEARING:

PLAT OF SNOHOMISH CASCADE— SECTOR 2, DIVISION III, PHASE I, AS RECORDED IN VOL. 58 OF PLATS, PAGES 170—176 RECORDS OF SNOHOMISH COUNTY, WASHINGTON. THE BEARING OF N 00'04'00" E AS SHOWN ON THE LINE BETWEEN THE N.E. SECTION CORNER AND THE E.—1/4 CORNER OF SECTION 3, TOWNSHIP 27 NORTH, RANGE 5 EAST, W.M. WAS USED AS THE BASIS OF BEARING FOR—THIS PLAT.

## LEGAL DESCRIPTION:

SNOHOMISH CASCADE SECTOR 2A - PHASE 2

ALL THAT PORTION OF GOVERNMENT LOT 4 AND THE SOUTHWEST QUARTER-OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 27 NORTH, RANGE 5 EAST, W.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 2, A 4"X4" CONTRETE MONUMENT AND BRASS PIN FOUND IN PLACE; THENCE ALONG THE WEST LINE THEREOF SOUTH 00'04'00" WEST A DISTANCE OF 617.85 FEET-TO THE POINT ON SAID LINE AND THE EAST LINE OF 67TH AVENUE SE, THENCE LEAVING SAID WEST LINE SOUTH 88'53'1]". EAST A DISTANCE OF 120.02 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 88'53'11" EAST A DISTANCE OF 328.25 FEET: THENCE LEAVING SAID LINE SOUTH 10'30'00" EAST A DISTANCE OF 162.73 FEET TO A POINT ON A NON-RADIAL 140.00 FOOT RADIUS CURVE CONCAVE TO THE SOUTHEAST (THE RADIUS POINT THEREOF BEARS. SOUTH 20'00'00" EAST); THENCE SOUTHWESTERLY ALONG SAID CURVE AN ARC DISTANCE OF 9.05\_FEET -THROUGH A CENTRAL ANGLE OF 03"42"13" TO A POINT ON SAID CURVE; THENCE LEAVING SAID CURVE NON-RADIALLY SOUTH 21"13"10" EAST A DISTANCE OF 100.50 FEET; THENCE SOUTH 28'48"30" WEST A DISTANCE OF 40.20 FEET; THENCE SOUTH"1,3"21 EAST A DISTANCE OF 84.00 FEET; THENCE SOUTH 24'01'23" EAST A DISTANCE OF 67.70 FEET; THENCE T SOUTH 525747" EAST A DISTANCE OF 150.00 FEET; THENCE SOUTH 475747" EAST A DISTANCE OF 178.00-FEET; THENCE SOUTH 66'38'40" EAST A DISTANCE OF 155.40 FEET; THENCE SOUTH 23'20'26" WEST A DISTANCE OF 150.81 FEET: THENCE SOUTH 19"23"34" WEST A DISTANCE OF 43.48 FEET: THENCE SOUTH 38"02"29" WEST A DISTANCE OF 156.12-FEET TO THE EASTERLY CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED TO SILVER LAKE WATER-DISTRICT BY QUIT CLAIM DEED RECORDED UNDER AUDITOR'S FILE NO. 9606060416, RECORDS OF SNOHOMISH COUNTY, WASHINGTON; THENCE ALONG THE NORTHERLY LINE THEREOF NORTH 44"56"00" WEST A DISTANCE OF 435.00 FEET: THENCE NORTH 68'44'36" WEST A DISTANCE OF 61.18 FEET; THENCE NORTH 00'04'00" EAST A DISTANCE OF 117.37 FEET TO A NON-RADIAL INTERSECTION WITH A 300.00 FOOT RADIUS CURVE TO THE SOUTHWEST, THE RADIUS POINT THEREOF BEARS SOUTH 07'39'28" WEST: THENCE WESTERLY ALONG SAID CURVE AN ARC DISTANCE OF 35.12 FEET THROUGH A CENTRÂL--ANGLE OF 06'42'24" TO A POINT ON SAID CURVE: THENCE LEAVING SAID CURVE NON-RADIALLY SOUTH 00'04'00" WEST DISTANCE OF 119.96 FEET; THENCE NORTH 89'56'00" WEST A DISTANCE OF 85.00 FEET; THENCE LEAVING SAID SILVER LAKE WATER DISTRICT PARCEL NORTH 00'04'00" EAST A DISTANCE OF 170.00 FEET; THENCE NORTH 80'56'00" WEST A DISTANCE OF 11.43 FEET; THENCE NORTH 00'04'00" EAST A DISTANCE OF 110.00 FEET; THENCE NORTH 87'36'15" WEST A DISTANCE OF 146.14 FEET: THENCE NORTH 00°04'00" EAST A DISTANCE OF 407.81 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 2, DESCRIBED AS FOLLOWS:

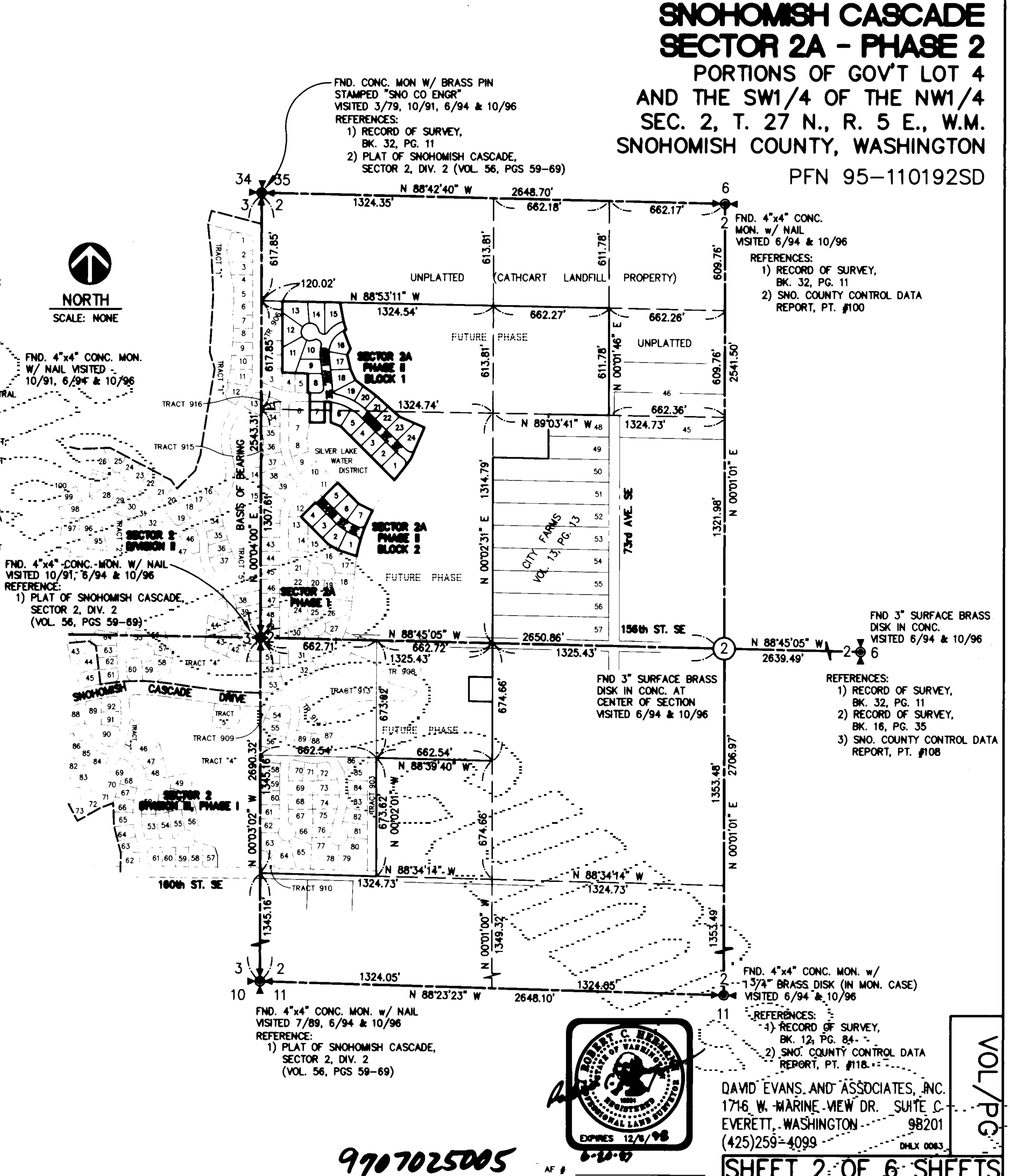
COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 2, A 4"X4" CONCRETE MONUMENT AND BRASS PIN, FOUND IN PLACE;

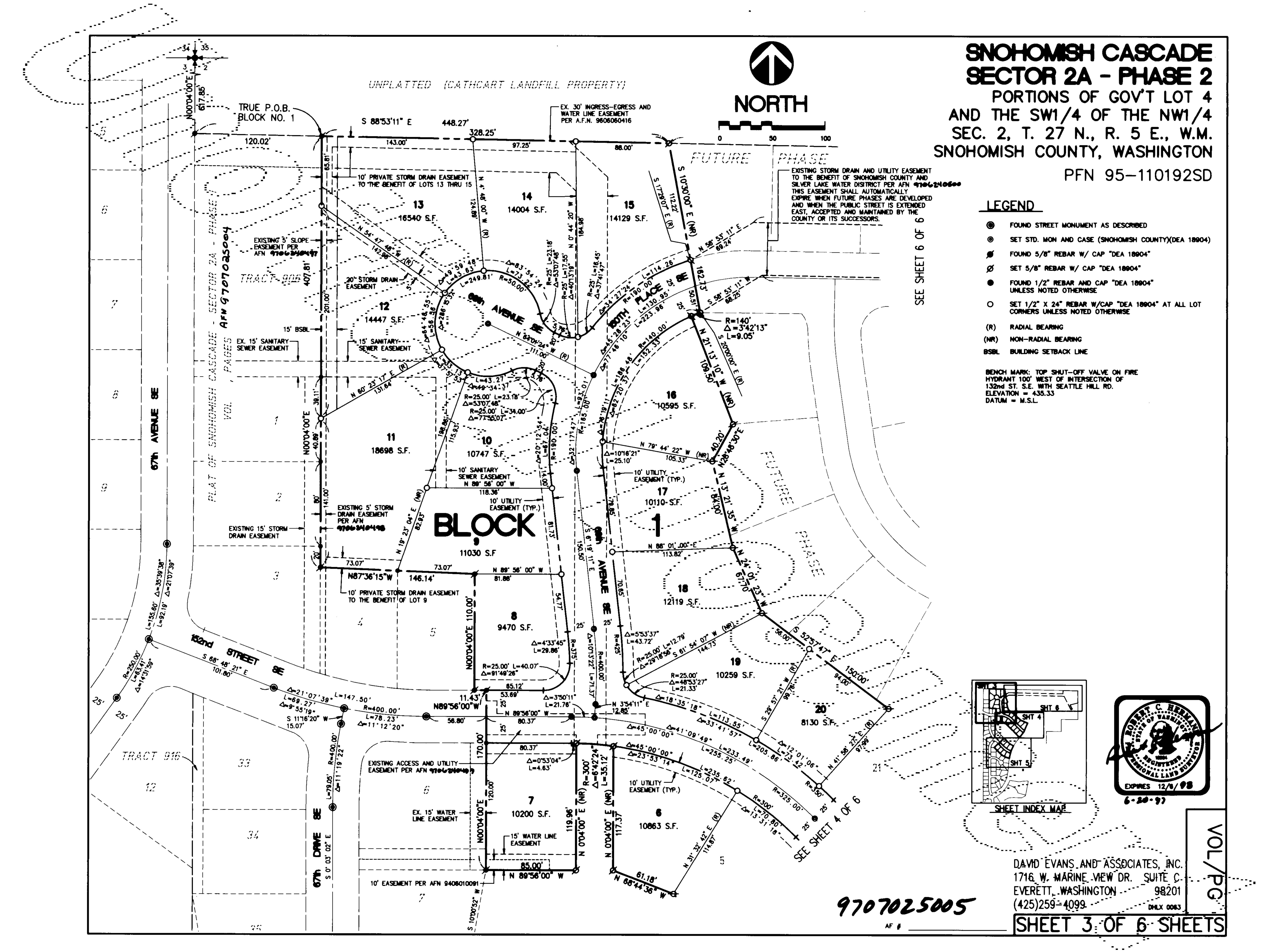
THENCE ALONG THE WEST LINE THEREOF SOUTH 00"04"00" WEST A DISTANCE OF 617.85 FEET TO THE POINT ON SAID LINE AND THE EAST LINE OF 67TH AVENUE SE; THENCE LEAVING SAID WEST LINE SOUTH 88°53'11" EAST A DISTANCE OF 120.02 FEET; THENCE SOUTH 00'04'00" WEST A DISTANCE OF 407.81 FEET; THENCE SOUTH 87'36'15" EAST A DISTANCE OF 146.14 FEET; THENCE SOUTH 00'04'00" WEST A DISTANCE OF 110.00 FEET: THENCE SOUTH 89'56'00" EAST A DISTANCE OF 11.43 FEET; THENCE SOUTH 00'04'00" WEST A DISTANCE OF 170.00 FEET TO A POINT ON THE WEST LINE OF THAT CERTAIN PARCEL OF LAND CONVEYED TO SILVER LAKE WATER DISTRICT BY QUIT CLAIM DEED RECORDED UNDER AUDITOR FILE NO. 9606060416. RECORDS OF SNOHOMISH COUNTY, WASHINGTON: THENCE ALONG THE WESTERLY LINE THEREOF SOUTH 10'00'52" WEST A DISTANCE OF 91.32 FEET; THENCE SOUTH 05'41'20" EAST A DISTANCE OF 77.73 FEET; THENCE SOUTH 39'57'20" EAST A DISTANCE OF 75.18 FEET: THENCE SOUTH 44'56'00" EAST A DISTANCE OF 170.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTH 44"56"00" EAST A DISTANCE OF 170.00 FEET; THENCE SOUTH 63"59"48" EAST A DISTANCE OF 88.61 FEET TO AN INTERSECTION WITH A NON-RADIAL 790.00 FOOT RADIUS CURVE CONCAVE TO THE SOUTHEAST, THE RADIUS POINT THEREOF BEARS SOUTH 80'48'00" EAST; THENCE SOUTHWESTERLY ALONG SAID CURVE AN ARC DISTANCE OF 275.84 FEET THROUGH A CENTRAL ANGLE OF 19"50"27" TO A POINT ON SAID CURVE: THENCE LEAVING SAID CURVE NON-RADIALLY NORTH 71"46"44" WEST A DISTANCE OF 113.23 FEET: THENCE NORTH 59"12'52" WEST A DISTANCE OF 65.00 FEET; THENCE NORTH 44"56'00" WEST A DISTANCE OF 219.00 FEET; THENCE NORTH 45"04"00" EAST A DISTANCE OF 115.00 FEET; THENCE SOUTH 44"56"00" EAST A DISTANCE OF 9.64 FEET; THENCE NORTH 45'04'00" EAST A DISTANCE OF 170.00 FEET TO THE POINT OF BEGINNING.

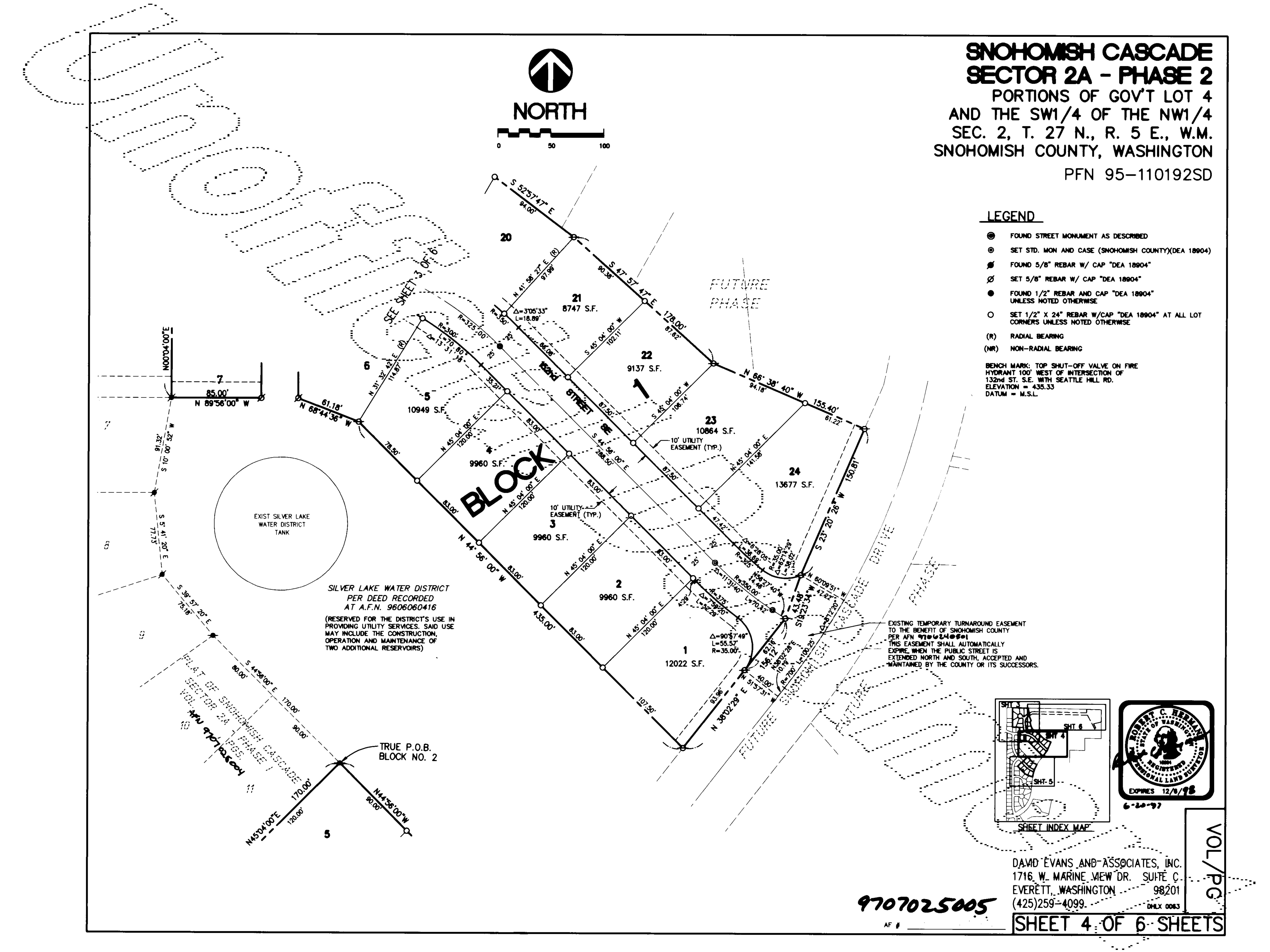
SITUATED IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

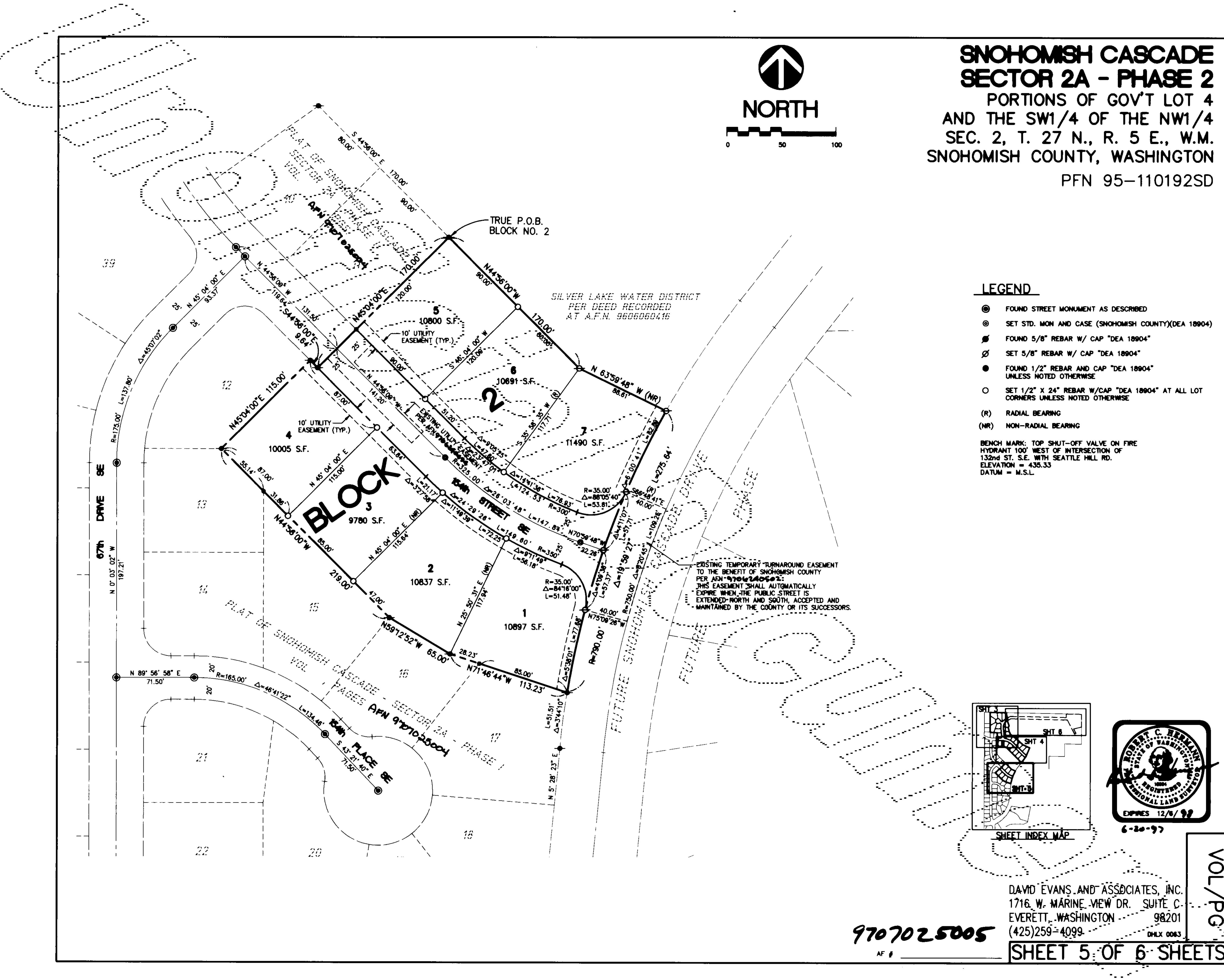
#### SURVEY NOTES:

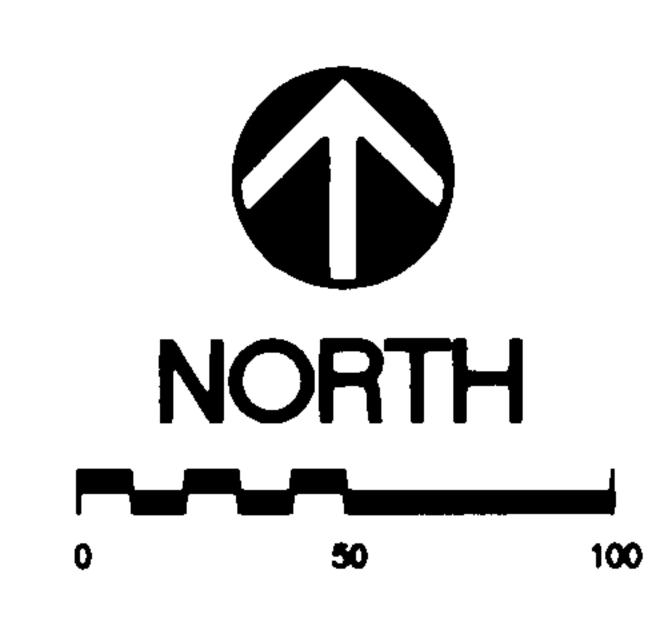
- A ONE SECOND THEODOLITE AND ELECTRONIC DISTANCE METER WERE USED TO SURVEY THIS SUBDIVISION.
- 2. THIS SURVEY EXCEEDS THE MINIMUM REQUIRED SURVEY PRECISION FOR FIELD TRAVERSES, AS SET FORTH BY WAC 332-130-090.
- 3. ALL FOUND MONUMENTS WERE FIELD VISITED BETWEEN JULY 1989
  AND OCTOBER 1996. SHOWN MONUMENTS WERE BASED UPON INFORMATION
  GATHERED FROM VARIOUS SOURCES, SUCH AS EXISTING PLATS, RECORDED
  SURVEYS AND GENERAL USAGE. NO ORIGINAL EVIDENCE WAS OBSERVED.
- 4. THE MONUMENT FOUND AT THE NORTHWEST, SOUTHWEST AND EAST QUARTER CORNERS OF SECTION 2 ARE REFERENCED PER THE PLATS OF SNOHOMISH CASCADE SECTOR 2, DIVISION II (VOL. 56, PAGES 59—69) AND SNOHOMISH CASCADE SECTOR 2, DIVISION III, PHASE I (VOL. 58, PAGES 170—176). ALL REMAINING CORNERS ARE REFERENCED AS SHOWN.





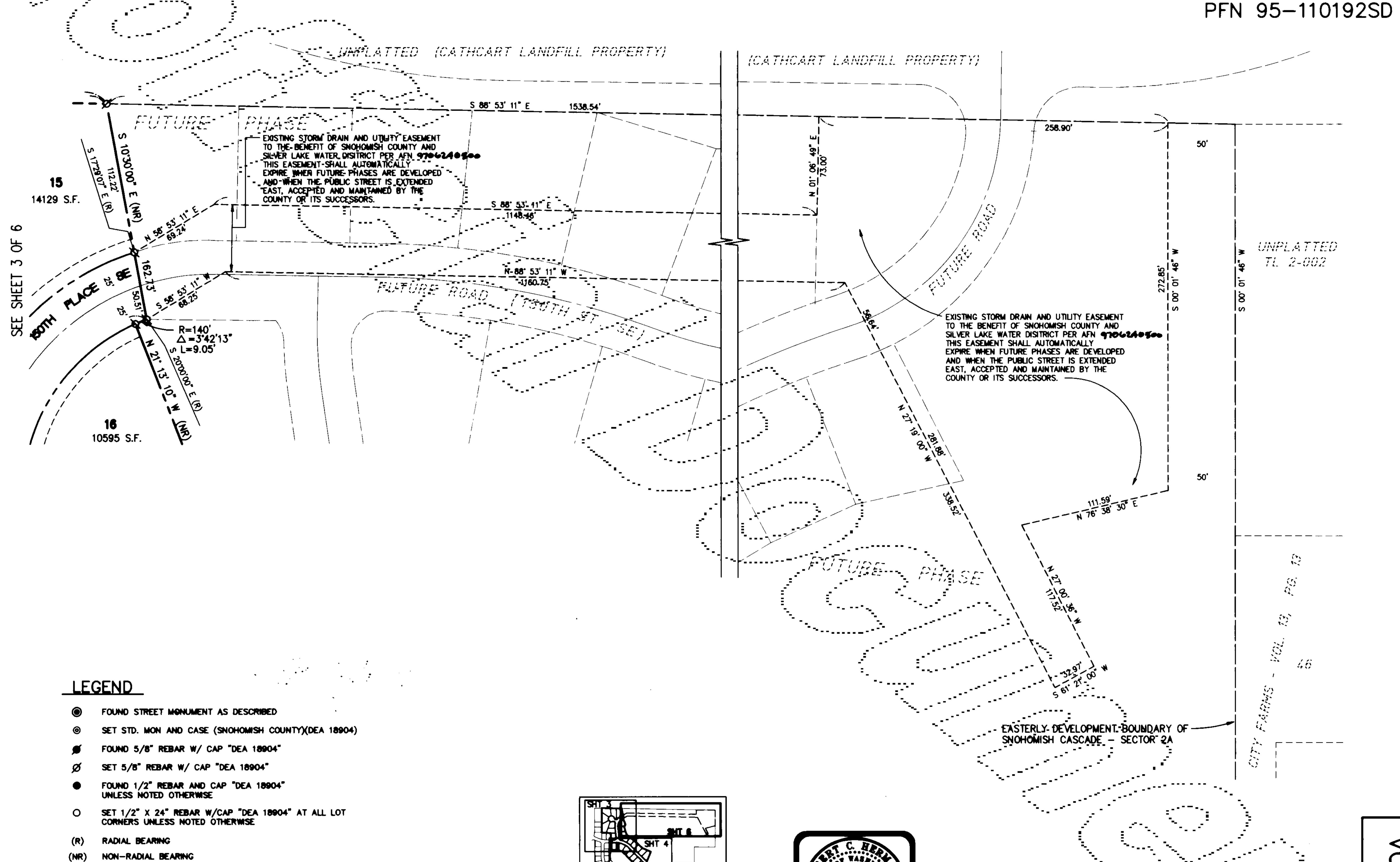






# SNOHOMSH CASCADE SECTOR 2A - PHASE 2

PORTIONS OF GOV'T LOT 4
AND THE SW1/4 OF THE NW1/4
SEC. 2, T. 27 N., R. 5 E., W.M.
SNOHOMISH COUNTY, WASHINGTON



SHEET INDEX MAP

BENCH MARK: TOP SHUT-OFF VALVE ON FIRE

HYDRANT 100' WEST OF INTERSECTION OF

132nd ST. S.E. WITH SEATTLE HILL RD.

ELEVATION = 435.33

DATUM = M.S.L.

9707025005 (425)259-4099 -

EXPIRES 12/8/7

6-20-77

1716 W. MARINE VIEW DR. SUITE C-EVERETT, WASHINGTON - 98201 (425)259-4099 - DHLX 0063

DAVID EVANS AND ASSOCIATES, INC.

HEET 6 OF 6 SHEETS